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Ecclesiastical Intelligence.

CANADA.

DIocese OF TORONTO.

THE MISSION FUND.—The bye-law altering the periods at which the quarterly collections in aid of the leading objects of the Church Society are to be made, will not come into operation till next year. The collection in aid of the Mission Fund ought to have been made in July. Owing, probably, to a misconception on the part of the clergy, that the alteration in the constitution was to go into immediate effect, we regret to find that this collection has not been made. As it is on this fund that the Mission Board chiefly relies to meet its engagements, and as it is at present in arrear, the clergy will see the necessity of remedying the omission as early as possible. Unless this collection be taken up immediately, it will interfere with that in aid of the Widows' and Orphans' Fund, which is appointed to be taken up in October.

THE REV. MR. KENNEDY.—The excellent and energetic Secretary of the Diocesan Church Society, the Rev. Mr. Kennedy, has been induced by his medical advisers to visit Europe, in the hope that a total cessation from the cares of office, combined with the benefits of a sea voyage and medical treatment at home, might relieve the painful malady under which he has been suffering for some time. During the eight years that Mr. Kennedy has filled the arduous situation of secretary to the above society, he has laboured with unremitting zeal and devotion in advancing the interests of the Church; so much so, indeed, as to impair a constitution of no ordinary vigour. Our hopes and prayers are, that, ere long, his numerous friends will be permitted to welcome his return in improved health and activity. We are happy to state, that, by the last mail, intelligence has been received of Mr. Kennedy's safe arrival at Liverpool, after a pleasant voyage.—*Gazette*.

CHURCH SOCIETY'S REPORT.—The *Gazette* says that "The Report of the Incorporated Church Society of the Diocese of Toronto, for the year ending April 30, 1860, is now ready for distribution, and it is requested that as many as can will apply personally for them at the Church Society's Office, as by this means a large expenditure in postage will be saved."

CONFIRMATIONS.—The Lord Bishop of Toronto will hold confirmations at the times and places specified in the following list, during the ensuing month of October:

Friday	19	Grimsby	at 11 a.m.
"	19	Jordan	3 p.m.
Saturday	20	Port Dalhousie	11 a.m.
Sunday	21	St. Catharines	11 a.m.
Monday	22	Grantham	11 a.m.
"	22	Niagara	3 p.m.
Tuesday	23	Stamford	11 a.m.
"	23	Thorold	3 p.m.
Wednesday	24	Port Robinson	10 a.m.
"	24	Merrittsville	2 p.m.
Thursday	25	Drummondville	11 a.m.
"	25	Chippawa	3 p.m.
Friday	26	Fort Erie	11 a.m.
"	26	Bertie	3 p.m.
Saturday	27	Marshville	10 a.m.
"	27	Port Maitland	3 p.m.
Sunday	28	Lake Shore	10 a.m.
"	28	Dunville	3 p.m.
Monday	29	Cayuga	11 a.m.
"	29	York	3 p.m.
Tuesday	30	Caledonia Bridge	10 a.m.
"	30	Jarvis	3 p.m.
Wednesday	31	Nanticoke	11 a.m.

ORDINATION.—The Lord Bishop of Toronto will hold his next general ordination in the Cathedral, Toronto, on Sunday, the 14th of October. Candidates for holy orders, whether of deacon or priest, are requested to communicate to the Rev. H. J. Grassett, B.D., Examining Chaplain, without delay, their intention to offer themselves; and to be present for examination in the parochial school-house attached to the Cathedral, at nine o'clock on Wednesday morning, the 10th of October, with the usual testimonials and *si quis* attested in the usual manner.

DIocese OF MONTREAL.

The Prince of Wales attended divine service at the Cathedral on Sunday morning, when the Bishop of Montreal preached from the text, 1 Cor. 9. 25. : "And every one that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown, but we an incorruptible." This was a most appropriate subject, and it was most appropriately handled. Without having at all the tone of tutoring the Prince, it was a faithful series of counsels drawn from the Word of God, delivered in an affectionate, fatherly way, and by no means un-needed in the Prince's trying circumstances. The Church, to which admittance was only obtained by ticket, was quite full.

DIocese OF QUEBEC.

ROYAL PRESENT.—The Lord Bishop of Quebec, has received from Major General Bruce, a handsomely bound Bible, with the Royal arms on the outside, and the following inscription on the fly leaf, in the hand writing of His Royal Highness:—"For the Cathedral of Quebec, in memory of Sunday, August 19th, 1860. ALBERT EDWARD." General Bruce was directed to inform the Bishop that His Royal Highness would always look back on the occasion of his attendance at the Cathedral with sincere gratification.

DANVILLE.—SCHOOL FEAST.—On the festival of St. Bartholomew, the examination of the Sunday School scholars of the Mission of Danville took place in the District School House. Prayers were first said by the Incumbent, then the examination commenced, after which a short address was delivered, and prizes distributed to the most deserving children. The scholars then proceeded to the Missionary House to tea, and the evening was spent in games of various descriptions, and all appeared to thoroughly enjoy themselves, and parted to their several homes after the benediction had been pronounced, with, it is hoped, good resolutions to make, with God's help, greater advances in religious knowledge before the school feast of next year. The Mission of Danville has as yet no church in which to worship God; but all meet in the above mentioned school house and much inconvenience is experienced. It is to be hoped however, that this difficulty will in a short time no longer exist, as a pretty little church is in course of erection, which will be available for use about November, unless any unforeseen circumstance happens to prevent the progress of the building. The day of Consecration, it is feared, is far distant, as another large sum is still required for the completion of the good work.

UNITED STATES.

THE CHORAL SERVICE AT TRINITY CHURCH, NEW YORK.—A correspondent of the *Church Intelligencer* thus describes a visit to Trinity Church and his impressions respecting the Choral Service:—"In the afternoon, at four, I was at old Trinity, and heard the Choral Service for the first time in my life. I was well prepared to be displeased at it, for you know it would hardly be the thing in the region of country where I live and labour. But it is indeed very grand and solemn in old Trinity. It looks a little unusual to see a company of boys coming from the vestry-room with the clergyman, and taking their places with him in the choir of the church; and when the responsive portions of the service commence, I think there is a slight raising of the 'old man' in one's breast, at becoming conscious that he must not 'jaw back,' in his usual tones of voice, but join with the rest. But listen a moment! Is it not wonderful how those boys' voices ring through this vast church! How every familiar word, distinctly brought out by their clear and well trained voices, thrills you with a power never known before. And then those 'Amens,' joined in heartily, as you can see, as are the other parts of the Service, by the customary worshippers here—what would you give to have such 'Amens' after all your prayers? For my part, Mr. Editor, I was carried far away. I seemed to look into Heaven, though I could only come to the outer door thereof. I had not quite learned that song, but I longed to learn it. I thought that if it was God's will that I should never sing it—to give here, within the sound of it, the praise of my silence, would be joy beyond the deserts of a sinner.

"A worthy relative, who had some time in his life been a Congregational minister, and who was always prejudiced against our