

Mark the whole subject is here: Christ, faith in him, the power of his name, remission of sins. *The power of Christ's name*: do you ask the meaning? The "babes in Christ" in the city of Samaria will tell you; "they were baptized *in the name* of the Lord Jesus." (Acts viii: 16.) Or the converts in the Jewish capitol will inform you after they submitted to the inspired command, "Be baptized *in the name* of Jesus Christ." If the testimony and example of Samaritans and Jews be insufficient, other vouchers may be found in Ephesus, a city of the Gentiles, for certain men there "were baptized in the name of the Lord Jesus." (Acts xix.) Thus, in apostolic times, believers, in his name, shared and enjoy the grace or favour of Christ, and rejoiced in the one blessed hope of their divine calling. Go in faith and do likewise, and the "free gift of God" is yours.

D. OLIPHANT.

N. Y., 28th May, 1850.

FURTHER QUERIES ON THE OFFICE AND WORK OF EVANGELISTS.

BRETHREN B. S. O.:—The reply you have made to certain inquiries proposed by me a few weeks ago touching the office and work of those general labourers in the Christian kingdom called Proclaimers or Evangelists, reached me two days since through the "Witness." In propounding said queries for your deliberation and response, it was my purpose to preserve the correspondence to a coming day—to be laid in whole or in part before the community as occasion might demand in future. The subject, in many of its aspects and bearings, had been viewed, reviewed, and re-reviewed by me in the years '47, '48, and '49; and an incident—a minor circumstance—recently directed my attention to it anew, which induced an inclination to submit a few questions to you, as brethren of much scriptural intelligence and wisdom, with the design of comparing notes—to ascertain whether my previous reflections on some points accorded with the views and conclusions of others to whose judgment and biblical attainments I could pay more than ordinary regard. It will be simply justice to you and to myself to add, that I am not aware a single point of difference exists worthy of two minutes' discussion. And as you have prepared your answers upon the whole premises not for "private interpretation" but for the press, and hence for the community generally; I am not prepared to doubt the discretion of so doing; nay, upon the whole, I am pleased.

As the subject is far from being exhausted, and as the style of asking and answering questions in imparting and receiving instruction is as