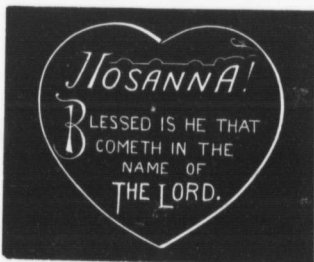


have learned of his power over sin, disease, and death.

2. Tell of the excitement in the city when Jesus entered in his royal way. The city was full at this time, and many saw him for the first time. Tell how the people shouted in his praise, and even the children in the temple sang, "Hosanna to the Son of David," and so displeased the Pharisees. Teach that though Jesus was glad to give his life for us, because of his great love, yet the sin of the people, who turned away from him, made him sad. *Our sin hurts Jesus now.* Impress upon the children that the glory of Jesus is his love.

Blackboard.

BY J. B. PHIPPS, RSQ.



These words of praise are placed in a heart to teach that from there true praise must come. Lip service is mockery.

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LORD OF AND KING OF
LORDS AND KINGS.

Temperance Notes on the Lessons for July

BY MRS. S. M. I. HENRY.

JULY 2.

Mark 10. 8—"They twain shall be one flesh." The use of strong drink often prevents this union of husband and wife, and renders the marriage vow null and void. Rum is the uncompromising enemy of this sacred relation established by God from the beginning of the race.

Ver. 9—"What God hath joined together" strong drink oftentimes puts asunder. Drunkenness destroys love, breaks up homes, and deprives children of the united parental head and heart without which there can be no true care, discipline, or domestic culture.

Vers. 11, 12—Intemperance is a fruitful cause of the adulteries and uncleannesses which curse the homes and society.

Vers. 13, 14—"Suffer little children come unto me." Drunkenness, as much as anything else, keeps little children from Christ. Drunken parents never bring their little ones to him, but sell them to vice instead. Christ blessed the children: vice, rum, curses them.

JULY 9.

Mark 10. 19—"Do not." *Thou shalt not.* The law of God is prohibitory. It unqualifiedly prohibits all trespass upon all right. The liquor traffic and use defiles the entire decalogue, and establishes license instead of law.

Ver. 22—I know a young man who is kept from following Christ by the wine which he loves and will not surrender.

Vers. 23-25—I know a man who is kept away from Christ by the inordinate love of money, which made him a brewer and distiller. "It is easier for a camel to go through the eye of a needle," than a man to enter the kingdom of God with a brewery, distillery, saloon, or wine-cask in his possession.

Ver. 28—"We have left all." We must leave all vicious habits, all evil associations, with everything which tends to them, if we follow Christ.

Ver. 30—Christ provides homes, friends, and eternal life for those who follow him. Rum robs of house and lands and friends in this world, and sends those who follow him into eternal death in the world to come.

JULY 16.

Mark 10. 32-45—In this lesson is something for teachers and Christian parents, as well as scholars. We want God to grant our request and banish the rum curse, but are we willing to do the work necessary? We want to have a share in the glory by and by, but the cup and the baptism are between then and now. Glory comes not at our seeking, but results from self-denying labour in this temperance cause as well as any other. It is ours to follow Christ in ministering to the needs of degraded men and women and the pitiful children of sin; to scatter abroad the truth everywhere, to the end that the people may recognize rum as the great enemy of man and Christ.

JULY 30.

Mark 11. 10—"Blessed be the kingdom... that cometh in the name of the Lord." In that kingdom there shall be no license of an unholy traffic: no open or secret saloon to tempt the weak or allure the innocent; no distillery sending up the smoke of its torment. Let us pray and work that this kingdom may come to our own land.