

a son of God by adoption through Christ the Son of God by nature. (Galatians 4, 5.) 3rd. Being a son of God, he who was naturally a child of perdition is now made an heir of God and joint heir with Christ to a kingdom of glory. Now, if a Unitarian does not believe this, how can he be a Christian? We do not take our family name because we are obedient children. We must be of the same nature, born into the same family. Then, how can we take the name of Christ without having been baptized, which alone distinguishes us from Jews, Turks, and Infidels? Our keeping the law does not make us Jews; nor can a Unitarian become a Christian by leading a life more like Christ than Christians do. Nothing can make a man what he is not made by the form prescribed; and I do not think that anything but being born a Jew can make one a Jew, nor can any one be a Christian unless baptized of *water* and the *Spirit*. Anything else is a delusion of the Evil One to entrap their souls. Nothing but divine power could have fulfilled, as Christ did, all the ancient prophecies which are contained in the Old Testament concerning the Messiah. It required divine power to perform the miracles which he did. Then, again, the holiness of the doctrine which he prescribed, banishing idolatry, superstition and vice out of the world, and teaching instead the knowledge and worship of the true God, the fulfilling of the law, and the practice of all manner of virtues. He showed, also, His divine power by His resurrection, for He remained on earth forty days, eating and drinking with His disciples, and appearing suddenly unto them when they neither knew "whence He came or whither He went;" His wonderful ascension into Heaven, by which He finished the fulfilment of the prophecies regarding himself which He delivered while on earth, of which His disciples, once Jews themselves, were the living witnesses.

Add to this the testimony of Josephus, who