

These we congratulate, and realize that what "some have done, all can do" when love for Christ and zeal for the extension of His Kingdom takes possession of our hearts. Kindly give the following facts your strict attention, and then your prayerful consideration, after which I am satisfied the remorse of not having done our individual part will possess each soul, and we will go out to work prayerfully and conscientiously, each doing her part toward replenishing the Treasury and placing the Union in a position to meet her liabilities on April 30th.

From all sources there has been paid into the treasury this year for F. M. \$2915.61, this amount is \$336.59 less than at this date last year; for H. M. \$718.69, being \$116 in advance of last year. Amounts due Apr. 30th this there is in the Treasury at this date \$332.19; about one hundred dollars of this amount belongs to H. M. Now sisters please ponder these items and then with one strong pull and a pull altogether for "Union is strength" let us place our part of God's work on its proper financial basis.

Feb. 21st 1899. Mary Smith
Treas. W. B. M. U.

6. To dissuade men from putting their trust in other men, in images, relics, pilgrimages, penances, indulgences, scapularies and rosaries, and to persuade them to trust in Christ Jesus, the only and all sufficient Saviour. Jer. 17; 5. Deut. 27; 15. Ex. 26; 4-6. John 4; 23.

7. To root out of their minds the unchristian ideas of purgatorial flames and substitute therefor purification through the blood of Christ and the influence of the Holy Spirit. 1 John 1; 7. Ex. 36; 22, 25-27. Titus 3: 3-6.

8. To remind bishops, priests, friars, nuns, etc., that "marriage is honorable in all," and that the seclusion of convents and monasteries is not the place to fight the battles of christian life. "I pray not that thou shouldst take them out of the world etc." Heb 13; 4. 1 Tim. 2: 1-3. John 17; 15.

9. To dispel the irrational, unscriptural and immoral idea, that a man can create his God in a wafer through the ceremony of the Mass, and afterwards eat that wafer God. John 6; 63.

10. To teach men to live christianly lives, to build up christian characters, and to observe all things whatsoever Christ commands us. Matt 28; 18-20

Suggested Programme For Mission Bands, April.

Singing "When He Cometh"

Bible Reading prepared by leader, the texts being written on slips of paper and numbered. Subject—Giving to the Lord.

- (No. 1.) Matt 2; 11.
- (" 2.) Psalms 72; 10, 15.
- (" 3.) Isa. 60; 6.
- (" 4.) Isa. 60; 9.
- (" 5.) Psalms 76; 11.
- (" 6.) 1st Chron. 29; 14.
- (" 7.) Deut. 16; 10, 17.
- (" 8.) Exodus 23; 15.

The Lord's Prayer, in concert.

Minutes of last meeting.

Roll Call. Each answering by reciting a verse in which the word "give" is found.

Hymn "Jesus saves."

The object of the Grand Ligne Mission is:

1. To give the open Bible to 1,500,000 Romanists.
2. To bring the individual soul into direct contact with Christ, without any other mediator, whether saint, priest or sacrament. Matt. 11: 28-30. Heb 10: 19-22. Heb. 4: 16.
3. To teach that Christ alone, and not the Pope, is infallible, and the true head of the church. Eccles. 7: 2. Jer. 14: 6. Eph. 4: 15.
4. To persuade men to come to our Father who art in Heaven, for forgiveness of sins, instead of to our Father in the Confessional. Matt. 6: 2. Psalm 32: 5. 1 John 1: 9.
5. To proclaim that "all power" is given to Christ, and not to Mary. Matt. 28: 18. 1 Tim. 2: 5. 1 John 2: 12.