

**CIVIL AUTHORITY IN FRANCE.**

(From the N. Y. Freeman's Journal.)

M. Montalembert, in the discussion upon the demand of a bequest to the President of the Republic of three millions francs to defray his expenses, made a speech that fixed the attention of the French Assembly, when no other speaker was listened to. He said that he came to speak, not as the partisan of the President, but as his witness, that he had merited well of the nation, and of the Assembly. He undertook his defence "without enthusiasm, without unlimited confidence on any side, for he had none in any person or in any party!"

"The President of the Republic represents the only authority possible, for he (M. Montalembert) recognised as possible, as legitimate, only what was constitutional.

"There is a party in France, and, after the frank and loyal declarations of MM. Berryer and Leo de Laborde, I may name it the legitimist party.

"This party and its principle I respect as you do; but I do not believe in it as you do. This principle has reigned in France. I will not speak of the glories and benefits of the ancient monarchy; I speak only of the fifteen years of the Restoration. Then this principle has been defended and sustained by the most illustrious men. Enough to cite MM. de Villele and Chateaubriand. It has gained to its service the most distinguished men, I do not say of France, but of all Europe. And this Government is fallen! Did it fall because it committed faults? Good God! All Governments commit faults! It fell because the respect for authority had been destroyed in France.

"Yes, respect for authority has been destroyed. By whom has it been destroyed? It has not been destroyed by riots or by mobs in the street. It has been destroyed by politicians. The evil has come from above, not from below.

"A monarchy succeeded that government, a monarchy constitutional *par excellence*; the government of capacity *par excellence*. It had in its service MM. Perier, Mole, Thiers, Guizot, &c. It fell also, though it had in its favor capacity, popularity, and prejudice. Why? Because there was no respect for authority.

"And you, friends, defenders of these two monarchies, you who hope that one day the free will of France, itself sovereign, will recall one or other of these monarchies; how is it that you do not think beforehand of the condition you prepare for them? how does it not enter your head that in continuing, encouraging, tolerating, approving, against the present government the system which has been employed with so much success against the former governments, you are preparing for yourselves in the future the same difficulties that, in the past, these same governments have not been able to resist.

"There is but one way of strengthening authority. It is to defend it when we are not the depositories of it. If the government be disagreeable to you, after all men have not in this world the government they will, but the one they can; a government good or bad as it may chance. The path of duty is to submit, to accept it, to defend it. If you have defended a President not according to your heart, you shall be strong indeed upon the accession of the President of your choice. For you can say to your enemies: obey, for I have obeyed! respect, for I have respected that which I did not choose. And thus, after having given an example to your adversaries, and to your rivals, you can boast of having in your hands a weapon that they shall never succeed in breaking."

After these interesting passages, M. Montalembert proceeded to speak of what he meant by authority. He did not apply the term to tyrants who should for a moment succeed in gaining the mastery of their fellow-men, he applied it only to "all the forms of government regularly and legally constituted." He then developed his thoughts, that the sovereignty rested in the nation, and was delegated to two distinct co-ordinate powers, the legislative and the executive. The executive is the one most in the minds of the people—the one always the most hated or the most loved. A constitutional King is but a hereditary President of the Republic; a President is a temporary King. He then showed how it was that the legislative power had been more respected and more efficient under the monarchy than under the President. When the Executive was hereditary, the Parliament had the prestige of representing the entire power, will, and interests of the nation—this was now shared with the executive.

This speech is given at full length in the official *Moniteur*, and a million copies have been printed for distribution in the departments.

**IMPROVING THE OCCASION.**—The pious people, who so recently saw a mysterious connection between Babylon and Hyde-park, have since experienced an entirely new and most comforting revelation, to the effect that the Exhibition is "the Gathering of all nations before the end of the World." With a view to the spiritual enlightenment of the foreigners who may be unacquainted with this aspect of the matter, a grand system of tract distributing—the tracts to be written for the occasion—is to be put in motion, which will make London look very like Doncaster during the races. Little boys, disguised as shoe blacks, are to present Italians with disrespectful allusions to the religious condition of Rome; and the Sanctity of the Sabbath is to be illustrated by the disappearance of these youths on Sunday, and the consequent unmodesty of all Catholic boots.—*Weekly News*.

