1-Victoria House

arge quantity of two i, all numbers, a su-rge discount from re-

elt Hats, and Bonnet

which angels' prayers vainly sought to solve.—

Simple and intelligible as are the terms in which the gospel is expressed, it presents themes of contemplation and investigation of the urmost

Such a state of things is, of course, as impossible under the solution of the urmost of th

It reveals the fact that Christ died to save sinners, but what is the nature and the attributes of the being who accepted this sacrifice? What was the nature, and rank, and character of him who submitted to this death-where is he nowand what is he doing? What are the duties which the gospel implies? What effect has it upon the individuals who receive it, or the communities in which it is proclaimed? How is it to be maintained and propagated? These are all important enquiries; the professed teacher of religion ought to be able to reply to them.

There is no department of reliable knowledge but may be of advantage in assisting you to understand, explain, illustrate, and enforce the great truths of the gospel. Natural science will rove to you the existence of the Diety, and deeply inspress on your mind with a sense of his infinite power, knowledge, wisdom, and goodness. History will reveal the character of man, and shew that there is a Governor of the nation, who has all power upon earth, and whose power and moral attributes are made known by the judgments which he executes. Intellectual philosophy will describe the faculties of the soul and their mode of operation; its teachings will also assist you to understand how your gospel influences men. Moral philosophy desends into the deepest recesses of the soul, investigates the nature and authority of the moral sense, and assists in discovering our duties to ourselves our neighbors, and our God. The true hearted minister of the gospel may study to advantage all these branches of knowledge, and find in every reliable account of the operations of God in the material universe, or among the nations of the earth or in the individual soul, something which will nourish and stimulate his own mind, aid him to appreciate more correctly the gospel
The same causes conjoined, of the son of God, and enable him to unfold its
few brief articles at present. mysteries so as to enlighten the views and stir the hearts of his hearers.

But the Bible is the great amount, it satisfactorily a new light, or to close it with a fresh interest ine columnia. answers all enquiry which relates to the nature, character and will of God, or the sanctification own originality. The public mind is quickly and salvation of man.

This volume however was written in language with which we are not familiar, its revelations were made at various times and in various ways.

To understand its contents you must become acquainted with the history, manners and customs, of the people to whom is teachings are
originally addressed. You must also be able to
discover the particular object for which each book
was written, and the peculiar character or ability
of the writer. You should also penetrate into
the many obscurities which you find in the
the many obscurities which you find in t the many obscurities which you find in the Scriptures, which originate in the language in which they were written, the customs of the Jews, so diverse from ours, or the nature of the subject treated of. You will also find it necessary to frame a system of doctrine to satisfy your own mind, and also to warn when you are on the verge

of heresy.

While the Bible sholud be the book chiefly studied it is very evident that we need assistance to understand its revelations, and to classify its with a library let me give you a catalogue of hooks which you will find to be of great vitality in your efforts to understand or expound the contents of the Bible.

You will find John's Biblical Archaeology, and Kitto's Biblical Encyclopaidia very useful in explaining to you any allusion to the manners, customs, history and religious observances of the

In sceking to classify and harmonize the doctrines of Scripture, Aedie's Analylical Concordunce, with almost any standard work on systematic theology, Dwight, Woods, Dick, Knapp, are all good and may be readily obtained. I would also recommend you to avail yourself of the assistance afforded by Edwards on the Will, Muller on Sin, and McCosh on the Divine Gov-

To become acquanited with the constitution of the primitive church, I know of no more valuable books than Crowell's Church Members Manuel, Neander's Planting and Training of the Christian Church, and Whateley's Kingdom of Heaven.

But it will not be sufficient for you to acquire such knowledge of the doctrinal contents of the Holy Scriptures, as may be gained by the study of Human production.
You must examine the Holy Volume, book by

Thristian

BY PURENESS, BY KNOWLEDGE-BY LOVE UNFEIGNED."-ST. PAUL.

Catalman

REV. E. B. DEMILL, A. M., Editor

SAINT JOHN, NEW-BRUNSWICK,

tound of great value to the student.

Another class, a much more extensive one, we fear stands out in striking contrast to the

most available. some book of the New Testament. The passages higher position, a standing more in accordance of Scripture with which you will thus become intimately acquainted, will save a vast amount of ture which God has given them, or who are time and trouble in the selection of texts, the information thus gained is constantly available, and dren and neignbours. These, too worldly-mind

For the Christian Watchman

FEMALE EDUCATION. Want of time, and consciousness of our inawant or time, and consciousness.

females in his district. His imagination detailing to treat the subject as we would wish, have the saddest picture of the "pride," the petty hindered us from somer responding to your invitation to offer some remarks upon the state

THIRD TO THE Christian Watchman.

