

one of the day, were unavoidably left behind at the Steamboat wharf, as the Boat made but one trip. The ceremony of the Dedication was performed by the Rt. Rev. Dr. Walsh assisted by the Vicar General and five other Priests—viz: Rev. Messrs. Doyle, Putnam, Hannan, Phelan, and McLeod. When the Building had been blessed, and dedicated as a House of Sacrifice and Prayer, Mass was sung by the Rev. Mr. Doyle the resident Priest, and an appropriate Sermon was delivered by the Very Rev. Mr. Connolly from the 1st verse of the 83d Psalm. "How lovely are thy tabernacles, O Lord of Hosts!" At the close of the Sermon a Collection was made, and the very handsome sum of about Eighty Pounds was subscribed towards the completion of the Church.

During the remainder of the day, the numerous visitors were scattered in various directions enjoying the pure air, and interesting scenery of a part of the Halifax coast, with which many of them were previously unacquainted. Refreshments seemed to be in great abundance; the worthy inhabitants of the cove were most attentive to their numerous visitors, and through the fields in all directions we saw innumerable public dinners, which were partaken with a hearty enjoyment, inspired, no doubt, by the salubrious breezes that were wafted from the surrounding ocean. On the whole, we have seldom witnessed a day of purer, or more innocent recreation. It seemed to be a complete revival of those ancient Wakes or Patrons which were held by our Catholic forefathers to commemorate the Festival of the Tutelar Saint of their Parish Church. About five o'clock the Steamer returned to the cove, and the festivities of this happy day were terminated in so peaceful and edifying a manner, that we hope our fellow Catholics in town and country will enjoy many a similar treat on future occasions.

**CHEZZETCOOKE.**

The communions last week at Chezzetcooke amounted to Four Hundred. The entire settlement availed themselves of the precious advantages of the Jubilee.

**ST. PATRICK'S CHURCH NORTH END.**

The Treasurer begs to acknowledge the receipt of the following subscriptions for this Church, which in many instances, are subscriptions renewed for the second or third time:—

Rt. Rev. Dr. Walsh	£10	0	0
Rev. Mr. Daly	1	0	0
Mr. James Laughlan	2	0	0
Denis Heffernan	1	12	6
Patrick Kenny	1	0	10
John Crotty	0	10	0
Peter Walsh	5	0	0
Win. Connors, Hotel	1	0	0
Edward Farrell	1	0	0
Michael Bulger	1	0	0
Jeremiah O'Neill	1	0	0
Michael Conway	1	0	0
Michael Murphy	1	15	0
Messrs. Nugent & Ritchie	2	0	0
Mr. John Skehan	1	0	0
Patrick Going	1	0	0
Michael Holland	1	0	0
George Smith	1	0	0
Michael McDermott	2	0	0
Charles Reilly	1	0	0
Thomas Walsh	2	0	10
Thomas Buckley	0	10	0
Michael O'Shaughnessy	0	5	0

Lawrence Brennan	0	5	0
M. Hoskens	0	10	0
M. Bride	1	0	0
John McGrath	0	10	0
John Lane	0	10	0
Bartholomew Walsh	1	0	0
Thomas Holden	0	10	0
John Power	0	5	0
Richard Archibald	0	2	6
Matthew White	0	10	5
W. Shea	1	0	0
Timothy Grady	0	5	0
John Maher, Baker	5	0	0
P. Stephens, P. E. Island	1	10	0
William Skerry	5	0	0
Edward Daly	1	0	0
Philip Holden	1	0	0
Rebecca Carroll	0	6	3
Mr. Martin Fehmet	1	0	10
Michael Walsh	0	10	0
James Whelan	0	12	6
Honble. Michael Tobin	7	10	0
John Meagher, Esq., Bay Chaleur	5	0	0
Mrs. J. Meagher, do	2	10	0

(To be continued.)

**TREATMENT OF A FRENCH PRIEST BY THE INDIANS.**

Le Pere Ralle, who had been a Missionary among the savages forty years, resided at Norridgewoack at this time, and had erected a Church there. They loved and idolized him, and were at all times ready to hazard their lives for his preservation. He was conversant with the English and Dutch languages, and master of the several dialects of the Abenaki nation. His literary attainments, though of little use to him in such a situation, appear to have been very respectable, and his Latin, in which he generally addressed those gentlemen at Boston with whom he had occasionally a controversial correspondence, was pure, classical and elegant. As both these persons were supposed to have instigated the Indians to hostility, as well in Nova-Scotia, as on the confines of New-England, and were in the immediate interest of the Governor of Canada, they became very obnoxious to the English. Measures were therefore concerted to arrest them, and carry them to Massachusetts as prisoners. Previous to the last affair at Annapolis, Castine had been surprised and actually imprisoned at Boston, but partly owing to a dread of exasperating the Indians, beyond all hopes of reconciliation, and partly from a difficulty of considering him a traitor who had never acknowledged himself a subject, it was deemed prudent to release him. The Indians still continuing hostile, an expedition was fitted out in Massachusetts, consisting of 208 men, with orders to proceed up the Kenebec, and attack their principal village. On the 12th of August, 1724, they arrived at Norridgewoack, where they surprised the enemy, and defeated them with great slaughter. Having plundered the Church and hewn down the Crucifix, and whatever else they considered emblems of idolatry, they destroyed the building and pillaged the encampment. Charlevoix informs us that the Pere Ralle, though unprepared was not intimidated, and advanced towards the English in order to attract their attention to him, and thus screen his flock by the voluntary offer of his own life. As soon as he was discovered, he was saluted by a shout and a shower of bullets, and fell, together with seven Indians, who had rushed out of their tents to shelter him with their bodies, at the foot of a cross which he had erected in the middle of the village. He adds that the savages, when the pursuit had ceased, returned to weep over their beloved missionary, and that they found his body perforated with balls, his head scalped