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At the General Convention of the American Church held in the City of Washington, on Oct. 5th and following days, a deputation from the Canadian Church, consisting of His Grace the most Rev. John Travers Lewis, D.D., L.L.D., Archbishop of Ontario and Metropolitan of Canada; the Very Rev. J. Dallas O'Meara, D.D., Dean of Rupertsland, and His Honor, Judge Herbert S. McDonald, of Ontario, was presented by The Bishop Coadjutor of Minnesota. As it will be of interest to our readers, we give part of the addresses.—

Bishop Doane welcomed the deputation in the name of the House of Bishops and the Clerical and Lay Deputies. In the course of his remarks, he said that it is not only impossible for the St. Lawrence to make a difference between that which is ecclesiastical in England and that which is ecclesiastical in America, but it has been impossible for the broad waters of the Atlantic to make the faintest line of demarkation between the mother and the daughter Church, "or the mother and sister Church, we would say". He said that it was needless for him in these piping times of peace to say with what thankfulness he recognized the fact that the ties between the English-speaking nations were growing closer and closer, and he was quite sure that as bishops, priests, laymen and laywomen, all realize that as this Church is one in its heritage, one, really, in its great system of law, one in its polity, it must be in the future, as in the past, the link, if one is needed, which shall fas-

ten more closely the rational and national instincts in our hearts.

To this address of welcome, the three distinguished visitors in the order heretofore named, replied. His Grace, the Most Rev. John Travers Lewis, said:

"Right Reverend fathers and brothers of the Church, and brothers of the laity of the Episcopal Church of the United States, it is my great privilege, and I feel it an honor to represent the Canadian Church before you to-day because my colleagues and I have come commissioned by the Church of the Dominion of Canada to convey to you our greeting in the Lord, our hearty sympathy with you in your work, and to assure you of our devout prayers for your future progress. I am so full of the subject that I hardly know where to begin; but I shall take care that I know where to end. (Laughter). I am now the oldest bishop, the senior bishop, in the British Empire, and there are only a few, even in the United States of America, who are my seniors. During fifty years of my administration, I have watched the growth and progress of the Episcopal Church, with deep interest. It is now just fifty years since I commenced missionary work in Canada, and I remember being struck by a debt of gratitude that we owe the Episcopal Church in the United States. For what, do you think? Their literature. In Canada we had very little literature of the controversial kind; so we had to cast around in England. But the S. P. C. K. and a good many others were too stilted; it didn't touch the people. But we got hold of such books as Chapman's Sermons and others, and circulated them by the thousands, and I have always felt a debt of gratitude to the Episcopal Churches of the United States for the help given the Canadian Church by making our people good Churchmen. That was one of my earliest recollections.

"And now, as far as the greetings we convey to you to-day are concerned, I hope that you will not consider that they are a barren compliment. They are not a mere formality; I assure you that they come from our heart. The Canadian Church has a deep admiration for the Episcopal Church of the United States of America; and, if you will allow me to say it—and if I should touch upon the sentiments or the sensibilities of anybody, I apologize beforehand—it does seem to me as if Providence intended that this great nation should take a greater part than she has ever done before in the political civilization of the world. And the reason I am thankful for that, and rejoice in it, is because I think it will redound to the honor and glory of our Lord and Saviour Jesus Christ, and our common Christianity will be promoted thereby. Anything which draws the two great English-speaking nations together, must recommend itself to every good Christian. This delegation from Canada, perhaps, is only an intimation or a slight indication of it. But take a great meeting like that of the Lambeth conference. Surely there was not a member of that great Conference who did not believe that the two nations were drawn together to a very great extent indeed. Therefore I welcome every attempt to draw us