HOW TO

NAME OF DISTRICT

## Moody and His Illustrations.

The Great Evangelist on His Mission to New York-Characteristic Address on the Tendencies of Today.

day, for five weeks has been preaching twice a day to huge gatherings in Coo-dirt or chaff in there it stays. Why? Because it isn't full of water. Satan per Union, New York, and the immense Carnegie Music Hall. He says he went to New York to talk to the half. Now, if I pour water in this saints and not to the sinners. The following is one of his addresses:

Someone has said that a full min-ister has a full church. Well, that is a good thing to start out with. Then, another thing he wants is elders. He wants to have his office-bearers filled. That, I believe, is God's order. Begin with a minister, and then go to church officers. I believe the church has got off from the track in this regard. It is a good thing to go back into the days of Acts, and read just what they did

"In those days, when the number of disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministra-

of the disciples unto them, and said, It is not reason that we should leave the work of God and serve tables. "Wherefore, brethren, look ye out among you seven men of honest re-port, full of the Holy Ghost and wisdom whom he may appoint over this business. But we will give ourselves continually to prayer, and to the min-

Then the twelve called the multitude

Now, if that was carried out in to get out, or else get filled. I think ards would either get down on their faces and cry to God to fill them, or else they would make room for somebody else to take their places. I think the church has made a woeful mis-Very often they will look out for a man that has his pocket full of money, and they are too apt to think that money is going to do the work. Ah! that is dishononing the Holy Ghost. Money power is one thing, intellectual power is another thing. When we get to the commands that God has latd down in his Book and follow them, then the Church of God is going to have power just as it did in apostolic We want the ministers filled with the spirit of God, and then we want our church officers filled with the spirit of God. Asn't that what we all dried up." need today? I tell you, my friends, when we wake up to this fact, and seek with all our hearts the filling of the spirit of God, we are going to see signs and wonders. May the day

fore God can fill them? The reason that a good many people are not filled with the spirit of God is because they are filled with the world; filled with unholy ambitions; filled with envy and jealousy, and malice and self-seeking and pride, and ten thousand other things. Why don't you tell them to get emptied, and then God will fill them?" Now, I want to say that you can empty yourselves just as easy as you can fill yourselves, and no easier, Why, you cannot empty yourselves. People are trying to get the world out of their hearts in the wrong way. I don't know how many letters I have had from people asking me to preach against the theaters, and to preach against progressive euchre parties and a thousand different things, and I reply: "My dear friend, you want to ask God to lift up the flood-gate and let the tide come in upon you, and then these things will go of them-selves." God hates a vacuum. My heart is going to be filled with some-thing, and if not with spiritual things, then it is going to be filled with worldly things. You go to San Francisco, and in July and August you will find two of the coldest months right in midday. People will come out in the morning in their summer clothes, and along about eleven o'clock they will drop off the street and come back with their overcoats on, and ladies will have their sealskin cloaks on. Why is that? Away back on the alkali plains the sun strikes that sand, and the earth gets hot, and the air rises, and there is a vacuum formed; and then the air from off the ocean sweeps through the Golden Gate, and on toward the alkali plains as rapidly as it can, so as to get there and fill that vacuum. My friends, the quickest way to get the world out is to get Christ enthroned in the heart, and then the Holy Spirit gets possession of it. I have had ministers say to me: "Mr. Moody, my church is so full of worldly thoughts. Won't you preach about that?" My dear friends, the quickest way to get rid of worldly things is to let the spirit of God come in and put the worldly things out of

the air out (illustrating); but you see the air gets back as fast as I get it out; of course the air keeps coming in. Now, that is what a lot of people have been trying to do for years-trying to any air in it now? (Pouring more

purifying the blood. The way to purify it is to enrich it. Blood is not a simple fluid like water. It is made up of minute bodies and when these are deficient, the

If you want to learn more of it we have a book, which tells the story in simple words. SCOTT & DOWNE, BANGE OF

\*\*\*\*\*\*\*\* Mr. Moody, the great evangelist, ] water until it run over the edge of the who will soon reach his sixtieth birth-glass.) You see, when we get filled with the spirit of God there isn't any room for the world. If you put some has the advantage of a great many Christians because they are half and glass again, and fill it, how long does that dirt and chaff remain? (Illustrating.) It cannot stay there; it just runs

