similar to that which impells the Catholic majority in Quebec to treat with kindly and generous consideration the Protestant minority of that province. The franchise is a sacred trust placed in the hands of all citizens, to be used in a conscientious and proper manner Catholics, therefore, are called upon to use it in an independent and conscientious way. While they may have just reasons for discontent at the meagre manner in which they are personally treated by Sir Oliver Mowat's Government, yet they must admit, at least, that he has never played the role of political demagogue for the purpose of retaining power, or invaded or attacked their conscientious rights and liberties. They must not forget that at the elections of 1886 and 1890 the Conservative leader and his party in Ontario went to the country with a policy inimical to the Catholic schools and insulting to their religious principles for no higher motive than to defeat the government. It was hoped that by raising a cry aginst the the rights and liberties of the Catholics, when found pressed in the Bible or the Conservatives would be able to win enough of votes, by exciting ultra Proposition of the conservative when found pressed in the Bible or dictionary, for then they indicate that somebody has neglected valuable reading. the rights and liberties of the Catholics, testant feelings, to defeat the government. This game is a dangerous one ment. This game is a dangerous one and it is the duty of every good citizen to stamp it out as something destructive can't say that I am. Why do you ask, of Christian principles and subversive of Christian princip of civil liberty and social harmony and injurious to the highest interests of the

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existence for the express purpose of defending Mowat, because he refused to endorse and approve of their fanatical efforts to confiscate the constitutional al efforts to confiscate the constitutional liberties of the Catholics; in 1894, a similar attempt is being made by the opponents of the government under several names, prominent among them being the diabolical V. P. A. On all prefaith in Providence."

Vious occasions, the common sense and Vious occasions occasions occasions occasions occasions occasions occasions occasio liberality of a vast majority of Protestants, who refused to believe all that was said against their Catholic neighbors, turned back the tide of fanaticism and religious hatred with which the Conservative leader and his party sought to inundate Ontario, and saved the honor and prestige of that province, excitedly, "I don't want thim at all at all; by triumphantly returning the govern-shure thim's what Pat died wid." ment. The 26th day of this month will decide the question either for honor and Mowat or disgrace and P. P. A. rule! Which shall it be? Can there be any doubt as to the result? We honestly believe and confidently predict a third exciting religious passions and setting daughter." by the ears men who were once, and should never have ceased being neighbors and friends. But let the result be what it may, let no Catholic elector in Ontario contribute, by a single ballot, to bring disgrace upon the province, and humiliation on himself, and absoown and his Catholic neighbors, civil and tor replies: religious liberty, but is also a traitor to histake the issue! On the one hand is Moawt and the protection of at least er consititutional rights to our schools, urtailment, it not the absolute abro-Sation of those schools. Let Catholics

loose, which it shall be!!! General News.

Mrs. Hanna Chard, nearly all of whose forty-eight grandchildren and one hundred and forty-two great-grand-children helped to celebrate her one hundred and fifth birhday last week, at Ferrell, N. J., lakes great comfort in her pipe. She allows herself just four smokes a day.

Advices from China say an epidemic inilar to the "great plague" which de-stated London during the seventeenth century, is now prevalent in Canton.

There are about 1,191 religious papers the United States. Baptists have 181; ethodists, 173; Roman Catholics, 134; the Episcopalians 76; Presbyrians, 73; the Evangelical denomina-ons, 71. Lutherans, 59; Congregationa-tis, 35, undenominational, 216, while balance is distributed among about

dozen other denominations. In Naubinway, Mich., there is a hen bat will not lay except upon a feather on. Every morning she walks into the dse, strolls up stairs, gets on the newest Interpane, does her duty, and them this on the dressing table to do her ckling. She is treated as a member of

In Madrid last week a yonug girl in ethurch of San Il tetonso screamed in Course of the service: "Save your-lyes! Here is a bomb that will ex-The congregation was paniccken. All started for the doors. Many the trampled and left unconscious on waich. There persons received injuries the church had been emptied, the police build that there was no bomb in the the alarm was a hoax.

A Bill has been signed by the Gov-makes it a misdemeanor for any muni-pality. doing it a misdemeanor for any contractor by business for the State or for any town, village or county, to employ ters than citizens of the United States such work. The Bill was pushed bugh the Legislature so quietly that

liberal spirit in the minority-a spirit scarcely any one outside knew anything of it. It will effect a great many Canadians.

> More than four-fifths of the murders in the United States last year were committed by men who had no regulal occu- 465 Alexander St. West pation.

Wit and Humor.

When a man is ordered to get a gair on, it is nonsense for him to take offence.

No smile is so genuine as that of the hen which, perched on the fence, watches the man next door making his spring garden.

We will never know all the possibilities of argument untie one lawyer is allowed to appear on both sides of the

Gump-I wish a fellow could borrow meney as easily as he can borrow trouble. Hump-If you could make money as easily as you can make trouble, you wouldn't need to borrow any.

I have often heard this spoken of as light literature," he remarked as he read his gas bill through for the second time, "but it always comes right home to a man, just the same."

Autumn leaves are most melancholy

"Ain't you almost boiled?" inquired a say that your wife always kept you in hot water.'

It is related that a chronic office-seeker itate.

In 1886, the Mail attacked the rights of a sked a well-known journalist for an Catholics to their schools; in 1890 the Equal Rights party was called into list suggested the following, which was not, however, adopted: "Here lies John which be a varies of the control Jones in the only place for which he never applied!"

