

pinion, a higher and more sustained flight in the keen and difficult air of philosophical speculation, than even in the former. The subjects discussed are of prime importance—subjects which lie at the base of all theology, nay, of all philosophy. In a series of brilliant essays he discusses the following topics: Knowledge and Scepticism, Knowledge and Belief, Postulates of Scientific Knowledge, Mechanism and Teleology, The Conservation of Energy, Substances and their Interaction, Theism and Panthism, The Relation of God to the World, The Relation of God to Truth and Righteousness, The Soul, Spiritualism, or Materialism, and Postulates of Ethics. The study of these august themes demands, of course, considerable concentration of thought. But we are free to say that we know no philosophical writer who has the art of “putting things” more clearly than Prof. Bowne. His short crisp sentences, his mastery of the subject, the pungent wit at times manifested, and the sharp dialectic thrusts give to these essays a vivacity and lucidity that make them not only easy but fascinating reading. The fallacies of evolutionism, with its cosmical and geological theories as a solution of the problem of the universe, are shown with great acuteness and subtlety. There is at times a tone of somewhat dogmatic assertion in the book, but the author explains that as the opinions can have no weight but as they affect the judgments of others, it saves both time and space and is, withal, in better taste to express them plainly.

*Missions and Missionary Society of the Methodist Episcopal Church.* By the Rev. J. M. REID, D.D. 2 vols., 12mo., pp. 462 and 471, illustrated. New York: Phillips and Hunt, and Methodist Book Rooms, Toronto, Montreal and Halifax. Price \$3.00 the set.

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*Methodist Quarterly Review for Oct. '99, 1879.* New York: Phillips & Hunt.

A very noteworthy article in the current number of this Review is a