

who is ready to meet every condition in life. If God says, (when interpreted in the different languages by man,) thou knowest me in secret, transgress not, but live in harmony with me, and we accept his invitation, then we are governed by the intrinsic Law Giver. Understanding Paul when he said, "I was not unmindful of the heavenly vision," and was led by it into higher idealities heretofore unknown to me, or Isaiah when he said, "the visitation of the Father is with me," drawing my attention to His (God's) personal service to me, or brother Jesus, when He taught that "the Father who dwelleth in me" is the author of my acts; we see one and the same divine principle governing each, the Father inspiring and ruling man's acts in righteousness. "Be thou reconciled to me, my son, my daughter, and I, thy God will reward thee." In this way only God teaches his family continuously, forever the same, and His followers recognize and "praise Him from whom all blessings flow." God's family are individually taught "by my Spirit" that one brother cannot impart to another. The Fountain only furnishing strictly unalloyed supplies, which is the essential prescription—"immaculate remedy for all ills."

The disciples of God intelligently realize that God is positively teaching His people in person. This knowledge is not hid in a conclave, but His children all know Him to be the Way of happiness.

When called on to explain this quotation with that one, we are not accountable for historic phraseologies.

"Whom He will He hardeneth."

"God hardened Pharaoh's heart."

"Let no man say when he is tempted, I am tempted of God."

"God did tempt Abraham."

"God cannot be tempted, neither tempteth he any man."

"Every man is tempted when he is drawn away of his own lusts and enticed."

"The Lord repented of the evils which He thought to do unto His people."

"I am the Lord, I change not."

"Take a little wine for thy stomach's sake."

"Wine is a mocker, strong drink is raging."

But we are certainly accountable for correct interpretation in personal manifestation. Intelligently learning from Him, and translating God's lesson from the original study forever, not subject to ecclesiastical regulation, for these cannot make and establish a divine law, for there is but one infallible Maker and Law Giver, and His lessons are not negotiable; for we do not get the same sense from translation as in the original tongues, and the infinite Will, being no respecter of persons, teaches all men alike, and acknowledged by his children, as their capacity of receiving His instruction admits. Wherever we are we have the genuine Study—divine Counselor, with us at all times to direct us in the pathway of virtue.

And in studying His persuasive language, ("speaking as never man spake") find Him always ready to "feed my sheep," mouth, tongue and utterance for His disciples, over which ecclesiasticism cannot preside, or factional courts be entertained. For Christ alone is law, who "was in the beginning with God, and was God"—Law forever to His family everywhere, who allow the best in them to rule their walks in life, working righteousness for all who receive and entertain infinity,—the rock on which we build.

Sing Sing, N. Y.

H. G. M.

Of plain, sound sense life's current coin is made.

If the prudence of reserve and decorum dictates silence in some circumstances, in others prudence of a higher order may justify us in speaking our thoughts,