# Charlottetown

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, OCTOBER 4, 1916

VOL. XLV., No. 40



Mail Contract.

SEALED TENDERS, addressed to the Postmaster General, will be received at Othewa until noon on Friday, the 22nd 8 pt. 1916, for the convey nce of His Majesty's Mails on a proposed Contract for four years, six times per week Over Raral Mail route No 1 from

Wellington Station, I.E. Island from 1st January next, Printed notices containing further in formation as to conditions of proposed contract may be see n and black form of tender may be obtained at the Pos

Office of the Post Office Inspect 7. Pat Office Inspect Post Office Inspector's Office, Cu'town, Ang 7 h 1916. Aug. 9 h, 1916-31



Synepsis of Canadian North West Land Regulations

Any person who is the scle head of samily, or any male over 18 years old may homestead a quarter section of available Dominion land in Manliobs, Saskatchewan, or Alberta. The appli cant must appear in person at the Do minion Lauds Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain daughter, brother or sister of intending

Daties-Six months' residence upon and cultivation of the land in each o three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owner and occupied by sim or by his fatter mother, son, daughter, brother or sis

In certain districts a Louresteader good standing may pre-empt a quarter section slongside his homestead. Pric \$3.00 per acre

Duties-Must reside upon the home stead or pre-emption six months in tead entry (including the time required a homestead patent) and cultivate fifty

A homesteader who has oxhausted his homestead right and cannot obtain a pre-emption may enter for a purchas; \$3.00 per acre. Duties .- Must reside six months in each of three years, cultivate fifty acres and erect a house

W W. CORY, Deputy Minister of the Interior

# Fire Insurance

Possibly from an oversight or want of thought vou have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP

DeBLOIS BROS.

Charlottetown Water Street, Phone 521. June 30, 1915-3m

# JOB WORK

Executed with Neatness and Despatch at the HERALD Office.

Charlottetown P. E. Island

Check Books

Dodgers Note Books of Hard

Letter Heads

Receipt Books

Tickets

Posters

P O. Drawer 38.

Oats' etc.

# CANADIAN GOVERNMENT RAILWAYS Prince Edward Island Railway.

TIME TABLE IN EFFECT OCTOBER 2nd. 1916.

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				ed, run daily, Si		. Thesit of	1,00		4,0	

We have a large supply of

On hand which we are selling at lowest possible prices.

Bran, Middlings, Oil Cake, Cracked Corn, Cornmeal, Linseed Meal, Calf tomorrow's, lest you become a Meal, Cotton Seed Meal, Molassine Meal, Shorts, Feed, Flour, Cracked DISTEMPER. Mixed Grain, Wheat for Feed, Hay, A Sluggish Liver

# Poultry Supplies

Wholesale and Retail.

# BURDOCK **BLOOD BITTERS**

DYSPEPSIA.

Unless the stomach is kept in good shape your food will not digest properly but will cause a rising and souring of food, a feeling of rawness in the stomach, pains in the stomach or a feeling as if a heavy weight were lying there. Burdock Blood Bitters cannot be

Mr. James R. Burns, Balmoral, N.S.,

DIPTHERIA.

school. When the little boy returned home the mother was entertaining callers.

"Well, Peter," asked one of th callers, "did you get a prize?" horrible mention."

Powders give women prompt relief from monthly pains, and leave no bad after effects what Price 25 and 50 cts.

Why don't you buy something at my table?" demanded the girl at the parish fair.

"Because I only buy from the They have a harder time mak ing sales."

The girl was not offended, and

BEWARE OF WORMS

Don't let worms gnaw at them Dr. Low's Pleasant Worn. Syrup and they'll soon be rid o these parasites. Price 25c.

Servant (from next door)-Please mum, missus sends he compliments, and will ye your daughter sing and play the piano this afternoon? Lady-Why, certainly. Tel

your mistress I'm glad she like Servant-Oh, it isn't that mum; she's expecting a visit from the landlord, and she wants some

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dispepsia, Sick Headache, and Bilious Spelle without griping, purging

ss. Price 25 cts.

