

water to the poor woman at the gate, you were sowing the seeds of mercy. These are all beautiful flowers, Bessie. But I hope my little girl has been planting the great tree of 'love to God,' and that she will tend and watch it until its branches reach the skies and meet before his throne."

Let no Man ask for Leisure.

The most fallacious ideas prevail respecting leisure. People are always saying to themselves, "I would do this, and I would do that, if I had leisure." Now there is no condition in which the chance of doing any good is less than in the condition of leisure. The man fully employed may be able to gratify his good dispositions by improving himself or his neighbors, or serving the public in some useful way; but the man who has all his time to dispose of as he pleases, has but a poor chance, indeed, of doing so. To do, increases the capacity of doing, and it is far less difficult for a man who is in an habitual course of exertion, to exert himself a little more for an extra purpose, than for the man who does little or nothing, to put himself into motion for the same end. There is a reluctance in all things to be set agoing; but when that is got over, then everything goes sweetly enough. Just so it is with the idle man. In losing the habit, he loses the power of doing. But the man who is busy about some regular employment for a proper length of time every day, can very easily do something else during the remaining hours; indeed, the recreation of the weary man is apt to be busier than the perpetual leisure of the idle. As he walks through the world, his hands hang unmuffled and ready by his side, and he can sometimes do more by a single touch in passing, than a vacant man is likely to do in a twelvemonth.

Let no man cry for leisure in order to do anything. Let him rather pray that he may never have leisure. If he really wishes to do any good thing, he will always find time for it by properly arranging his other employments.

NOTICES, ACKNOWLEDGEMENTS, &c.

NOTICE.

The subscriber is authorized to employ one or two more Bible Colporteurs, either in this or any of the adjacent colonies, where there may be needy districts destitute of the scriptures. New Brunswick and Newfoundland are supposed to contain many such places, and are to have the first claim on this occasion. Applicants who are qualified for the work, and can be well recommended, will be informed as to its nature and conditions by application to

JOHN I. BAXTER, Agent.

Onslow, N.S., August, 18, 1868.

CORRECTION.—In the Home Mission acknowledgments in our last, the sum of \$9.72, credited to Lower Settlement, Musquodoboit, should read Upper Settlement.

The Treasurer acknowledges the receipt of the following sums:

HOME MISSIONS.

Waveig, per Rev. J. Millen:	
Col. by Miss Lizzy Guest.....	\$11 39½
" " Tryphenia Sinclair... 6 23½	
Bocabec, per Rev. J. Millen:	
Col. by Miss Nancy McMillan....	7 65
" " Eliza Ann Linton....	1 72
West Bay, per Rev. M. Stewart....	1 75
Kennetcook, Upper and Lower, per	
Rev. Wm. Maxwell.....	12 00
Mt. Uniacke, per Rev. H. McMillan...	37 00
Capt. Cumminger, of <i>Emulous</i>	5 00
Chalmers' Church.....	104 83

FOREIGN MISSIONS.

Waveig, per Rev. J. Millen:	
Col. by Miss Lizzy Guest.....	\$11 39½
" " Tryphenia Sinclair... 6 23½	
Bocabec, per Rev. J. Millen:	
Col. by Miss Nancy McMillan....	7 65
" " Eliza Ann Linton....	1 72
Chalmers' Church.....	109 67
Captain Cumminger, of <i>Emulous</i> ...	5 00

EDUCATIONAL.

Chalmers' Church.....	\$60 00
Primitive Church, New Glasgow....	42 50

SUPPLEMENTARY FUND.

Chalmers' Church.....	\$104 83
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SYNOD FUND.

R. McDonald, Cape George.....	\$1 00
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CHINIQUY FUND.

Captain Cumminger, of <i>Emulous</i>	\$10 00
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PAYMENTS FOR RECORD.

The publisher acknowledges receipt of the following sums:

Mr. Wm. Ross, Pictou.....	\$16 00
P. Peebles, Esq., Quebec....	1 00

THE HOME AND FOREIGN RECORD.

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Single copies, 60 cents (3s.) each. Any one remitting One Dollar will be entitled to a single copy for two years.

Five copies and upwards, to one address, 50 cents (2s. 6d.) per copy.

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These terms are so low that the Committee must insist on the payment in advance.