

Christian Journal and Union, weekly newspaper, by Arthur Cribfield, Covington, Ky. Terms—\$1 always in advance.

Western Reformer, monthly, pamphlet, 64 pages, at \$1 in advance, Milton, Wayne Co., Indiana, by Benjamin Franklin.

Christian Review, monthly, by T. Fanning, President of Frank'in College, Nashville, Tenn. 36 pages at \$1.

Christian Record, monthly—32 pages (large), Bloomington, Indiana, by J. M. Mathes and E. Goodwin. Terms—\$1 in advance, \$1,50 at the end of the year.

Gospel Proclamation, monthly, Alex. Hall, Loydsville, Belmont Co. Ohio, at \$1.

Witness of Truth, monthly—24 pages, at \$1 per year, conducted by D. Oliphant, Oshwa, Canada West.

The greater part of these come regularly in exchange for *The Christian*; for which I am thankful. I feel under peculiar obligations to these brethren, as my little work for the last year has possessed only half the value of theirs.

There are also published many others; some of which I have seen, but none for the last three or four months. Protestant Unionist, Christian Teacher, Christian Messenger and Bible Advocate, Christian Messenger and Family Magazine (Britain), Christian Intelligencer, Investigator, Genius of Christianity, Christian (Philadelphia), Christian (Illinois), Herald of the Future Age, &c.

Will these brethren please to send on their respective publications in exchange for *The Christian*? We wish to learn all we can. They must be addressed simply "*The Christian*," or "*W. W. Eaton*," "*Eastport, Me.*" Nothing now crosses the lines without pre-payment. Some of my friends forget this, and their publications lie dead in the Robinston (Me.) post office.

To the readers of *The Christian* I would say that I shall be extremely happy to order any of the above works for you. Send your address, the money to pay the advance and also the postage, and you will get them regularly.

W. W. E.

LATE APPEARANCE OF THIS NUMBER—Circumstances over which I had no control have prevented the appearance of this number until the present time. I did intend to have issued it two or three weeks previous to the commencement of the year, so that my friends and patrons might have had time before the 1st of February to have made returns. I have done as well as I could. The issue of the two or three succeeding numbers must necessarily be irregular. After that I hope to be able to fix upon a certain day, so that subscribers may know when to anticipate its appearance.

THE CLERGY.—I wish to send, free of expense, the present volume to those gentlemen of the "cloth" who will deign us a hearing: I shall charge for such but half price. Will not friends and brethren enable me to furnish a large number *gratis*. Give me the address of any favorite to whom you wish *The Christian* sent. Indeed it is our duty to do all we can for those who have the heads and hearts of the people!