

to give me my whole time to the work. I am not sure, however, that that would be the wisest and best plan. I am quite used to the present scheme of raising my salary, &c., and have come to like it."

In conclusion, we would ask, Could the christian people of this land say to a missionary, willing, like Carey, to go down to the death-pit of heathenism, *We will not hold the ropes?* Can they say to a missionary who has given the prime of life to benefit the Aborigines of our own country, and who is ready to labour through evil report and good report, *We are tired of supporting this mission!* we want *quick* returns! we want *speedy results*, and we will wait for success no longer? Christians will not speak thus. Nor will they act upon such a principle. They know that "He that believeth will *not make haste.*" They know that they "serve who *wait,*" that they are in the way of duty who walk by faith, that they are honoured, as well as tried, who bear the burthen and heat of the day, and that He is faithful who hath said, "*In due time ye shall reap if ye faint not.*"

We believe that this mission *was begun in faith*, and in faith will be prosecuted; and that if some friends withdraw, others will be raised up. We believe that the Lord calls on us to prosecute the work, that it is *His* work, and that it will be blessed. We would, therefore, conclude in these cheering words of inspired truth:

"The Lord our God, he will strengthen us, therefore we his servants will arise and build.

The Lord *hath done* great things for us, whereof we are glad.

Turn again our captivity, O Lord, as the streams of the South.

They that sow in tears shall reap in joy.

He that goeth forth and weepeth, bearing precious seed, shall *doubtless come again* with rejoicing, bringing his streams with him."