Live the true life of a ma today. Not yesterday's life only lest you become a murmurer : no visionary; but the life of today with happy yesterdays and confident tomorrows. - Father

MINARDS LINIMENT CURES

# CAUSES LOTS OF TROUBLE.

Unless the liver is working properly you may look forward to a great many troubles arising, such as constipation Mrs. J. Shellsworth, 227 Albemarle St., Hahifax, N.S., writes: "I take pleasure in writing you concerning the great value I have received by using your Milburn's Laxe Lives Pills for a suggish liver. When my liver got bad I would have severe headaches, but after using a counte of vials of war pills I have not

## Justice And Right.

inclines its possessor to give to There is a difference of opinion at sufference.

every one his due or his right.

stands to God, or to one's self, as jects; social justice does not pre- man's limbs and members. charity does; nor precisely what scribe the observance of arith-"No," replied Peter, "but I got it is becoming in the just man to metical equality, nor does its qualified ownership in the facul-

A SENSIBLE MERCHANT siders what is owing to another, infringed. should have his own, justice in- have a right to my life, to my an existence.

clines to give it to him. What is due to another in any one who deprives me of these Pius Tenth's Monument. ever. Be sure you get Milburn's justice and is therefore his strict rights is guilty of injustice right must be distinguished from Rights, then, are the subject what a man has a claim to on matter of justice, and in this, its nutual love which binds all such bodily or mental activity; or of late Pontiff. in one body, and makes them one exacting some service as due to Before selecting the design they excuse for asking for a reduction are his. Because they are his he his wages is all rem until they Justice." an dispose of them as he pleases; are paid; after they are paid his he can put then in the bank, or right is in re.

spend them, or give them away; A right in re seems to practihe would wrong no one even if cally equivalent to ownership he threw them into the sea. (dominium). Ownership is abso-Any one who steals them, or to lute or qualified. Absolute whom he lends them, must, if he ownersnip is the unlimited he owner, because justice re-

give him away, or kill him,

nutative and social justice. hese should be duly observed called direct; qualified ownership sons, provided that their rights ownership.

showing favor to particular recognized. It will be sufficient behalf of the laity.

classes and persons; not indeed for our purpose merely to menwith absolute arithmetical equal- tion ususfructus, usu, habitation The Seventh Commandment is ity all round, but according to servitus, of the Roman and Thou shalt not steal," and direct- respective merits. The virtue Canon law. ly and explicity forbids theft, but which should regulate the dis- In English law the quantity

implicity it commands us to tribution of burdens and re- of interest which a man has in observe justice in our dealings wards among its subjects by lands and tenements is called an with others, writes Rev. W. J. the State is called distributive estate, of which there is a great M. in the Providence "Visitor.' justice. To such as have com- variety: equitable and legal The word "Justice" is used in mitted crime and injured the estates; estates of inheritance and variety of senses, but here it is common weal the State metes not of inheritance, estates of used in its strict meaning to out condign punishment accord- freehold, such as estates for designate the moral virtue which ing as vindictive justice demands. years, estates at will, and estates

among Catholic writers as to We saw above that God has The habit of giving to every whether legal, distributive and reserved to Himself the dominone his due from principle be- vindictive justice, which we have ion of human life: He is the God cause it is right and proper is grouped together under the name of life and of death, so that an obviously a virtue, and it is a of social justice, are really subor- injury is done to God by suicide for its immediate motive is not ness be so called. Whatever Not even the State can have the God, but the natural honesty and view be taken we must allow absolute ownership of human uprightness of so acting. Justice that in commutative justice alone life; it can never directly kill the is a moral virtue which resides in is there a perfect distinction be- innocent although, as far as the MINARD'S LINIMENT CURES and perfects the will, not the in- tween debtor and creditor; it common good demands it, the tellect, like prudence; it inclines alone observes arithmetical State may take the life of malethe will to wish and to execute equality in satisfying its obli- factors, and may require that On the last day of school what is right. Justice inclines gations; it alone binds to re- each and all should be ready to prizes were distributed at Peter's the just man to give his due to striction after being violated defend the common weal even at every one irrespective of who he In social justice, on the contrary the risk of life itself. No one, may be. It does not consider there is no perfect distinction then, but God has the absolute the relation in which that other between the state and its sub- ownership of human life, or of

