

Work along personal lines is Scriptural and Apostolic; and the Brotherhood, by pledging members to the Rule of Prayer and the Rule of Service, is simply helping men by the force of individual and associated habit to do as the early Christians did, who "went everywhere preaching the Word."

The first Rule of the Brotherhood is the Rule of Prayer. It is realized that the man who prays well will work well. In the Christian life nothing can be substituted for this daily recourse to the source of life and strength. The Brotherhood of Andrew and Philip is a praying band.

The second Rule of the Brotherhood is the Rule of Service. This forms the habit of making at least one conscious and conscientious effort of word or deed in behalf of some one young man each week. This means sharpshooting, taking aim. It means fishing with hook and line, catching fish one by one. The Rule of Service is best fulfilled by first observing the Rule of Prayer. Streams depend upon fountains, not fountains upon streams. The Brotherhood, by the Constitution, recognizes that men can only become forceful and helpful as they resolutely and habitually visit the holy fountain of prayer, so that the streams of service may be pure, self-sacrificing, and acceptable to God.

The faithful fulfilment of these two rules cannot but make happy personal workers, men who rise into the freedom of the sons of God. For, be it ever remembered that the formulation of a rule is grounded in the highest wisdom, and that experience has shown that the best results in Christian character and service can be secured only when Christian activity is so regulated and concentrated.

METHODS OF WORK.

A ratification of the Constitution of the Brotherhood of Andrew and Philip means a Chapter organized for work. The Chapter organization is a general one in reference to four points—the name, the two rules, the convention, the approval of the minister.

Every word of the name is significant, and will repay earnest study.