## HALIFAX LADIES' COLLEGE AND CONSERVATORY OF MUSIC.;

The Course of Study will comprise English in all its branches, Mathematics, Science, Modorn Languages, Classics, Calesthenics, etc., Fine Arts and Music.

There will be-three departmentsJunior, Academic, and Collegiate. Pupils will be classified according to attainment.

The directors are making every effort to secure teachers of the highest experience and culture. Classes will be opened in September.

Classes of Fine Arts will be formed in connection with the College and it is hoped that arrangements will be made for pupils to arail themselves of tho advantages of the School of Art about to be inaugurated in Halifax.

The Conservatory has been established to place a high class training in music in all its branches within reach of young women of the Maritime Provinces. It is practically a separate institution and will be open not alone to Students of the College, but to all wishing instruction in any of its departments. Persons outside of Halifax wishing to enter the Conservatory may board in the College at the published rates.
For admission and further particulars apply to Rev. Robert Laing, Sec., Halifax.

## HEAVEN.

I cannot tell what are the forms of its material beauty and sublimity. I cannot catalogue the new powers with which the redeemed and glorified spirits have been endowed. I cannot describe the engagements in which they are now employed. But we are within the limits of revelation when we affirm and rejoice in the blessed truth that, when at last death shall remove us from this world, we shall not only be free from sin, but shall enter a house not made with hands, eternal in the heavens. Let us take the comfort, friends, which God so lovingly offers us. Let us not fail, as we anticipate our fulure state, to anticipate also the blessedness of our future home. As we think of those who have gone before us, let us not think of them as merely perfect in holiness, but as rejoicing also in material surroundings formed by him who has made all things beautiful to be the residence of his re-deemed.-John DeWitt, D.D.

## TEMPTED BY DEGREES.

John Newton says Satan seldom comes to Christians with great temptations, or with a great temptation, or with a temp. tation to commit a great sin.

You bring a green $\log$ and a candle to gether, and they are very safe neighbors; but bring a few shavings and set them alight, and then bring a few small sticks and let them take fire, and che $\log$ be in the midst of them, and you will soon get rid of your log. And so it is with little sins. You will be star led with the idea of committing a great ain, and so the devil brings you a little temptation, and leaves you to indulge yourself. "There is no harm in this," "no great peril in that; * and so by these little chips we are at first easily lighted up, and at last the great log is burned. Watch and pray that yo enter not into temptation.--Sel.

George McDonald says:-" One thing is clear to me, that no indulgence of passion destroys the spiritual nature so much as respectable selfishness." To licentiousness has generally been assigned the bad eminence here given to selfishness. Yet no one can be blind to the hardening influence of selfishness in apparently respectable people. Theso often denounce the sins of passion and temper with Phar isaic vehemonce, and do not know what flint is not harder than their natures. Their very prayers are butsthe cracking. of thick-ribbed ice.

I have been enabled to commit my sour to him who says: "Him that cometh untome I will in no wise cast out," and who is "able to save to the uttermost." These two texts have been as sheet anchors, by which my soul has outrode many a storm. when otherwise hrope would have failed. "In no wise" takes in all characters, and. "to the uttermost" goes many a leaguebeyond all difficulties. I recommend these anchors, they are sure and steadfast.John Newton.

I know not the way I am going,
Bui well do I know my Guide;
With a childlike trust, J give my hand.'

- To the mighty Friend at my side.

The only thing that I say to Him
As He takes it, is "Hold it fast!
Suffer me not to lose my way, And bring me home at last!"

