c: the women confessed to them that they had reurdered all their children.

In another island, Mr. Williams once asked some mothers how many of their little ones they had killed, when one said five, another seven, and a third nine. Dear young friends, surely you, who owe so much to Jesus Christ, will not rest until you have done all you can to save from death the children of the heathen.

THE CANADIAN SCHOOL AT CALCUTTA.

The arrangements for supporting this school, have not yet advanced so far as we had hoped, they might have done ere this. The prospects are, however, hopeful, and we think that we will soon be able to report a successful issue. One School is likely to give \$30 towards it, and two Ladies Dorcas Societies have the plan under consideration. Meanwhile are there no Schools who will volunteer to do something. The more widely the support of the School is diffused, the better will it be. It will be seen too, that we are invited to support a catechist at Madras. The field is a wide one, and we doubt not there will yet, under God's providence, be wide opportunities for peaceful labouring in India.

BORN TO TROUBLE.

We are born to trouble as men (Job xiv. 1), and born again to it as Christians (2 Tim. iii. 12.—Philip Henry.

INDIA ORPHANAGE SCHEME AND JUVENILE MISSION.

| MISSION. | | | |
|---|-----|---|---|
| Already acknowledged, | £15 | 0 | 7 |
| St. Andrew's Church Sabbath School, Hamilton, | | | |
| for the support of Lydia Burnet, | 4 | 0 | 0 |
| St. Paul's Church Sabbath School, Montreal, for | | | |
| the support of a new orphan to be called | | | • |
| Catherine McKenzie Gibson, | 4 | 0 | 0 |
| St. Andrew's Church Sabbath School, Quebec, | | | |
| for Mary Quebec, | 4 | 0 | 0 |
| | | | _ |

JOHN PATON,

Treasurer to Synod for above Scheme. Kingston, 24rd October, 1857.