

Churches at Arnprior held union evangelistic services for a month. The effect upon the community was good. The Scripture, "Behold how good and how pleasant it is for brethren to dwell together in unity," was beautifully illustrated.

The Pilgrim's Progress has been printed in the Amoy colloquial in Romanised characters, making the eighty-third language in which the Allegory of the immortal dreamer has been issued, more than any other book except the Bible.

Archdeacon Watkins, D.D., of Durham, originally a Wesleyan minister, has been appointed Oxford Bampton Lecturer for 1890, his subject being modern subjective criticism in relation to the Fourth Gospel.

It has been resolved to hold a General Council or Pan-Congregational Council in London, England, which will consist of Congregational ministers and laymen from all parts of the world.

One hundred and seventeen young Indians, belonging to tribes in Dakota, Montana, Nebraska, Wisconsin, Indian Territory, New Mexico and Arizona, having finished a five years' course at the Government school at Carlisle, Pa., left for their homes on July 8. Six were regular graduates, and all speak English. The young men have had good training as mechanics and farmers, while the girls have been well instructed in household duties.

At the Baptist anniversaries in Boston, more than a score of young men presented themselves at the missionary meeting and said, "We are willing to go to the heathen and give our lives to missionary work—will you send us?"

The latest news from Malange, one of Bishop Taylor's missions, is that an entire family of natives, five in number, have forsaken their idols and turned to Christ.

Rev. John Morton, who has been labouring as a Presbyterian missionary in the island of Trinidad for the last twenty years, is visiting Canada, and is telling what God has done in that mission. The mission was commenced in 1868, and there are

now 46 schools with an attendance of 2,000 children. Three female teachers from Canada are in charge of the largest schools, and the others are chiefly managed by natives who have been trained at the mission in English and Hindi. Missionaries are also wanted in Conva and Demerara.

The Sixth International Missionary annual meeting has recently been held at Binghampton, N.Y. The missionaries present were from eleven fields. Africa, two; Bulgaria, one; Turkey, four; Burmah, four; India, eleven; China, thirteen; Japan, two; Persia, six; Siam, one; Singapore, one; West Indies, two; making a total of forty-seven. There were also present three natives of foreign countries, one of whom was Mr. Honda, who was the first native of Japan, ordained as a minister in the Methodist Church of that land. He has not only sat in a Provincial Congress of his native country, but been chosen as President thereof. His friends earnestly desire to make him a candidate for membership in the Parliament of 1890, but the new constitution excludes ministers as it does priests, and Mr. Honda does not at present have any purpose of abandoning his ministerial calling for even such enviable civil honours and usefulness.

The Hon. S. H. Blake was expected to be elected President but as he could not be present, Mr. F. F. Belsey, of Rochester, England, was elected. Dr. Withrow reported for the Sunday-schools in Canada. The number attending Sunday-schools throughout the world are about twenty millions; more than eighteen millions are using the International Lessons. It is a remarkable fact, that the Sunday scholars in Britain is about one in five of the population, and there are one million more scholars in the Sunday-schools than in the day-schools, and in London 12 per cent. of the population are connected with the Sunday-schools.

At one of the sessions it was decided to send a memorial to the European Sovereigns, asking them to exert their influence in favour of a proper observance of the Sabbath.