

faith in Christ Jesus. He that is baptised from a view of its saving his soul, making him a child of God, and an heir of the kingdom of heaven, hath fallen from grace. Christ doth profit him nothing. He is a debtor to obey the whole law, and if he comes short in one instance, he is under the curse. Gal. 3. 10. Take heed then that no man beguile you. The wolves in sheep's clothing, are not confined to Baptists or Methodists, &c. though they may be among each of these parties. "By their fruits ye shall know them." Matth. 7. 16. Paul told the Ephesians that some of themselves should speak perverse things, and that wolves should enter among them, Acts 20. 29, 30.

Let me conclude with advising the Bishop and others of the same cast to consult, Gal. 1. 8, 9 and Rev. 22. 18, 19. *Can they overturn these passages at the judgment.* I have nothing personal against the above cited authors, nor against any minister or member of their church---a regard to truth---to the doctrine and ordinances of Christ---and regard for the good of the people of God, is my only motive. I know of nothing in the world that would give me more joy than to learn that any or all of these gentlemen were converted to God---born of God---and made obedient to his will. Then we should have *champions* on Christ's side.

N. B. From the author's desire to encourage the manufacturers of paper in Canada, the work had to be printed on four kinds of paper. This was unavoidable without a great delay, but not known till 40 pages were printed. He hopes, however, his readers will look more to the matter of the book than to the paper. As the work is printed in an octavo form it is not quite 100 pages, had it been in 12 mo. as first proposed, it would exceed 120 pages.

The reader is requested to correct the following mistakes with l. pen—

Title page 1 Cor. 15. 1. &c. 4th line from bottom read *first* instead of *part*.

P. 32---17 line from bottom read *thing* instead of *things*.

P. 35---4 line from bottom ---- *detest* ----- *detect*.

P. 41---7 do. do. do. ---- *act* for *set* and *direct* for *directing*.

P. 41---6 do. do. do. leave out *how* after *oath*.

P. 43---11 from top---insert *have* after *or who*.

P. 49---2 do. do. insert *demands and*---before *penalties*.

P. 55--- Bottom line read *Babylon*.

P. 22---22 from top insert *we see* after *the verses*.