

# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 9, 1913

Vol. XLII, No. 28

## Prince Edward Island Railway.

Commencing on April 16, 1913, trains on this Railway will run as follows:

Read Down				Read Up			
Dly	Dly	Dly	Dly	Dly	Dly	Dly	Dly
ex	ex	ex	ex	ex	ex	ex	ex
P.M.	A.M.	A.M.					
3 45	11 45	7 45					
4 52	12 59	8 38	Lv	Charlottetown	Ar	9 55	11 40
5 30	1 43	9 07	Lv	Hunter River	Ar	8 38	10 38
6 00	2 21	9 30	Lv	Emerald Jc	Ar	7 45	10 04
6 20	2 55	9 55	Lv	Kensington	Ar	9 33	4 47
P.M.	A.M.	A.M.					
P.M.	Noon						
7 50	12 00		Lv	Summerside	Ar	8 45	4 55
8 48	1 23		Lv	Port Hill	Ar	7 43	3 26
9 37	2 40		Lv	O'Leary	Ar	6 57	2 10
10 53	4 44		Lv	Tignish	Ar	5 45	12 10
	8 30		Lv	Emerald Junc	Ar	7 40	
	9 20		Lv	Oape Traverso	Ar	6 50	
P.M.	A.M.	A.M.					
P.M.	A.M.	A.M.					
3 00	7 00		Lv	Charlottetown	Ar	9 30	5 40
4 10	8 30		Lv	Monat Stewart	Ar	8 30	4 10
4 38	9 07		Lv	Morell	Ar	7 56	3 20
4 57	9 33		Lv	St. Peter's	Ar	7 35	2 51
6 00	11 05		Lv	St. Souris	Ar	6 35	5 35
	7 10		Lv	Ar Elmira	Ar	5 30	
	5 04	9 40	Lv	Cardigan	Ar	7 26	2 43
	5 25	10 09	Lv	Ar Montague	Ar	7 04	2 15
	6 00	10 59	Lv	Ar Georgetown	Ar	6 30	1 25
P.M.	A.M.	A.M.					
P.M.	A.M.	A.M.					
3 10	3 10		Lv	Charlottetown	Ar	10 00	9 45
4 57	4 25		Lv	Vernon River	Ar	8 23	8 31
7 00	5 55		Lv	Murray Harbor	Ar	6 30	7 00
P.M.	P.M.	A.M.					

H. McEWEN, Supt. P. E. I. Railway

## AMERICAN LADY CORSETS



Will Fit You Perfectly

American Lady Corsets are worn by thousands of ladies all over America. They stand for the final word in corsetry; producing to perfection fashion's demands for this season, namely, the modish low bust, the very long hip and back—in fact the uncorrected effect so sought after.

"American Lady" boning is very superior, made of specially selected material—flexible more or less to meet the demands of the various figures for which it is intended.

American Lady Hose Supporters are made of Para rubber thread webbing, giving the best possible wear.

We control "American Lady" Corsets for Charlottetown and guarantee them to give satisfaction.

Ask to see the different models.

**L. J. REDDIN**

My Store 117 Queen Street.

April 30, 1913.

**W. J. P. McMILLAN, M.D.**  
PHYSICIAN & SURGEON

OFFICE AND RESIDENCE,  
**148 PRINCE STREET**  
CHARLOTTETOWN.

**STEWART & CAMPBELL,**  
Barristers, Solicitors, etc.

Offices in Deery's Block, Corner Queen and Grafton Streets, Charlottetown, P. E. Island.  
MONEY TO LOAN.  
W. S. STEWART, K. C. | K. A. CAMPBELL  
July 8, 1911—y.

## CARTER'S Tested Seeds For 1913

Buy Only The Best.  
**BUY CARTER'S**  
Number One Timothy Seed,  
Number One Clover Seed,  
White Russian,  
White Fife and  
Red Fife Wheat.  
Island Grown and Imported  
Banner, Ligowo, Black  
Tartarian, White Wave  
and Abundance Oats, the  
best quality.

Field Peas, Vetches, Barley,  
Buckwheat, Fodder Corn,  
Flax Seed, &c., &c.

Carter's Seeds grow and  
are the best that grow.

Write us for Samples  
and Prices.

Wholesale and Retail.  
**CARTER & CO., Ltd.**

Seedsmen to the People of P. E. Island.



