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vince. Which his movements! Their main feature is, that the Government control everything—not popular opinion; and such has been the effect of the famous "Prussian System," that few men will dare to utter a free religious or political sentiment in that country! This is just what the High Church Tories want. We say, therefore, again to the people, WATCH THE MOVEMENTS OF EGERTON RYERSON.

The University Question.

Unsectarian Colleges opposed by the Roman Catholic Bishops in Ireland, and by the Episcopalian Bishops and Methodist Cardinals in Canada.

The Chameleon and serpentile character o. Priestcraft has been developed and forms a prominent part in the history of every age, and it adjusts itself always to circumstances, in order to secure its own preeminence and power. In the case of the Maynooth grant this trait in its character was clearly developed. Prior to that period, State connexion and endowments were always repudiated by the Roman Catholic Priests in Ireland; but, when the time came that a price for political peace was to be given by an alarmed government, they at once grasped the prize! Again, "liberality"-"justice"-"no Sectarian monopoly," had been their cry in opposition to the cruel oppression of the Irish "Church;" but, when the Government, in its wisdom, had projected an enlarged scheme of Collegiate Education for Ireland, free from all Sectarian trammels, they rose in arms against the measure, and made the following modest demands. Ist. That the Professors and Officebearers should be elected by a Board of which the Romanist Bishops should be ex-officio members! 2nd. That Romanist Professors should be appointed to the chairs of History, Logic, Metaphysics, Moral Philosophy, Geology, and Anatomy, in each College! 3rd. That every College should have a salaried Romanist Chaplain under the controll of the Bishops! 4th. That if any office-bearer should attempt to shake the faith of any student (by advising him, it may be, only to read the Bible and hink for himself) he should immediately be expelled from office!!! Why hose demands for Priestly interference? Why! Simply because they dread the light of intelligence: they fear that even the free study of the strata of the earth, or of the bones and muscles of the human frame, may so enlarge the mind as to endanger their power! Our readers should be aware that THE UNIVERSITY BILL of Mr. Baldwin was in principle similar to the measure of Sir Robert Peel, and that, because of this, the Episcopalian Bishops and their adherents rose also in arms against it; and hat, it was upon this question, aided by Sir Charles Metcalfe, that the best Provincial Administration Canada ever had was broken up. Priesteraft in both countries is alarmed least the people should be educated free from its pernicious influence; and its agents craftily and alsely declare that Education, where they have not the controll, is Godless" or "Infidel"! While they themselves are the chief cause of infidelity, and many of them are bold, heartless, and polluted Infidels.

FARMERS! they would not, if possible, allow you to learn to analyse or cultivate the soil without your teacher were a well paid Sectarian teacher, under the management of a person blasphemously taking to himself the title of a "Right Reverend Father in God!" MECHANICS! They would not allow you to study the Mechanical powers, Mensuration, or Figures, without some ghostly appendage to your Schools! Yet,—will it be believed? that the Leaders in the Canada Methodist Conference have seconded the abominable schemes of those men—this infamous plot