**AN AFFECTIONATE SON.**—Henry C. Wright, in a recent letter to the Anti-Slavery *Bugle*, published at Salem, Ohio, uses the following abhorrent language:—"If my father and the mother who bore me were slave-holders, and their slaves should seek to make their escape by cutting their throats, my sympathies and efforts should be for the slave; I would not stand life-guard to my own mother to protect her against her slaves—if she perished in such foul injustice."

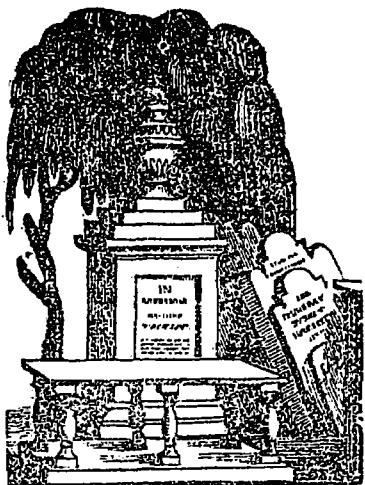
Measure not men by Sundays, without regarding what they do all the week after.

**JUST PUBLISHED** by the Subscribers, and for Sale Wholesale and Retail, "THE GENERAL HISTORY of the CHRISTIAN CHURCH," from her birth to her final triumphant state in Heaven. Chiefly deduced from the Apocalypse of St. John, the Apostle and Evangelist, by Sig. Pastonni—(Bishop Walmsley). Price only 3s. 9d.

D. & J. SADLER, Publishers, 179, Notre Dame Street. Montreal, March 13, 1851.

**JUST RECEIVED**, at Sadler's, MARY, the STAR of the SEA; a story of Catholic devotion. Price 1s. 10½d. Montreal, March 13, 1851.

**WILLIAM CUNNINGHAM'S MARBLE FACTORY,**  
No. 53, St. Urbain Street, (near Dorchester Street.)



W. CUNNINGHAM, Manufacturer of WHITE and all other kinds of MARBLE, MONUMENTS, TOMBS, and GRAVE STONES; CHIMNEY PIECES, TABLE, and BUREAU TOPS; PLATE MONUMENTS, BAPTISMAL FONTS, &c., wishes to inform the Citizens of Montreal and its vicinity, that any of the above-mentioned articles they may want will be furnished them of the best material and of the best workmanship, and on terms that will admit of no competition.

N. B.—W. C. manufactures the Montreal Stone, if any person prefers them. A great assortment of White and Colored MARBLE just arrived for Mr. Cunningham, Marble Manufacturer, No. 53, St. Urbain Street. Montreal, March 6, 1851.

**THE** Subscriber being about to retire from Business on the 1st of May next, it will be continued by F. F. MULLINS, on his own account solely.

The Subscriber wishes all persons indebted to him to settle their accounts, and parties to whom he is indebted to send in their bills for payment. He offers the following to close off his stock:—Braziers' and sheathing Copper, Canvass, Anchors, Chain Cables, Deck Spikes, 150 Raft Sails, 50 Bolls. East India Twine, 45 lbs. each, 5 Tons of Hemp. FRANCIS MULLINS. Montreal, 25th Feb., 1851.

**INFORMATION WANTED**

Of THOMAS SHANNON, aged 18, a native of the Parish of Linstead, County Clare, son of widow Bridget Shannon, (maiden name Burke,) who left his mother twelve months ago, at St. Albans, Vermont. Any information concerning his whereabouts, will be gratefully received by his mother. Address John Gillies, True Witness Office, Montreal, C. E. Letters must be prepaid to the Lines.

The Boston Pilot will confer a favor on a poor widow by inserting the above. Montreal, March 13, 1851.

MRS. MURRAY, Licensed Midwife, No. 60, SANGUINET STREET.

MRS. M. continues to vaccinate Children as usual. Montreal, Jan. 8, 1851.

