

FORTY HOURS' ADORATION.

His Grace at St. Mary's.

The Forty Hours' Devotion, began in St. Mary's Church on Sunday last. High Mass was sung by Rev. Father Coyle, with Father Goudreau as deacon and Mr. Carberry as sub-deacon. His Grace the Archbishop assisted in cope and mitre, and was attended by very Rev. Father Marijon Provincial of the Basilians and by Father Cruise. A very joyful feature marked the morning's solemnity which was the first appearance in the church of the beloved pastor of St. Mary's since his recent severe illness. Monsignor Rooney's many friends in the city and country join their prayers to those of his parishioners that he may be spared many years yet to work in the Archdiocese, with that energy which he has displayed in the past. After the Gospel his Grace the Archbishop standing at the altar rails delivered a singularly sweet and touching discourse upon the Blessed Sacrament. His Grace is always eloquent, but never more so than when he is preaching about the Blessed Eucharist. He is never wearied of repeating in his pastorals in his sermons in his instructions to the people before giving Confirmation, and in conversations with his priests and others, that the Blessed Sacrament is the sum and centre of the Catholic religion, that we have and can have nothing greater, that devotion to it is above all other devotions; and must ardently and continually be advocated if religion is to flourish. After reading the Gospel of the day, which recounts the miraculous multiplication of the five loaves and two fishes—by which Jesus fed the five thousand in the desert, the Archbishop proceeded to say that, the other sacraments lead men to God, but the Blessed Eucharist brings God to man, the other sacraments prepare us for Heaven, the Blessed Eucharist brings us that, than which Heaven itself contains nothing greater, the glorified body and soul of Jesus together with the Divinity of the Son of God to which that glorified body and soul are hypostatically united. Jesus in miraculously satisfying the hunger of the five thousand wished to prepare them for a greater marvel—the Blessed Eucharist, the Food infinitely more nutritious—the Food of which they that shall eat shall not die forever. His Grace then related the words of our Lord in the sixth chapter of the Gospel of St. John which contain the promise of the Blessed Eucharist. He pointed out that the Jews were in reality the first Protestants, exclaiming as they did angrily and incredulously "How can this man give us his flesh to eat." Jesus did not deign to argue with them but repeated in still more emphatic language, Amen, amen I say to you: except you eat the flesh of the son of man, and drink his blood, you shall not have life in you. He that eateth my flesh and drinketh my blood, hath everlasting life: and I will raise him up on the last day."

And when some even of our Lord's disciples went back, and walked no more with him—Jesus said to the Twelve. Will you also go away? Then St. Peter—the first Pope answered in words which have echoed down through all the ages, and which are ever on the lips of the Catholic Church the Bride of Christ. "Lord to whom shall we go? Thou hast the words of eternal life. So the grand mystery of the Blessed Eucharist was promised—now as to the fulfillment of that promise. It was on the night before He suffered, that Jesus having assembled the twelve together, took bread into His hands and gave it to His disciples saying Take and eat for this is My body. Then taking the chalice of wine He blessed it and said this is My blood.

Here is the fulfillment of the promise made one year before.

The Almighty had spoken. He who said let there be light, and the light flashed radiant throughout; primal chaos, said. This is my body and so changed bread into His sacred flesh; He said this is My blood, and thus changed wine into His blood.

Man can do many wonderful things. We who live at the close of this nineteenth century, need not be told of the marvels of human ingenuity, of the prodigious inventions of human skill, but there is one thing man cannot do. He cannot abolish time or space. Yesterday is gone beyond recall. It is gone forever. Man cannot make that which is distant become present. Now in the institution of the Blessed Eucharist. Jesus Christ has accomplished both these wonders. He has caused the past to become present and what is distant to become near. And how is that? It is now nearly twenty centuries since that Last Supper was celebrated, and we are separated from Jerusalem by thousands of miles. But wherever there is a Catholic altar and a Catholic priest to offer the Sacrifice of the Mass, that last supper is repeated, what is past becomes present—what is distant is brought near; for, in instituting the Blessed Eucharist, Jesus said to His disciples. This do for a commemoration of me and in saying this He consecrated them priests. He gave them power to do what He had done—to change bread into His Body and wine into His Blood.

