## SCHOLARS NOTES．

## （Wrom Westminuter Question Booki）

JJESSON 11.
July 15，1533．］
［Josh，5：10－15；0：1－5． THE D＇LAINS OF JERICHO．
Commit to Menoly vs．13－15
Glle．And tho chilhten of Istrel oncamped in

1．And they did eat of tho old corn of the land on the morrow ifter tha massover，unteavened
eikes，and parched corn in the seff－sane day． l2．And the manar ceasedon the morrow after
they hai caten of the old corn of the havd；
 Camatu that y car．
 and，hehok，there stood it man over agatust bim wihh his sword drawn jn his hand；and Joskina Went unto him，and said
us，or for our tud versiries？
us，or And he sald，Nay；but as cajtain of the
 tuid unto hine，What saith my lord unto his ser－ ：ant？
15．And his captain of the Lond＇s host said
anto Joshtal．Looso thy shoe from ofthy fool unto Joshua．Looso thy shoo from oft thy fool；
fur the phea whereon thou standest is holy．And
Joshail did so．
1．Now Jericho was stratily shut up because
of the children of Isracl：none went out，and of the chindred
2．And the Lond sitd unto．Joshata，See，I have
wiven lato thine hand Jericho，and the king thercon，and the mighty men of valor．
of And ye shall compass the cily，nll ye men shith hiou do six days
f．And reven priests shant bear bofore the
ark seven trumpets of tans horus：tind the seventh day yo shath comprass the city seven
limes，that ine priests shan blew with hio Lum－ pels．

## 5 And it shatl come to pass，that when they


 people shatl asceud up every man stralght be－
fore him．
GOLDEN TEXT，－＂By fath the walls of

I＇OPIC．－Victory by Paith
 Time．
of Jericho．

## INTRODUCITURY．

When fing pooplo hat past i over he even

 lso placed similar memorialia the bed uthat




 LIESSON NOTPES
V．10．Kepre whe passover－for he ther that night of their departure（Exs．12：digy he ond

 after erossing tho Jurdan．So tho last lither done
by lio generuion that was seting out ior cat
 OHN－Bain found in die deserted storehouse
 hem rerndarly for ilmosi，forty yenrs．Ex．It
 point of allack．A MaN－One in the form of a
man．Wirt Mis swond mawnthe symbo
 bis prine ot the angels He Wis none ohner
 The huming bumh．Ex． $3: 6$ ，fis ，fosnen to Anoses it

 angels．Heb．1： 3 Ho came as a man of war to
 feet，as commandedin ch．5：15．I HAYE GIVE sion．Vs． 3 ．5．Hore the captain of the hosiosses－ Lord gives Joshan his special orders．For si
 yund of mimed men；3．Seven priests bearin the ark，the symbol of Jehovah＇s priests wit eventh day thoy wore to marea seven time rouma hee was to be necompanied by it shout
trumpen whe whole army，when the walls should
rrom the fall and the army march into the clty，ever
man in a thatight lino from his starting－place．
Jonitua strietly obeyed these marching－orders and on the sovonth day the clty was destroyed
and an the innabitants slain oxcepting Rahab teacirings：
Teacirings：
1．God expects us to work for our livinge．
1．God expects us to work for our living．
What sathithe and coustant prayer should be 3．Christ was Leader and Captain in Old－Tes－ timent times as well is now． enity freble causes． 5．Faith alone will strengthen us to overcome
our spiritaal enemios．