**RYAN'S HOTEL,**  
(LATE FELLERS,) No. 231, St. PAUL STREET, MONTREAL.

**THE** Subscriber takes this opportunity of returning his thanks to the Public, for the patronage extended to him, and takes pleasure in informing his friends and the public, that he has made extensive alterations and improvements in his house. He has fitted up his establishment entirely new this spring, and every attention will be given to the comfort and convenience of those who may favor him by stopping at his house. **THE HOTEL IS IN THE IMMEDIATE VICINITY OF MERCANTILE BUSINESS,**

Within a few minutes walk of the various Steamboat Wharves, and will be found advantageously situated for Merchants from the Country, visiting Montreal on business.

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M. P. RYAN. Montreal, 5th September, 1850.

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Milner's End of Controversy, 2s. 6d.

Pope and Maguire's Discussion, 3s. 9d.

Maguire's Controversial Sermons, 1s. 10½d.

Manning's Shortest Way to end Disputes, 2s. 6d.

The Bible against Protestantism, by E. H. Dr. Sheil, 2s. 6d.

The Question of Questions, by the Rev. J. Mumford, S.J., 3s. 9d.

A Protestant Converted by her Bible and Prayer Book, 1s. 10½d.

The Exercise of Faith impossible except in the Catholic Church, by Penny (late of Oxford), 1s. 10½d.

The Unity of the Episcopate Considered, by E. H. Thompson, 2s. 6d.

White's Confutation of Church of Englandism, 3s. 9d.

Life of Dr. Doyle,—containing a number of his letters to the Evangelicals of his day, 1s. 10½d.

Sure Way to find out the True Religion, in a Conversation between a Father and Son, 1s.

A Short History of the Protestant Religion, by Bishop Challoner, 1s.

Cobbett's History of the Reformation, 2 vols. in one, complete, 3s. 9d.

Do. Legacies to the Parsons; a sequel to the Reformation, 1s. 10½d.

The Decline of Protestantism: a Lecture by Archbishop Hughes, 4d.

Hughes and Breckenredge's Controversy, 6s. 3d.

Protestant Objections Answered; or, the Protestant's Trial by the Written Word, 1s. 10½d.

The Grounds of the Catholic Doctrine, by Pope Pius IV., 10d.

Primacy of the Apostolic See Vindicated, by Bishop Kenrick, 6s. 3d.

Lingard's Anglo-Saxon Church, 6s. 3d.

Moehler's Symbolism, 10s.

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Liguori on the Commandments and Sacraments, 1s. 10½d.

Do. Preparation for Death, 2s. 6d.

Do. Testament, 1s. 10½d., or £6 5s. the hundred.

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A discount made to the Trade, Clergymen on the Mission, Public Libraries, &c., &c. Montreal, 29th Jan., 1851.

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**PROTESTANTISM AND CATHOLICITY** compared in their effects on the CIVILIZATION OF EUROPE, by the Rev. J. Balme, price 10s.

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Every Catholic Family ought to have at least one copy of this book in their houses, as it embraces every variety of Exercises for Family Devotions and the Service of the Church.

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And many other Catholic Standard Works, for sale at the New York prices, by JOHN M'COY. Montreal, Dec. 19, 1850.

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Bile and foul state of the stomach occasions more sickness and deaths in families, than all other causes of disease put together. Sometimes whole families are taken down by malignant fevers, Fever and Ague, and other dangerous disorders, all proceeding from a bilious and foul state of the stomach. No parent can be so ignorant as not to know the great danger existing from biliousness—no parent would be guilty of causing the

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Yet thousands of children and adults die every year through neglect of parents to attend to the early symptoms of bile and foul stomach.

Superfluity of bile may always be known by some unfavorable symptom which it produces, such as sick stomach, headache, loss of appetite, bitter taste in the mouth, yellow tint of the skin, languidness, costiveness, or other symptoms of a similar nature. Almost every person gets bilious, the neglect of which is sure to bring on some dangerous disorder, frequently terminating in death. A single 25 cent box of Dr. Halsey's Gum-coated Forest Pills, is sufficient to keep a whole family from bilious attacks and sickness, from six months to a year. A single dose, from 1 to 3 of these mild and excellent Pills, for a child; from 3 to 4, for an adult; and from 5 to 6, for a grown person, carry off all bilious and morbid matter, and restore the stomach and bowels, curing and preventing all manner of bilious attacks, and many other disorders.

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