LETTERS TO A YOUNG MINISTER.

DEAR YOUNG BROTHER:

DEAR YOUNG BROTHER:

Commentations. I stall now give you and the necessity of truth and duty.

In studying the Holy Scriptures in the manner above indicates you will need the aid of spending a reasonable portion of your time in study. It is true you are to know nothing but Christ and Him crueffed, but it is a light mate're to understand this doctrine, this holiden mystery.

Letters and the necessity of truth and consecurated circle of nobility? The soiled cowhite scale and every true friend of education to mark in the distance. In our present state, principles may be right, though practice polished for the taper fingers of ladyhood!"—And they turn away in ineffable diagust. But is no excess for the absence of a perfect theory, then utterly.

A. B. C.

The truth and your hearers even if they do not learn to admire you, will have clear view in the the fellows the polished for the taper fingers of ladyhood!"—And they turn away in ineffable diagust. But is no excess for the absence of a perfect result is no excess for the absence of a perfect theory, then utterly.

A. B. C.

The truth and the increasity of truth and duty.

In studying the Holy Scriptures in the manner above indicates you will need the aid of spending a reasonable portion of your time in the commentaries. I stall now give you a catalogue of books which I know to be of value.

For the study of Patentench—you will obtain the commentaries of Bush, on Genises, Exodus, Levicus; Numbers, and over not crowd into the accessity of a perfect result is no excess for the absence of a perfect theory, then utterly.

A. B. C.

The truth and the remotest rural hamlet and displeasing to God and enemies to all mankind, and exhibit their enmity by forbidding us to the bottom of Christ and Him crucified, but it is a light matter to understand this doctrine, this hidden mystery to understand this doctrine, this hidden mystery and clearest light our utter inability to attain ment wish for a state of society in which angular varies vainly sought to solve.

It virious. Numbers, and Deuteronomy; also province. Not that we care, or would for a mount of the commentaries of Bush, on Genises, Exodus, salely nope it has two representatives in our control of the commentaries of Bush, on Genises, Exodus, salely nope it has two representatives in our control of the commentaries of Bush, on Genises, Exodus, salely nope it has two representatives in our control of the commentaries of Bush, on Genises, Exodus, salely nope it has two representatives in our control of the commentaries of Bush, on Genises, Exodus, salely nope it has two representatives in our control of the commentaries of Bush, on Genises, Exodus, salely nope it has two representatives in our control of the commentaries of Bush, on Genises, Exodus, salely nope it has two representatives in our control of the commentaries of Bush, on Genises, Exodus, salely nope it has two representatives in our control of the commentaries of Bush, on Genises, Exodus, salely nope it has two representatives in our control of the commentaries of Bush, on Genises, Exodus, salely nope it has two representatives in our control of the commentaries of Bush, on Genises, Exodus, salely nope it has two representatives in our control of the commentaries of Bush, on Genises, Exodus, salely nope it has two representatives in our control of the commentaries of Bush, on Genises, Exodus, salely nope it has two representatives in our control of the commentaries of Bush, on Genises, Exodus, salely nope it has two representatives in our control of the commentaries of Bush, on Genises, Exodus, salely nope it has two representatives in our control of the commentaries of Bush, on Genises, Exodus, salely nope it has two representatives in our control of the commentaries of Bus which angels' prayers vainly sought to solve.—
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sible as it would be unnatural. Every reflective
importance, and which will tax all your time and
contemplation and investigation of the utmost
the chiratian church is to avancelize the world.

The forth expectation in the critical laws, and exhorts us to
be "perfect, as our Fith in Heaven is perfect."
The lofty and leguim at a myning like absolute rectitude in heart or lite,
constantly places before us the most sublime and
uncompromising ethical laws, and exhorts us to
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be "will be a it value before us the most sublime and
uncompromising ethical laws, and exhorts us to and Stuart on Proverbs, Alexander on Isainh is to division and classification ingrained by the and Stuart on Proverbs, Alexander on Isaish is very good.

The New Testament will occupy more of your time than the old, and consequently you will be unakiled hands of our need a new set of commentaries in the study of this portion of Holy Writ.

For the study of the Gospels obtain Trench is portion of Holy Writ.