## LESSON IV

July 22，1883．］
［Josh 7：10－26 ISRAEL DEFEATED AT AL

## Commit to Memory vs $10-1$

10．And the Lond sald unto Joshun，Gel the 11．Israel hath simmed，and they have also them：for they have even taken of the aceursed thing，and have also stolen，and dissembled also，
and thoy have put it even among their own slanf．
12．Therefore the chitdren of Israel could no buand berore their enemies，but turned their
backere their enomies，becauso they were accursed：neither will I be wilh you any more，
exceptyo destroy the accursed from among you
 hie Loind God of Israel，There is an accursed
intug in the midst of thee， 0 isvael： 1 hon canst not stand before thine epemics，until ye
awny the aceursed thing from amour you．
1．t．In the moruing therofore ye shath be
bronght according to your trlbes：andit shall be bronght according to your tribes：and it shatl be，
Chat une tribe which the Lord taiketh shall come according to the fiamilies unereor；aud the fami－ ly which the lord shatl take shall come by households；and the houschold whic
shall take shall come man by mitn．
15．And it shall be，that he that is taken wilh and anl viat he hath：becouse he hath thans－ pressed the covenant of the Lond，and bectul 10．So Jush 10 row the
l6．So Joshua rose up early in the morning，
and brought tsine by hoil hilbes：and he wiuc ot Judeh was waken．
17．And be brought the family of Judals；and ho took the family of the Zaithites：and ho ard \％ibuth wats kaken；
18．And he hrought his household man by
min：and Achan，（hac som of Gitmi，the son aitbi，the son of Zerath，of the trite of Judith， was taken．

 me． 20．And Achananswered Joshin，and sidid In－
 Boy onish garment．and two butured shekel
 nimet of my lemb and the silver under it
L2．So Joshum sent messengers，and they yan ent，and the simer turler it．
23．And the took hem out of the midst of the ill ine endrea of lsrael，and litid thom ont be all the elsilire
fore the l．und．
Qt．And Joshua，and all Lsrael with him，took arments，sud the wed and ot gotd，sand his sone


## cho

25．Ane Toshuasath，Why hast thon trouble hi ista，sloned him widn siones，and bunne hem will fire，after they had stoned them wibl 23．And they rased over him it great heap of
toues unto this day．So the Lord turned from ho herceness of hisingrer．Wherefore the name of that plate
anto inis day．
GOLDEN TEXT－＂ Be stre your sin will hind
TOPIC．－Ithe Certain Consequence oisin．

thene．－li．c．M5l．rlace－Gilgal．
INTRODUCTORY．
After the fall of Jerieho，Joshar athacked A Bethel，and was badly defeated．The people oshat the canse of whe calant dord showed ho spoils of Jericho，which wero solenhay set
apari to ho treasury or he therli and God was showing his displensure at this disobedience．
Stepls wert taken to lind out the othender．By
divino direction the lot was appaled to and the divno direction the lot was app
ollender sought olt．
LESSON NOTES．
V．11．ISRAEI，ILATII SINNED－the people are
eld respousible until they disavow the sin nud
 aken for their own uso what God had reserve
 in of sacrilege las been committed among you Which shail bo declared guilty by the lot．（On GURED TMING－pointed out by the lot as gulty
HE AND ALI THAT rE HATH－his sons，daugh

Whougirt rochr－tone a footish and sinful
deed that has brought shame u，
V． 16. Jon the nation． V．16．Josinua jose up EARLY－promphy obey－
bid the divine commind．Wilin unering cer－ ed the divine command．Wilh therring cer－
tanity the tot when cast rovecled the tribe，the
fand the man．Achan was pointed out talnty the lot when cast revealed the tribe，the
fanilly and the nan．Achan was pointed out
by the fnger ot God as the one who had tabed
the accursed thine and thus made himser

 the puishment was infiletod upon his Dody

 ioy the eye，slaks into the hreart，moves the hand and leids to crime．（Compare Eve＇s tempta－
tions（Gen． $3: 6$ ）and the description of all temp－ tions（Gen，3：6）and the description of all temp－
tation In James $1: 1.1$.$) V． 22$ ．SENT MESRNGERS －who found the stolen articles where Achay with one who had thus attempted to cheat God humbled Israel and brought disgrace upon its nrms．Both ho and all that belonged to him
wero treated just as Jericho had been treated wero treated just as Jericho had doen treated
nuder the decee that dovotec it to aestruction，
Tho living creatures were stoned，and when they were de
Teacmengs：
1．All sin has its beginning fn the heart．
commits it．
3．We cannot prosper unless God is with us．
4．We cannot hide our sins from God．
5．Sin is certain，sooner or later，to we exposed and punished．

