

in Christ's name wheresoever we may be placed; and of holding our several possessions in trust for Him until His coming. This surely was His main design in uttering it, when He so clearly indicated the responsibility that every individual soul, and every incorporated communion of souls, owed to Him; the danger of rebellion against His authority; and the necessity both of laboriously working in His service, and of vigilantly watching for His return!

Christ is the nobleMAN to whom God the Father hath assigned the great kingdom. There are many rebellious, who say, "We will not have this man to reign over us." There are many mistaken, who say, "We will have no king but Cæsar." There are many fearful, who still look upon the devil as the prince of this world, forgetful that Christ said, "He hath nothing in Me;" and that He hath Himself redeemed it by His blood. But we who are His joint-heirs, and inheritors of His kingdom, know that the day is coming when He will claim the great kingdom for His own; and the very object and business of our life is to witness to Him, —wherever we can raise our voice or make our testimony known,—as being *our Lord*, with power over the world, the flesh, and the devil, as the SAVIOUR of all men, and specially of them that believe.

It is but natural to assume that they who come to attend this special Anniversary Service, have not only a positive interest in, but moreover a certain amount