Now, the very thing that the Lord

wants to do this afternoon is to fill you up with the spirit, and then you want to keep right under the fountain all the time. Some Englishmen went to Africa a good many years ago to colonize. They came to a beautiful spot, and thought it would be a good trying to do that. Get filled with the place to establish a town; and after they had decided to stay there they asked a native if there was plenty of rain there the year round. The native said no; that there were a few months in the year when everything dried up; so that they thought that ! wouldn't do, and they went on to another place that looked inviting, and they asked a native how it was there about rain; and the native told them that in certain months everything dried up. Well, that wouldn't do, and they went to a third place and made the same inquiry, and the reply was that the clouds were pierced the year round and everything was beautiful and green: and the Englishmen decided to stay there, and they founded town and flourished. So we want to keep right under the pierced clouds New York city today, I think there all the time. In fact, almost everywould be some elders that would have thing that we have in this world has a tendency to draw us from God; and some of the churchwardens and stew-everything we get from above has a tendency to lift us up and make us more Godlike. I remember the first time I went to California I dropped and they would sputter away there, down out of the Sierra Nevada Mountains, where the snow was 40 feet deep, into the Sacramento Valley, where it was like midsummer, and I saw ranches that were perfectly beautiful, everything green and luxurious, where everything seemed to be flourishing; but sometimes, right across a fence, I would see another ranch where there was nothing green and everything seemed to have dried up. I said to a gentleman in the train, "I don't understand this: what does it mean? There is a ranch that is green and flourishing, and there is another that has nothing green about it, and looks all dried up." "Oh," said he, "you are a stranger here." I said yes, that was my first visit. "Well," he says, 'that man there irrigates and brings the water down from the mountains and in consequence he raises two or Someone said this morning—and I three crops a year, while the man the breath of heaven, that other ranch doesn't shine forth from them. have had it said to me very often: raise hardly anything because he doesn't you tell the people that they must get emptied beyou will see men and women as dry as Gideon's fleece. Some people will come and go and occupy the same pev for 40 years and not move an inch. Another man, right close to them, is active and bright, and everything he water, and he draws constantly from to and bright, and everything he touches seems to grow; the breath of God seems to be upon him. You see the difference: One man is under the pierced clouds and gets the living water, and he draws constantly from the original life and power, because he the spiritual life and power, because he keeps his cup full and running over. Its area will have an estimated population of 3,430,000. Its bond-And that is what God wants each one of us to do. He doesn't want us to be filled and then not be willing to

Now, I want to get the Scriptures. You remember when Christ had got through with his work on earth, and was turning over his commission to his disciples, he told them that they his disciples, he told them that they his disciples, he told them that they were to go back to Jerusalem and wait there until they were imbued with power from on high. I can statues, including Grant's tomb, to be dedicated next April. It will have 48 dedicated next April. It will have 48 dedicated next April. with power from on high. I can imagine the apostles getting together and saying: "Lord, you don't mean that we shall stop preaching? Shan't we go back and go to work; there is many a man in Jerusalem that is parishing: and, besides, we have got the firemen, 2,125. New York and the firemen, 2,125. New York and the firemen, 2,125. we go back and go to work; there is many a man in Jerusalem that is perishing; and, besides, we have got the spirit." And I can imagine Peter saying: "I never would have left my smack and followed you if it hadn't been for the Spirit of God that called me. And then, do you remember that first evening, master, how you raised those wounded hands in a blessing upon us and said: 'Receive ye the Holy Ghost, we felt the Spirt of God come upon us. We have got the power." And I can imagine the master saying to them: "You have got some of the power, but not the power I am going to give you. It is expedient for you that I go away, because if I go not the power will not begin to come, and when it comes you shall do greater work than I have done. Go back and wait until the power comes." These men that had been swept up into the third heaven, these men that had seen Christ for three years and seen him do the mighty work, went up into the holy land and caught sight of the coming glory. Yet these men were not qualified to do the work. They were to go back and to wait until they were imbued with Now, I will give you another illustration. (Here Mr. Moody exhibited a glass and a pitcher of water.) I like illustrations. This tumbler is full of air. I say I will get the air out, and I will fill it with water. I try to get the air out (illustrating); but you see the air out (illustrating); but you see the air gets back as fact for I art it. most parts of the earth." The glorious were, to preach and to teach the Gosget the world out without putting any- pel. Now, notice, in the second chapthing else in. As someone has said, ter of Acts, that while they preached thing else in. As someone has said, the motion may be beautiful, but the motion may be beautiful, but the power came and these men were filled. It says they were all filled—not the men alone, but the women, to the tumbler (illustrating). Is there into the tumbler (illustrating). Is there into the tumbler (illustrating). Is there in the power ready for the service. We hear a great deal about arifying the blood. The gray to purify it is to enrich York if we have the same faith that

