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The position of the town of Bytown will give the pupils a double facility to learn the English and French languages. As it stands unrivalled for the beauty and salubrity of its situation, it is, of course, no less adapted for the preservation and promotion of the health of the pupils. The diet will be good, wholesome and abundant.

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The branches taught are, Reading, Writing, Arithmetic, Grammar, both French and English; History, ancient and modern; Mythology, Polite Literature, Geography, in English and French; Use of the Globes, Book-keeping, Geometry, Domestic Economy, Knitting, Plain and Fancy Needle Work, Embroidery, &c., &c., &c.

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Music,	4 8 0	
Drawing and Painting,	1 7 6	
Washing,	2 0 0	
For articles wanted during the year,	0 8 3	

[This is to be paid when entering.]

Postage, Doctor's Fees, Books, Paper, Pens, are charged to the Parents.

No deduction will be made for a pupil withdrawn before the expiration of the month, except for cogent reasons.

DRESS AND FURNITURE.

No particular dress is required for every day, but on Sundays and Thursdays, in summer, the young Ladies will dress alternately in sky-blue or white. In winter, the uniform will be bottle-green Merino. On entering, every one must bring, besides the uniform dresses,—

Six changes of Linen,	Three pairs of Sheets,
A white Dress and a sky-blue silk Scarf,	A coarse and a fine Comb,
A net Veil,	A Tooth and a Hair Brush,
A winter Cloak,	Two Napkins, two yards long and three-quarters wide,
A summer and a winter Bonnet,	Two pairs of Shoes,
A green Veil,	Twelve Napkins,
Two Blankets and a Quilt, large enough to cover the feet of the bandet,	A Knife and Fork,
A Mattress and Straw-bed,	Three Plates,
A Pillow and three Covers,	A large and a small Spoon,
	A pewter Goblet,
	A bowl for the Tea.

REMARKS.—Each Pupil's Clothes must be marked. The dresses and veils are to be made conformably to the custom of the institution. Parents are to consult the teachers before making the dresses.

All the young Ladies in the Establishment are required to conform to the public order of the House; but no undue influence is exercised over their religious principles.

In order to avoid interruption in the classes, visits are confined to Thursdays, and can only be made to pupils, by their Fathers, Mothers, Brothers, Sisters, Uncles, Aunts, and such others as are formally authorised by the parents.

There will be a yearly vacation of four weeks, which the pupils may spend either with their parents or in the Institution.

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Aug. 15, 1850.

Printed by JOHN GILLIES, for the Proprietors.—GEORGE E. CLARK, Editor.