Therefore, dearest brethren, let us show our gratitude to our Divine Redeemer for this most sacred gift, by visiting Him in the Sacrament of His Love, by assisting with piety and fervor at the Divine sacrifice and by acts of reparation to His outraged insulted majesty. We owe Him reparation for the injuries He receives from bad Catholics, from those who are not worthy of the Christian name. We owe Him reparation for the insults that are hurled at His Spouse the Catholic Church. How many come to this city to ponder to the tastes of the rabble! Shameless women, who call themselves escaped nuns, but who never wore the veil of modesty and of virtue of a Catholic religious, vomit forth their filth into the face of the Bride of Christ as the Jews of old spat in the face of the Incarnate God in the day of His bitter Passion. Wretched priests, who have been for their crimes expelled from the Church of God, come here to gratify the venom of an Orange rabble, turn round on the mother that bore them and stab the breast that gave them suck. Oh let us offer Him reparation, let us show Him some return for His so mighty Love. Let us go to Him in our sorrow and He will give us rest. "Come to me," He says, "all you that labor and are heavily burdened, and I will refresh you." Let us give Him our heart—for He says to each one of us "Give me thy heart." Let us love Him with our whole soul and mind and strength for in every way is he most worthy of all our love, who has so loved us and who delivered Himself up to suffer death for us.

At the end of the sermon the Archbishop carried the Blessed Sacrament in the procession which was made around the church. The Litany of the Saints was then recited and the morning function so ended.

In the evening of Sunday the sermon was delivered by the Very Rev. Vicar General McCann. On Monday evening Dean Cassidy of Brockton preached, and on Tuesday evening Rev. Father Hand of St. Paul's.

A Cure For Croup.

Croup kills thousands where cholera kills tens. For this dread disease no remedy can compare in curative power with Hagar's Yellow Oil. It loosens the phlegm, gives prompt relief, and soon completely cures the most violent attack.

Separate Schools' Exhibit.

We were more than pleased the other day on visiting the Hall where the work of the Toronto Separate Schools intended for the World's Fair was on exhibition. The first four frames consisted of raised maps of Toronto, Kingston and St. Catharines, which last had two. The rest of the fifty-six frames contained about 110 drawings taken from the Christian Brothers' course in free-hand, ornamental and geometrical drawing. A large number of water colors, applied to architectural and mechanical drawing, shows excellent training on the part of the teachers, and more than ordinary in the pupils themselves. Besides these there were several outlines in pen and ink or crayon, taken from a cast or flat model as the case might be. We append the list of the young exhibitors and offer our congratulations:

Ash, Jno., Boland, Ed., Bourke, Ed., Chase, Chas., Jno and H., Cashman, Jos., Coolahan, H., Den, J., Desrochers, M., Ebach, Wm., English, Ed., Feeney, Farr., Fraser, Jno., Finn, Jas., Finnigan, Wm., Giroux, F. W. L. and J., Hobborlin, Ed., Hartnett, Jno., Haldorff, J., Howarth, Richard, Hynes, J. and Chas., Healy Dan, Kormann, J., Kornahan, J. and W., Kidd, J. M., Kelt, Leo and Chas., Macnamara, O. C. and H., Mallon, J. P., McGuire, F. and V., McGrath, J. and W., McNeil, Chas. and W., McConvey, J. and W., Markle, Walt., Marx, P. H., McCarthy, Jno., McBride, Fr., McDonald, Ed., Murray, Mart. and Jno., Moriarty, Jno., Miville, Alp. Wm. and Is., McCandlish, Alex. and J., McGee, G. E., O'Brien, Jas. and Jno., O'Neill, Jno. Jos. and M., O'Reilly, Jno., O'Donnell T., Russill, Fr. and Vin., Read, Chas., Sam. and Wm., Rosar, Wm., Ed. and Peter, Ryan, M. and Jno., Scholl, Geo. I., Sheahan, Jno. and Maurice, Stafford, M. and Pet., Simons, T., Tourson, J. J., Thossens, Jno., Varley, Jno. and J., Winterberry, T., Art and Wm., Waters, Jno., Watson, Fr., Welcher, H., Wickett, Jas. and Jno., Wheeler, P., Wilson, Jas., Woods, M. Jno and J., Whelan, J. P., Eman. and Aug., Travers Ed. and Art.

There were also about 850 pieces from St. Paul's, St. Mary's, St. Michael's, St. Patrick's and St. Helen's school—but lack of space prevents us from publishing all the names. However, the following, having furnished larger and more elaborate drawings and maps, deserve a special mention, namely:

Eug Curtin, Stanislaus Deresski, Mitchell and Holding of St. Paul's; Fr. O'Leary, Fr. Foley, Jno. Bigley and J. Brady of St. Michael's; Jos. Hayes, Fr. and Geo. McGuire of St. Patrick's.

Addresses to Father Walsh.