For the study of the Gospels obtain Trench is the social distinctions be left to take care that the social distinctions be left to take care the Parables; Trench on the Miracles; Nean—that the social distinctions be left to take care of themselves. Then we may be sure the classifie of Christ; Brown's Discourses on our Lord, and Oshausen on the four Gospels. fleations will take place according to the natural We have very valuable commentaries on Ro- laws; divisions correspond, as some one expressmans. Hodge, Olshausen, Tholuck on Romans es it, to the plans of cleavage indicated by the and Brown's Analylical Commentary, will all be all-wise creator in the mental formations.

Thessalonians, Olhansers commentaries are the above. It consists of those who, voluntarily resting in the background themselves, look with Let me urge you to begin at once the study of this mode of study will give new life to the old ed, or too full of prejudice to engage in the good ideas which have lain dormant in your mind. work themselves, are content with declaiming EPISCOPOS. gainst the "pride" and "ambition" of those who do. The true secret often is, we fear, the P. S.—Any of the books mentioned above may be obtained through Mr. T. H. Hall of the Colonial Book Store. If not on hand they will be ordered immediately.

When weeks have the form of the ignorance and consequent feebleness and obscurity to which they are wilfully shating up themselves and their dependents. Such a class is not the creation of fancy. Many weeks have not elapsed since we heard a father deploring in bitter tones the efforts that were being made for the establishment of a higher-toned school for females in his district. His imagination drew divisions and disruption of social relation, which and wants of Female Education in our Province.

The same causes conjoined, forbid more than a few brief articles at present.

The subject of Education, in all its phases, is sails, we would, with all diffidence, solicit their interests. were to be the inevitable result. We suppose But the Bible is the great authority in all maters connected with religion, it satisfactorily

> Taking these two classes as representing the nauseated by a succession of similar thoughts, upon related topics. And this effect is to be especially dreaded when the topic is of such a nature that its treatment is readered additionally distasteful by the necessary implicatio of past allocations of the necessary implication of past allocations of the necessary implication of past allocations and the facility of the necessary implication of past allocations and the facility of the necessary implication of past allocations and the facility of the necessary implication of past allocations and the facility of the necessary implication of past allocations are not allocations. rather than of a lack of worthness in the offspring of pre-hat our convictions may be the offspring of pre-udice rather than calightened judgment, is never panding and elevating their ideas; another very agreeable one, and we are not usually thinks the most effective mental stimulus is givrateful to the individual who suggests it. Such afficulties as these hedge up the approach to ifficulties as these hedge up the approach to avery subject which has a practical bearing, and, of course, lie much in the way of the writer on iducation. In view of them, we approach our subject which diffidence. And yet it must be addited that the fact of the existence of such difficulties, furnishes a strong proof of the worthing soft the subject and its claims, to our most arrest attention. If in venturing some remarks pron the necessity for a higher grade of female ducation, and upon its character, results, and endencies, we should seem to repeat aught that a old and familiar, we can only say, in apology, hat it has ever been considered pardonable to iterate and reiterate important truths, until such conviction is produced, as shall result in right. conviction is produced, as shall result in right as anything desirable, independently of the poconviction is produced, as shall result in right, and necessary action.
>
> Some of our first observations shall apply to lucation in the abstract, without regard to country or sex. Let no one think the attempt to light the necessity of education, an idle one. It is not an admitted trusam that it would be well for New Brunswick, well for the world, could let rey mind swell with the expansive life, every heart pulse with the new and mighty energy, beart pulse with the new and mighty energy, which it is the province of a healthful and vigorsition, and prestige, and success in life it brings. hich it is the province of a healthful and vigor-is training to inpart. There are very many ho join in the outcry for a more comprehensive ening glories which open up on every hand be no join in the outery for a more comprehensive entity groups when open up on every hand beyond throw open the gates wide enough, and of God, is labelled "utopian" and consigned to wer stil who would set the standard high chough, to meet the requirements of eur asconding and still aspiring humanity. One class, spect for those wise, "practical" men, who is coming "small by degrees and beautifully substitute everything to the cold scrutiny of reason," tear to have the gates of the temple of hawledge thrown wide open, lest the in-crowd-

WEDNESDAY, MAY 1, 1861.

the christian church, is to evangelize the world. His attention will first of all be directed to the

PARAPHRASE.

1. Thess., 2. 1-17.

views of its obligation as in the sight not only of ourselves and our fellow-men, but of Him who has written its necessity unmistakeably on the tablets of the mind itself. From these consid- rounded by a number of persons who suspecting

erations, we are led to ask space in your next sumber, for some thoughts on the necessity of

PAIS. For the Christian Watchman. In evidence of your election, we have adduced ascent. At first we pass over a tract of the the fact that our preaching, when with you was not in word only, (that is destitute of the power, which the assistance of the Holy Spirit and a conviction of the truths affords,) (1—5). Not. withstanding the slanders which have been directed against us, ye yourselves brethern well know that when we came among you we did not Christ." Gradually this rich and it is not a low in the smoke which perpetually ascends. If our feet were to which perpetually ascends. If our feet were to slip, if that erag of lava were to move by our weight from its bed of ashes; what a horrible know that when we came among you we did not address you in vain words, destitute of power or is presed, and we reach a dreary and devolate flect.

