

Married life now ushers in its morning glory. Life is now real; a home has been established. It should be remembered that marriage implies as its natural result the production of offspring, and that a due regard for the welfare of such possible and probable offspring should be taken into consideration, as it is by no means an unimportant element. In this day it is granted that husband and wife are equals, each is operating with the other, not only for their own happiness, but for the good of the world and for the welfare of their unborn children; this indeed is the true home, where pure love reigns and equal and exact justice is dispensed, and from which radiates a blessed influence.

To such persons, so happily united, comes naturally the desire to see the best that is in them reproduced in their offspring. High ideals, common sense and good judgment are essential; we are living in a practical age and must deal with conditions as they are; marriage does not bring freedom from responsibility, but means added duties.

The mutual and supreme love, which is an impelling force never absent from true marriage, should be conserved and cultivated by most careful and painstaking efforts on the part of both. No greater service can be rendered to humanity than by establishing and maintaining a good home. Good homes mean good people, and good people mean good government. It is the good home that sends forth the good citizen, the wise incorruptible voter, the noble woman, the loving wife, the devoted mother, the untiring and faithful man, and wellborn children—the nation's greatest asset.