## A GOOD REPORT

will be made by discriminating  
smokers after a trial of our

## RIVAL AND MASTER MARINE

Smoking Tobacco. Cool, sweet and  
fragrant. Burns cleanly and freely  
but NOT THE TONGUE. Try  
our Combination Twist Chewing  
Tobacco also. It's worth the money  
every time

**HICKRY & NICHOLSON Tobacco Co.**

## JOB WORK

Executed with Neatness and  
Despatch at the HERALD  
Office

Charlottetown P. E. Island

**Tickets**

**Dodgers**

**Posters**

**Check Books**

**Note Books of Hand**

**Receipt Books**

**Letter Heads**

## PASTORAL LETTER.

Henry Joseph O'Leary, by the Grace of God  
and Favor of the Apostolic See, Bishop  
of Charlottetown.

To the Clergy and Laity of the  
Diocese, Health and Benedic-  
tion in the Lord:

Dear! Beloved.—

Several months have elapsed since  
the death of the late beloved Bishop  
McDonald. A prelate of eminent  
piety and apostolic zeal, he had on-  
dered himself to the hearts of the  
people. His death was the occasion  
of profound and heartfelt sorrow, in-  
tensified by the long and tedious ill-  
ness preceding his demise. The con-  
struction of the beautiful and stately  
Cathedral so recently destroyed by  
fire, his paternal solicitude for the  
members of his clergy, his love for  
the members of his flock, all claim  
for his memory our respect, esteem  
and veneration.

Obedience to the will of God,  
dearly beloved, has made it our duty  
to ascend the Episcopal throne of  
Charlottetown. We feel our own un-  
worthiness and it is not without fear  
and trembling that we have accepted  
the great burden and responsibility of  
the Episcopate. We trust however  
in the mercy and assistance of God,  
encouraged by the thought that He  
frequently chooses the weakest of His  
instruments to manifest more clearly  
His divine power. We ask you to  
assist for us by your fervent prayers  
an abundance of grace to labour ear-  
nestly for the spiritual welfare of the  
flock committed to our care, so that  
we may be enabled to continue the  
work so heroically begun and so effi-  
ciently carried on by the indefatigable  
zeal of our apostolic predecessors.

It is to us, dearly beloved, a source  
of pleasure to announce to you in  
this our first pastoral letter the promul-  
gation of a universal jubilee in  
commemoration of the sixteenth cen-  
tury of the freedom and peace pro-  
cured to Holy Mother Church by the  
Roman Emperor Constantine the  
Great. The occasion of this noble  
work on the part of Constantine was  
his remarkable victory over his rival  
Maxentius in the spring of 312. Con-  
stantine apprehending the outcome  
of his struggle with Maxentius had  
recourse to the protection of the God  
of the Christians, with the result that  
there appeared in the heavens, says  
Eusebius, when the sun was nearing  
the horizon a luminous cross with  
the inscription, 'Hoc signo victor eris,' in  
this sign thou shalt conquer. This  
prodigy was followed by a signal victory  
for Constantine, and caused his  
conversion to Christianity. In the fol-  
lowing year he published the memora-  
ble edict of Milan, by which the  
anguishful period of religious persecu-  
tion was brought to a close and a new  
era of peace and prosperity for the  
Christian Church began.

To commemorate these events, his  
Holiness Pope Pius X. has opened to  
the faithful the treasures of the church  
in the form of a jubilee plenary in-  
dulgences, which may be gained by all  
the children of the church, to which  
the following conditions are attached.  
1st. A worthy reception of the Sacraments  
of Penance and Holy Eucharist.

2d. An abstention to the means  
of each, to be given to  
the poor or for works of piety. To  
render easy the fulfillment of this  
condition, we direct that a box be  
placed in each church or chapel with  
the subscription 'jubilee alms'. The  
offerings made in these boxes shall be  
employed in the reconstruction of the  
Cathedral.

3d. Six visits to one's parish  
church or any church or chapel where  
Mass is at least occasionally said. At  
each visit prayers must be offered for  
the welfare and exaltation of the  
Church and the Apostolic See, for the  
extirpation of heresies and the conver-  
sion of all who are in error, concord  
amongst Christian princes, peace and  
unity of all the faithful. The recitation  
of five 'Paters and Aves' or any  
equivalent prayer will suffice.

To confessors is given the power  
to commute any conditions they may  
find too difficult for their penitents.  
Children who have not made their  
first Communion may be dispensed  
therefrom by their confessor.

Confessors may absolve from re-  
served cases except those of the con-  
stitution of Benedict XIV. Sacramen-  
tum Penitentiae.

The jubilee indulgence is applicable  
to the souls in purgatory.

In the Diocese of Charlottetown  
the jubilee may be performed any  
time from the 1st. of July till the 8th  
of December, 1913.

We earnestly desire that all the  
faithful should gain the jubilee in-  
dulgences. We exert in particular  
solicitude to profit by the extraordinary  
graces and favours which the present  
occasion offers, that they may be re-  
commended to God and live in the  
security and happiness of His friend-  
ship.