Though before we visited you, we had suffered carriage road which gently winds half way up to

we thus fearlessly and boldly proclaimed the gospel, for our exhortation was not the result of self-deception, nor of any desire to make gain of you, nor did we in exhortation was not the result of self-deception. you, not did we in exhorting your practice upon But gradually we came more serious. The

By this motive alone were we influenced in all when we left Portici, increases in violence as we our intercourse with you, for never did we mingle sacend, until it blows a gale. As we move with our instructions one word of fittery to along in single line up the steep ascent, over make our doctrines or ourselves acceptable to your natural hearts; this ye well know. Nor did deep gorge the voice of laughter is hushed, and we conceal a covetous disposition under pretense of love for the truth or regard for your welfare; the saddle, we begin seriously to reflect on the of this God is my witness. Nor did we seek probability of being dashed upon some block

honor or applause for ourself, either from you or from any others.

At length we reached the Honor in the from Tom any others.

At length we reached the Hermitage of St.

We carefully avoided even the appearance of Salvador, about two thirds of the way from the being influenced by selfish motives. As apos-tles of the Lord, we might have justly demanded After remaining at the Hermitage for a half hour respect, obedience, and temporal support. But or so to procure refreshments, and to brace up instead of being burdensome to you in any way by demanding support, while laboring for your ceed. For about twenty minates we stumble her own children, so much so that being ardently and well trained ponies can go no further, we attached to you, we were willing not only to bestow upon you the gospel of God, but our own The walk from this point to the foot of the cone

and our toil, how that day and night we wrought tent destroyer. lessly, we lived before you who believe; inas-much as ye know that as a father deals with his lava which overwhelmed Herculaneum.

Low must examine the Holy Volume, book by lawledge thrown wide open, lest the in-crowd-book, chapter by chapter, and verse by verse.—
In this way only will you understand the Scriptures, and be able to unfold their contents to the fures, and be able to unfold their contents to the fures. They fear for the distinctions the fures, and be able to unfold their contents to the fures. They fear for the distinctions the fures, and be able to unfold their contents to the fures. Your course will be slow, you will be slow. They tremble for contents to the same and the same and the sum of distinctions at the same and the same and the same as the sum of the same and to us. In vain they inveigled against the ever-expected rainy day. We adapted to themselves and then in their self-applied to stack to us. In vain they inveigled against the ever-expected rainy day. We adapted to same affection at the same affecti

cone. After a great deal of bargaining, each of the party is mounted on a rough and battered looking pony, armed with a pole of cork wood about five feet in length, and followed by a ragged looking rascal who holds on to the poney's tail. Thus equipped and attended we begin the severely, and had been insulted by the enemies of the cross at Philippi, as ye know, yet when we came to you, we were able by the assistance reached the rough and dreary region which of God to preach to you the gospel of God, with great boldness, even in the midst of much oppo-

your credulity in any way. On the contrary, as ourse became increasingly dreary. Fvery sign of verdure vanishes, and instead of the vine or our sincerity tested, had been found worthy by God to be intrusted with the gospel; so we and the orange tree or the rank and luxuriant cacture, which seems to have a large masses of lava scattered the vine or the horrible abyse of the volcano, to the realms below, the loveliest region in all the world, like all second or deep corres which seem to have nounced it, not as influenced by the desire to all around, or deep gorges which seem to have

The wind which had been but a gentle breeze

special welfare; we were very gentle among you, along over the thickly strewn masses of lava, acting towards you even as a nurse who cherishes and then finding that even the sure footed souls also, if this sacrifice were necessary, so dear- is very toilsome, and the scene indescribably desolate. No green thing meets the eye, the In evidence of the truthfulness of the state-woices of the city and the country are slike hushed, and the vast field of lava blocks imbed-our conduct. Ye remember brethern our labor

with our hands, that we might be solve to preach unto you the gospel of G d, yet so as not to be aburden to any of you. Ye are witnesses and ascent. The guide points out to us the ancient God also, how holily, and righteously, and blame-crater, that from which was vomited forth the

