ed his pastorate there on 9th September. He is ready to serve some church in Ontario, or in the West. Everything is harmonious at Liverpool; and nothing but regrets expressed at Mr. Watson's leaving. We hope this important church may soon be supplied with another good pastor.

TORONTO, HOPE CHURCH.—Will the Editor of the CANADIAN INDEPENDENT please acknowledge our gratitude in its pages, to the sender of the following:—

Sept. 13th, 1890.

WM. REEVE, Esq.—Dear Sir,—I see by the CANADIAN INDEPENDENT that you are the treasurer of the Building Committee, Hope Congregational Church. I have much pleasure in forwarding my mite toward the erection of the church, and wish it and the pastor, Rev. H. Bentley, every success, and I believe it will be. Enclosed please find \$5.—A Hop Carrier.

St. Thomas, under the indefatigable push and energy of Mr. Whisker, has taken a new lease of life. They have come through a financial crisis, and are now devising ways and means to liquidate their present indebtedness. They need sympathy of a tangible kind—the kind that will pay off the mortgage. Encouraging words won't do that. They have "grit and grace," but they need "greenbacks."—Com.

Georgetown.—Rev. George A. Love has accepted a unanimous call to Georgetown Congregational Church, Ont., and will begin his pastoral labors at once. Since Mr. Richardson relinquished the temporary oversight of the church, to begin permanent work in Brantford, the Georgetown friends have lost no time in settling a pastor. Both the church and its young minister have our very best wishes.

WARWICK.—The Woman's Missionary Society of this Church, had a tea, etc., lately. Rev. R. Hay, pastor, presided. Miss Rawlings gave an interesting resumé of the organization of the Branch, and added some very interesting matter relative to missionary work. Our women are learning to speak: they long ago learned to work.

TORONTO, PARKDALE. — On Monday evening, Sept. 8th, at the house of the assistant pastor, Rev. Mr. McCuaig, a Society of Christian Endeavor was formed, with eleven active members, and six associate members. There are some zealous young people in the church; and this Society has every prospect of work and usefulness.

GUELPH.—Rev. B. B. Williams, pastor, has been away for a short time to the North-West

to recruit his strength somewhat before the winter work. Mr. Williams has never thoroughly recovered from la grippe.

BRIGHAM, Que.—Rev. Evan C. W. MacColl, of Middleville, Lanark, has accepted a call to the Church at Brigham, Que. So we learn from a letter from Forest, Ont.; where also he had received a call.

SARNIA.—Rev. Robert K. Black, pastor for some years at Sarnia, resigned his charge of the church on 14th September; and expects soon to go to supply the new church at Truro, N. S., for a few months.

LONDON UNION CONGREGATIONAL CHURCH has called a council for October 14th, for the purpose of organizing a church with the above name, and Rev. G. Trotter Carr as pastor. They meet at present in a commodious hall.

Paris has been supplied lately by Revs. McCormick, of Speedside, Goffin, of Waterville, Simcock, of Toronto, Love, of Newmarket, and Silcox, of Embro.

New Durham is in need of a pastor. They had a very successful garden party lately.

"SCHOOL FOR CHRISTIAN WORKERS."

SPRINGFIELD, MASS.

A new interest attaches to the Fifth Report which has just been issued. It marks a new era, and, in the minds of the friends of the institution, an advanced step. The school is composed of two distinct, and well defined training schools, each intended for the training of men for special fields of Christian activity; one, the work of the Young Men's Christian Association, the other, that of a Pastors' Lay Helper, a Sunday School Superintendent, or a Sunday School Missionary. The two schools have heretofore been under the management of one corporation, though from the very beginning it has been hoped that the Association school might be separately incorporated, enabling it thereby to become more closely affiliated with the Associations in whose interests it was estabished, and concentrating upon it their helpful interest. This step was finally taken last June, and hereafter the two schools, formerly constituting the "School for Christian Workers," will be separate and distinct in their property and finan-