## LESSON V．

July 20，18S3． 1
Wosh．8：30
THE READING OF THE LAN
CомдIT To Memory vs．33－35．
30．Then Joshua built ：analtar unto the Lord
31．As Moses the eervant of the Lord emin－

 ings．
32．And he wrote there uphon thestones at copy
of the law of Moses，which he wrote in the pre－ the children of Israel．
333．And all Ismed，and their chlders，and otid－ whd on that side before the priests hat heviks，
which bare the ank of the covenime of hio hord，


 people of Istrel．
8．1．And afterward he read all the words of the fiw，the blessinks mal chasiugs，acentid
35．There was nut a word of all hat Moses
commanded，which joshat yead hol，hetore at
 ersant anong them．
GOLDEN TEXT．－＂I have set before you life
and death，blessiung cand citsing．＂－Deut． $30: 10$ ． TOPIC．－The Renewal of the Covenant．
 Time－bic．
Geriain，near shace－Mounts Ebal and
Shen INTRODUCTORY．
After the manishmem，of Achan the tome com－ manded Jushat to renew the attads nopen
$A \mathrm{i}$ ，and the cily was taken and destroyed． he success on bis atht hat ocerasioned to carry monics some suppose that，our lesson－passiat is out or its proper place aud shoud be pat at
He cud of ch．H，nud hat ，he event that it re－ cords ocecurred aftor the conguest and jusi be－ the passage is in its proper place The thrections
or noses（Deut． $27: 2.0$ ）mply that the obser－
 iustance，as always，acted on the principle that
relirious daties sliould be flrst ittended to，atud at all hazards．LESSON NO＇ILES． V．Bo．Mount Lind－this wasin obodlence to
command given，Deat， $27: 2-8$ ．deal and Gerkizi are monduains facing each other and chelosing a valloy．Which runs east and west．
In hins valley was we eity of shechem，wow
Nablons，aboul twenty miles distant from Git In this valley was the eity of shechem，now
Nablons，about wenty miles distant from Gil－
rail．
 Dearving oo images on stone；（2）to distinguis
uhe nitar of Jehovah from heathen attar
Which were commonly mulo or cuti，stone．V 32. Whatre on whe Srones－not the stones o
the altar，but the plastered stones that is
 hand on was ranged on Gerizin and tho the sides the the base of each：on Mount Silal（he mountain on the
north or the valley），the triles of Sincou，Levi，
Judah，Issachnr，Joseph，Banjamin；on Mount Qe
Na
-11
sto also，though this is not expressly mentioned．
Seee Deut． 7 ；In．）the priests in the valley
read the blessings ond the eursing on to the former the six tribes on Gerlzim respond－
ed with aloud Amen，and to the latter those on
Ebal made a similar response．The ed with alotid Amen，and to the later those on
Ebal made similar response．The valley was
so narrow that all conld hear distiuctiy，as
modern travellers havo proved by exporiment
 He CONGREGATION－1ine heads of households，
tho women，the chitdren，and the strangers who Were with，them，All this we wanters at re－
nowal of the covenant with Jenovah，made at Mount Sinai．
Teacinings
1．We should promptlyoboy the commands o 2．God＇slaw has penalties as well as blessings． 4．Chifdren and ail the household should study and linow the word of God．
5．Everybody must choose between life and
death（Golden Text．）

The Mosy Ignomant Hindus are under the control of superstition connected with the hereditary misloclief，and here is the power of paganism，here is the horror of a
false faith．What is this man doing！He alse faith．What is this man doiug！He
lies down in the dust and measures his length；rises to his feet and then length；rises to his feet and then
measures lis leugth again．He is pass measures his leugth again．He is pass Why is he going through these austarities In order to shorten the cight million four hundred thousand re－bis ths，to cut oft some portion of the long line of transmingations hrough which men must go．me me the avere Hindu is that he must be re－ born，and that，if he has pre－eminent merit in this life，he will be born on a higher scale．Every man mist go through mil
lions of transmigrations，and eminent merit luae will lessen the number of these and so bring Heaven nearer．Austerities of the most horrible kind you see practised a Benares，and you ask why men enuture derthy＂the two wheok on whid the chariot of Hinduism in the ignorant populations moves are positive belief in break these wheels may smite Himduism break these wheess may sming
into framents．－Joseqh Cook．

CLUB RATLES．
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