children, so we deal with each one of you, exhor- Now the toil of the day commenced. The ting and entreating, and adjuring you by all that cone is as steep as a Rail Road embankment, s Holy to live in all respects as becomes those but instead of a firm and even soil we can only whom God hath called to be members of his choose to climb up over rough blocks of lava, on this account (your glorious celling), we also bless God unceasingly. For when ye received the word of God, which ye heard from us, ye received it, not as the word of man, but, as it is truth the word of God which we had purchastic in truth the word of God which we had purchastic in truth the word of God which we had purchastic in truth the word of God which we had purchastic in truth the word of God which we had purchastic inductive menow found to be of great which we had your contributions of the contribution of the getically to the puritying of the heart, and life in all you who believe. This energy of the word so tenaciously to the tails of the ponies, in the was manifested in you, for ye brethern, when earlier period of our ascent now offered their yereceived it became imitators of the churches of services. They were provided with a sort of har-God which are united to Christ Jesus, in Judea, ness which they attached to themselves and then

NO. 18

which had annoyed us so much during the day, had blown over to the opposite side of the crater, and away towards the bay, the smoke and sulphurous vapors which in a calm day fill the wast cavity and ascends in a perpendicular column far on high. We stood for a while upon the edge of the crater. The soil beneath our feet was quite hot so that our guide after scraping away two or three inches of ashes, road an egg with which he refreshed himself. We look down into the vast funnel lined with blocks of lava and smoking ashes, and then for a time watch the smoke which perpetually ascends out of the dark gulph, in thick white

white masses. It seems like the very mouth

of the pit of destruction. But we determined while here to see all that was ta be seen-to descend into the crater and stand upon the very brink of that frightful gulph. In vain our guide refuses to accompany us, in vain he tells us that we may be suffocated by the fumes of the sulphur, or may ship into the fiery pit. We determined to descend without him and in spite of his warnings. As we descend the soil becomes hotter at every step, the sulphurous vapors become thicker and more suffocating, but we keep on until we stand upon a crag of lava deeply imbedded in the ashes and on the very brink of the flottomless pit. We can look down only for a few feet, owing to the thick white smoke that block of lava looking directly down into the throat ol the burning mountain, yet we cannot recal that moment without a thrill of horror. morial of the visit and then hurried up out of the crater, and its hot and suffocating atmosphere. Our boots were nearly destroyed, the sulphurous fumes had turned the color of portions of our clothing, and the effects of that descent into the crater were perceptible in the breath, and the health of the entire party for several days afterward.

When once more on the summit of Vesuvius please man, but solely to please God who searches been formed in some terrible volcanic convulous nearth the fields of lava and ashes lie spread the most fertile and populous portions of the kingmost fertile and populous portions of the king-dem of Naples. From Mola and Gaeta in one direction, and to the mountains of Calabria in another, everywhere the eye rests on scenes of matchies beauty, rendered more aftractive by the contrast with the dreary and desolate scene immediately in view. The fertile Campagna dotted with towns and villages, the magnificent city of Naples with its domes and palaces, the glorious bay surrounded by scenes whose beauty was sung ages ago by Virgil and Homer, con-stitute a panorama of exceeding beauty and of surpassing interest.

Here too from the summit of Vesuvius we can look down upon the site of Herculaneum and the partially excavated Pompeii. We can trace the course of the fiery torrent which overwhelmed the former city, and the direction of the destruction tempest which for ages buried the city of the plain. The emotion of awe with which we from the summit of the volcano contemplate those buried cities is heightened by the recollection, that the fearful destruction was a just retribution. The fearful eruptions was not simply a savage freak of nature, but the destroying agency of a just God.

The descent of the cone requires much less time and fatigue than its ascent. We now pre-fer the light and slippery ashes, to the rough lava blocks, and in a few minutes are all assembled at the base. After we had come to the place where we had tied the ponies, we mounted once more and they trotted along with considerable speed until we came to the road which winds a long distance up the monntain. This is a magnificent road, and every turn opens up some new view. Our ponies were in good heart, and with a judicious combination of sight seeing and horse racing we finished very pleasantly the descent of Vesuvius.

A FATHER CONVETED.—A pions young woman was filled with the most intense desires for the conversion of her father, who resided some miles from hev. She did not hesitate to invite him to go to Christ when she had opportunity, but her main power she felt to be in prayer. At length there came upon her such ardent desires in his behalf, that she was literally in an agony. She could not pass a night without raising from her bed to make her supplication in his behalf.

Now look at the result. Her father had hurt himself in some way so that he could not work. There were meetings in his neighborhood, and he could attend them just as well as not. Although not all at relishing religious things, yet he