Each one, however, has a do, so that his actions may be violation bind to restitution, ex- ties which God has given him. worthy of himself, as does tem- cept when by the same act com- His activities of mind and body perance for example, it only con- mutative justice has also been have been granted to man that by using them in a proper way what is his due; and because it is That which in justice is due to he may do good and avoid evil, the right thing that every one me is my right, as it is called. I and thus secure the end of humgood name, to my property; and

some other ground. A poor man strict sense, a right may be de- Cardinals, Merry del Val. Bisleti who cannot support himself has fined as a moral power which and Cagiano de Azevedo, apclaim on our help, but out of may not without injustice be pointed to select the design for charity, not out of justice. He interfered with. It is the pow- the monument of Pius X in St. er of having and possessing as our common Father in heaven; one's own something which man and the monument will be put ne is destined to be a fellow values and which serves his con-in place as soon as possible. citizen with us forever in the venience and wants; or of doing These three Cardinals were most kingdom of heaven; the bond of something, or giving scope to his intimately connected with the

big family, requires that all who him from another. A right is asked a committee of distinguishean, should out of their abund- in re or ad rem. A right in re ed artists to report to them on ance assist those who are in want. is a right which one has to some- the merits of the numerous de-But this does not cause the thing determined and already his signs presented. Four designs bundance of one to belong to a o.vn. In order that one may were thus taken from the forty needy neighbor in justice; it only have a right in re the object or more sent in, and before prescribes that as much as is must already exist; it must not choosing finally the commission required to succor him in his be marely possible or future; it heard the expert reasonings of necessity should be given him out must be determined and seperate; the committe, their ultimate verof charity. A sufferer who is in it must belong to the person by a diet resting on their own sense pain has a claim on my sympathy title of justice so that it is his. of beauty and suitableness both and pity, not that it would be If one of these conditions is as regards the place, St. Peter's, injust to deny him my sympathy, wanting, but notwithstanding and the subject. Pius X. The out because pity and compassion some one has a claim in justice design chosen represents the require it of me. But when ten that something should become Pontiff as if just risen from a ounds are due to another in his property, he has a right ad chart behind him and, standing, ustice, those ten pounds belong rem to it. Thus a farmer has a with arms outstretched to Heato him; they are his property; he right in re to his harvest after he ven as if, as the "Osservatore" has a right exclusive of all others has gathered it; before it has puts it "offering himself with an so all the benefits that can be grown he has only a right al eloquently imploring gesture as lerived from them, because they rem. The right of a servant to a holocaust to placate Divine

## Archbishop Smith's Jubilee.

Large and representative gatherings took place in Edinwould be just, restore them to power of disposing of a thing for burgh last week to mark the one's own benefit. The absolute golden sacerdotal jubilee and the quires that all should have their owner of a horse may use him, silver episcopal jubilee of Archbishop Smith of that city. The We may divide the species of without violating justice; he may prelate is very popular throughustice into individual or com- do what he likes with his own, out the North: He is a Scot by If ownership is limited in some birth, was educated at Blairs. Commutative justice regards way so that the owner has not a and in Rome, and has done great the relations between man and right to all the uses to which the work for the Church during his nan in their private and indi- object may be put, the owner- ministry. In the Edinburg idual capacity. It supposes a ship is qualified. Qualified Archdiocese alone there has been perfect distinction of rights be ownership of the thing while its an increase during the past tween them, and prescribes that use belongs to some one else is twenty years of twenty new missions, ten new schools, and and respected. It exists be of the use of what belongs to several convents and institutions, tween physical and moral per-some one else is called indirect while the Catholic population has increased by 14,000, and the are perfectly distinct from each According to English law a priests, who serve it, by twentysubject is incapable of absolute eight. Special festivities mark-Social justice regulates the ownership of realty; he is only ed the jubilee. The Lord Promutual relations between the capable of a qualified ownership vost, not a Catholic, was present individual and the society or therein, although to all intents at the Solemn High Mass of state to which he belongs. As a and purposes an estate in fee Thanksgiving in the Cathedral, number of society the individual simple is equivalent to absolute which was celebrated by Bishop has certain duties towards it, he ownershop. A qualified property Chisholm of Aberdeen, the sermust contribute his share to the of many different kinds may be man being preached by Archcommon burdens; he must be had in realty, and both an ab bishop Maguire of Glasgow. ready to defend the common solute and qualified property of The presentations were curtailed weal at the call of authority; he many different sorts, may be had at the special desire of the must obey just and equitable in movables. The various kinds Archbishop on account of the laws. This duty of rendering to of property, especially in im war, but he received an illuminthe State what is its due is call-movables, are recognized and ated address from his clergy, and ed legal justice. On the other determined by law which en in the evening attended a mass hand the State has its obliga- forces the rights and obligations meeting at Usher Hall presided tions towards its subjects; it annexed thereto. In different over by the Senator of the must distribute burdens, honors, systems of law there will be College of Justice, when a valuand rewards equitably without different kinds of property, able presentation was made on