they had. We want to remember that our God is an unchangeable God. Why, we have the same human nature to contend with that those men had. Men haven't changed one whit from what they were in the beginning. Human when these are deficient, the blood lacks the life-giving principle. Scott's Emulsion is not a mere blood purifier. It actually increases the number of the red corpuscles in the blood and changes unhealthy action into health. preach no more in this man's name, and after they got out they went to the disciples and called them together. They were brave men; they were filled men. Now, if the Holy Ghost fell twice in Jerusalem, don't you think that you and I need to be filled once in a while? What do you say? (Cries

of "Yes, yes!") I tell you, there are many that have lost the power and don't know it.

You hear a great deal about religion nowadays. Let me tell you that religion is one thing, and vital goodness and Holy Ghost power is another thing. I thought I would get another illustration. (Here Mr. Moody held up an old lantern.) Now, we will call this religion. What is this lantern good for if I have to stay in this hall all night? You can hardly find a man in New York that hasn't got religion; the moment you ask him about it and talk to him he will fetch out his old lantern. (Laughter.) But if there isn't any oil in it, what good is the lantern? (Laughter and applause.) What we want is to illuminate Christianity. May God do it here today. The moment you talk with men about religion they will get behind their lanters and say: "Oh yes, we've got religion." Oh yes, and that is all they have got. (Laughter.) When you get filled with the spirit of God you will get lit up, illuminated. That is what it is called: "Ye are the light of the world," Christ says. You know his light was so strong that the world blew it out: says, "I will leave you down here to shine." He didn't say: "Make it shine." He didn't say: "Make it shine." There are a lot of people spirit of God and you can't help but shine. The Scripture says that the light flashed from him! That is what we want. Young men, young women, have you got your lantern lit? It won't take long to light up New York if everybody should give out a little

It tells its own story. when a man or woman is filled with the breath of heaven, heaven will

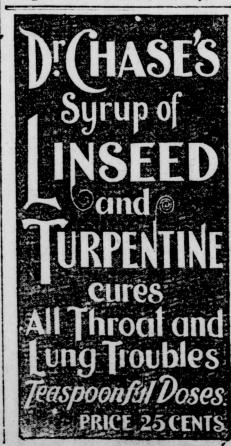
Some Statistics Showing How Big City It Will be.

Philadelphia Ledger. Much has been written concerning "Greater New York," but few have ed debt will be \$216,471,593. Its annual tax budget will exceed \$55,000,000. The assessed value of its real estate (New York, Brooklyn, and Staten Island) will amount to \$2,307,091,000. Its parks and park lands will comprise acres, not counting several noted roadways, such as the Harlem Speedway and the Coney Island Boulevard, which

its firemen, 2,125. New York and Brooklyn alone have 2,138 miles of streets, and 991 miles of sewers. The capacity of the water works will be 503,700,000 gallons, and the miles of water mains will number 1,378.

within this mammoth city there will be 1,093 churches, with 720,771 parishioners, and 300,000 Sunday school scholars. The sitting capacity of the churches is 469,159. The aggregate value of church property is \$68,718,000. There will be 63 libraries, containing 1,924,000 volumes, 30 art galleries, 54 theaters, with a seating capacity of 88,000, 11 halls for music and oratory, with a seating capacity of 38,000, 81 clubs of established social standing, having 48,000 members, two big universities, and 93 other educational in-

stitutions. There will be 112 hotels, within the city, not to mention several thousand Raines law "hotels." The city will have seven bridges across the Harlem and one across the East River, Another East River bridge has been started, and one across the North River is projected. There are 33 dif-ferent ferries, The 45 lines of street railway carry 792,000,000 passengers every year over 464 miles of track. There will be upward of 60 exchanges and other commercial organizations. There are 218 banks and banking institutions, in New York and Brooklyn alone, and the clearings of the Clearing House aggregate \$28,000,000,000 a siderably more than one-half of the foreign commerce of the country.







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