A clergyman met a parishioner the other day and inquired after his welfare.

A story is told of an Irishwoman who visited a dressmaker to get a dress made to wear at her husband's funeral. After the style of dress had been de-

termined upon, the dressmaker asked, "Now, what kind of trimmings do you wish?" "Trimmins!" exclaimed the woman

If an S and I and an O and a U,
With an X at the end, spell Su;
And an E and a Y and an E spell I,
Pray what is a speller to do?
Then if also an S and an I and a G
And an H. E. D. spell side,
There's nothing much left for a speller to do
But to go and commit slouxeyesighed.

While engraving a wedding invitation s and crushing defeat of the enemies of New York artist made a curious blunder freedom and equal rights for all those The invitation read thus: "Mr. and Mrs. men whose statesmanship consists in J. have the pleasure to request your presents at the marriage of their

Where Masonry Flourishes.

Says the San Francisco Monitor; a tocal Masonic organ states: "According to Mosonic reports of the Italian Chamber of Deputies 300 of the 504 members are late destruction on their schools. The Freemasons. Of the French Chamber no Catholic elector who would vote to less than 200 are Freemasons. The expell Mowat and place in power his op- Grand Orient has taken a leading part Ponents and his own blackest foes, is in the war against the Romish Church not only guilty of a crime against his fifteen years past." To which the Moni-

"As a corollary we may add that no the peace and harmony and Christian legislative bodies in the world are so character of his country. Let no man corrupt and demoralized as the French and Italian chambers; the Panama and Italian bank scandals show them to be veritable sinks of iniquity. The Government tried to supwress and to a great On the other is his opponents and the extend did suppress in quiry, yet they could not cenceal evidence of frightful corruption. We may add that all the members besmirched were Freemasons.

Ecclesiastical Province of St. Boniface.

. AOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epipnany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

7. Dec. 25th Christmas.

II. DAYS OF FAST.

1. The forty days of Lent.

2. The Wednesdays and Fridays in Advent

3. The Ember days, at the four Season's being the Wednesdays, Fridays and Saturdays of

a. The first week in Lent.

b. Whitsun Week.

c. The third week in September.

d. The third week in dvent.

4. The Vigils of

a. Whitsunday.

b. The Solemnity of SS. Peter and Paul.

c. The Solemnity of the Assumption.

d. All Saints.

e. Christmas.

III. DAYS OF ABSTINENCE.

DAYS OF ABSTINENCE.

All Fridays in the year.
Wednesdays { in Advent and in Lent.
Fridays

Thursdays in Holy week Saturdays in Holy week The Embre Days.
The Vigils above mentioned.

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE. Sundaus—Masses at 8 and 10.30, a. m. Vespers at 3 p. m.
Week Days—Masses at 6.30 and 7.30, a. m.

ST. MARY'S CHURCH. Situated on the coiner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adelard Langevin. Superior of the Oblates Rector, Rev. Fathers McCarthy. and O'Dwyer, as-

sistants.
Catechism for Boys in the church at 3 p. m.
Catechism for girls in St. Mary's Convent,
Notre Dame Street at 4 p. m.
Sundays,—Masses at 7.00 8.30 and 10.30 a. m.
Vespers at 7.15 p. m.
Week Days—Masses at 6.30 and 7.30.

IMMACULATE CONCEPTION.

Stuated on Austin St. in Point Douglas Rev. A. Cherrier, Rector.
Catechism for boys, who have made theist Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Sundays—Masses at 8.30 a. m. with short instruction, and at 10,30 a. m. with sermon.

Week days—Mass at 7.30 a. m.

Stuated On Austin St. in Point Douglas

Root Pills.

Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much on yit ime away from home, and I would not consider my travelling outfit complete without a box o My time away from home, and I would not consider my travelling outfit complete without a box o My time away from home, and I would not consider my travelling outfit complete without a box o My time away from home, and I would not consider my travelling outfit complete without a box o My time away from home, and I would not consider my travelling outfit complete without a box o My time away from home, and I would not consider my travelling outfit complete without a box o My time away from home, and I would not consider my travelling outfit complete without a box o My time away from home, and I would not consider my travelling outfit complete without a box o My time away from home, and I would not consider my travelling outfit complete without a box o My time away from home, and I would not consider my travelling outfit complete without a box o My time away from home, and I would not consider my travelling outfit complete without a box o My time away from home, and I would not consider my travelling outfit complete without a box o My time away from home, and I would not consider my travelling outfit complete without a box o My time away from home, and I would not consider

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W. H. Comstock, Brockville, Ont.
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Yours faithfull?,

H. F. Atwells.

The Travellers' Safe-Guard.

The Travellers' Safe-Guard.

W. H. Comstock, Brockville, Ont.

DEAR SIR.—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Ivilla."

Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much o; my time away from home, and I would not consider my travelling outfit complete without a box of Morse's Pills.

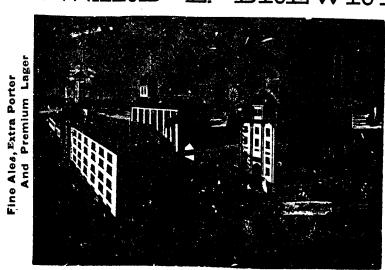
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