On Monday evening the ladies of the Altar Society of Our Lady of Lourdes waited on the Rev. Father Walsh and presented him with the following address:

To the Rev. James Walsh, P.P., Lourdes, Toronto.

REV. AND DEAR FATHER—In the absence of our much-respected President, Mrs. Long, I am requested by the Altar Society of Our Lady of Lourdes to present you, on this the twelfth anniversary of your priesthood, with a small token of our love and esteem.

Hoping you will be long spared to us in health and strength to administer the high and holy duties Almighty God has charged you with.

On behalf of the Altar Society,
Mrs. M. J. HYNES.
13th March, 1893.

The presents were a beautiful French clock encased in marble, and a valuable arm-chair. The presentation took place in the audience chamber at St. John's Grove in the presence of about forty ladies of the parish. Father Walsh made a suitable reply, in which he thanked the ladies of the Altar Society for their rich gifts, and expressed the pleasure he felt at their appreciation of his efforts in discharge of the duties of his high office.

FROM THE SODALITY.

On Sunday, the 12th, the young ladies of the Sodality of the Blessed Virgin Mary assembled at Loretto Academy, Wellesley Place to greet their Spiritual Director. After the singing of a beautiful hymn by forty well trained voices Miss Tena Hughes,

the President of the Society, read the following address:

REV. AND DEAR FATHER—What tender memories cling round the glad morn twelve years ago that witnessed your ordination to the priesthood in the Eternal City. Bright days come and pass—but the light of the sun of justice diffused over a life consecrated to the Master is not dimmed by any lapse of time. Gladly then do all your spiritual children welcome the anniversary of the realization of the high hopes of your earliest years, the basis of your fruitful toil in the Master's vineyard; and gratefully do we, the first children of Mary in Our Lady's own parish, offer you our warmest felicitations with the hope, that many glad returns of this joyous feast await you, and that your labors on our behalf will be recompensed through life, by the favor of Our Immaculate Queen.

Miss Curry then presented the Rev. Father on behalf of the Society, a handsome table and neatly embroidered drape, and Miss Nellie O'Connor, the youngest of the children of Mary offered a bouquet of blush roses. Rev. Father Walsh thanked them very kindly, for the address and presentation, spoke very feelingly of some who had been ordained with him in Rome, for the American missions, and had since passed away; he expressed himself delighted with the growth and progress of the Association of the Children of Mary, and ended by saying he would do everything possible for its advancement. All then repaired to the chapel to assist at Benediction of the Blessed Sacrament.

Funeral of Chevalier Macdonell.

The late Chevalier Macdonell, whose death was noticed in our last issue, was buried from St. Paul's Church on the morning of the 6th instant. His Grace the Archbishop assisted at the Mass and gave the last absolution. He took occasion to address the congregation upon the life and virtues of the deceased, and the lessons which his death contained. The eloquent prelate spoke most earnestly upon the charm which the many years of charity and devotion to God's poor gave a life. And this was especially true of Mr. Macdonell, whose connection with the St. Vincent de Paul Society stretched over forty years. Who can tell of the sorrow soothed, the hungry fed and the naked clothed in all that time? He watched at the cradle of that Society in this city, and he saw it grown to goodly proportions. It remains for the next generation to carry on the work with energy and perseverance. Another lesson taught by his death was, that it was for us to lay up treasures not for earth but for heaven, where moth consumeth not, and thieves cannot enter in and steal.

The Mass was celebrated by Father Teefy, C. S. B., President of St. Michael's College, with Father J. Walsh as deacon and Father Redden as sub-deacon. Father Hand acted as master of ceremonies. His Grace was assisted by Vicar-General McCann and Dean Cassidy. The other clergy present in the sanctuary were: Fathers Frachon, C.S.B., Brennan, C.S.B., and Kelly. Fathers Murray, C.S.B., and Rohleder assisted the choir, which was formed by a number of students of St. Michael's College and a portion of St. Paul's Choir. The pall-bearers were Messrs. Hugh Ryan, A. Guoderham, Captain McMaster, J. J. Mallon, Alderman Burns, M. J. Burns, J. F. Kirk and J. J. Bondidier. The mourners were Hon. S. C. Wood, Messrs. Beverley Jones, S. F. Jones, Alexander Macdonell and Angus Macdonell. There were representatives from the nine different Conferences of the St. Vincent de Paul Society, the House of Industry and the League of the Cross. Among those present were Messrs. J. J. Murphy, H. T. Kelly, Major Gray, D. M. Defoe, A. Bolte, D. P. Cahill, Charles Burns, Commander Law, Thomas Long, J. Long of Collingwood, J. E. Robertson, John Kelly and J. E. Robinson.