This pastoral as well as the Apo-

stolic letter of our Holy Father shall  
be read by the pastor in each of his  
churches and chapels, on the first  
Sunday that shall officiate therein  
after its reception.

HENRY J. O'LEARY,  
Bishop of Charlottetown.  
Charlottetown, P. E. I.,  
June 26th, 1913.

## Apostolic Letter of Our Holy Father Pius X.

Establishing a Universal Jubilee in Memory  
of the Peace Given by the Emperor Con-  
stantine the Great to the Church.  
PIUS PP. X.

To all the faithful in Christ who shall  
read this Our Letter, Health and  
the Apostolic Benediction.

(Magni festinque) The commemora-  
tion of the great and happy event  
through which, sixteen centuries ago,  
Peace was finally given to the church,  
while it fully girds the church  
to works of piety, moves us to open  
the treasures of celestial gifts that  
choice and copious fruits may accrue  
from that solemnity. Nothing indeed  
could be more fitting and opportune  
than the celebration of the Edict pro-  
mulgated at Milan by the Emperor  
Constantine the Great, following close  
upon the victory over Maxentius ob-  
tained under the glorious Standard of  
the Cross—the Edict which put an  
end to the cruel persecution of the  
Christians and placed them in posses-  
sion of the liberty bought at the  
price of the Blood of the Divine Red-  
eemer and the Martyrs. Then at  
last the Church Militant gained the  
first of these triumphs which through-  
out its history have invariably follow-  
ed persecutions of every sort, and  
from that day ever increasing benefits  
have accrued to the human race. For  
men, abandoning by degrees the super-  
stitious worship of idols, in their  
laws, customs and institutions follow-  
ed ever more the rule of Christian  
life, and so it came to pass that jus-  
tice and love flourished together on  
the earth. Therefore We think it ap-  
propriate that on this happy occasion  
on which such a great event is com-  
memorated prayers should be multi-  
plied to God, to His Virgin Mother,  
and to all the Blessed, especially to  
the Holy Apostles, that all peoples  
renewing the dignity and glory of the  
Church, may take refuge in the bosom  
of this their Mother, may root out  
the errors by which insensate enemies  
of the Church, strive to shroud its  
splendor in darkness, may surround  
the Roman Pontiff with the highest  
homage, and, with their minds at  
rest in perfect trust, may see indeed  
in the Catholic religion the defence  
and safeguard of all things. Then will  
it be possible to hope that men, again  
fixing their eyes on the Cross, the  
sign of salvation, will be able com-  
pletely to overcome the enemies of  
the Christian name and the unbridled  
lusts of their hearts. To this purpose,  
then, that this solemn commemora-  
tion throughout the Catholic world  
may redound to the greater spiritual  
good of the faithful, We ordain that  
they be enriched with a Plenary In-  
dulgences of Jubilee form, urgently  
exhorting all the children of the  
Church that they unite their prayers  
and their works of piety to Ours,  
to the end that by means of the  
spiritual favor of the Jubilee offer-  
ed to them these may bear the  
greatest possible fruit both to the  
profit of souls and the advantage of  
religion.

Relying therefore on the mercy  
of Almighty God and on the authority  
of the Blessed Apostles Peter and  
Paul, and having consulted Our Ven-  
erable Brethren, the Cardinal Inqui-  
sitors General of the Holy Roman  
Church, of that power of binding and  
loosing which to Us though unworthy  
has been entrusted, We by this present  
Letter grant and impart in the  
form of a general Jubilee, a Plenary  
Indulgence of all sins to all and  
sundry of the faithful of both sexes,  
whether resident in this dear City of  
Ours or coming to visit it, who in this  
present year, from Low Sunday, when  
the secular celebrations intended to  
commemorate the Peace of the  
Church begin, to the feast of the Im-  
maculate Conception of the Virgin  
Mother of God inclusive, twice visit  
each of the Basilicas of St. John  
Liberian, St. Peter Prince of the  
Apostles and St. Paul outside the  
Walls; who there, according to Our  
intention, for some time pour forth  
their prayers to God for the prosper-  
ity and exaltation of the Catholic  
Church and of this Apostolic See, for  
the extirpation of heresies and the  
conversion of all who are in error,  
for concord amongst Christian  
princes and peace and unity amongst  
all the faithful, who, having prop-  
erly confessed their sins, refresh them-  
selves during the period indicated  
with the celestial banquet; and who  
furthermore, each one according to  
his means, give an alms to the needy  
or, if preferred, assign it for some

pious purpose. To those, however,  
who cannot visit the City, We grant  
the same Plenary Indulgence pro-  
vided, during the same interval, they  
visit six times in all a church or  
churches in their own locality, to be  
designated by the Ordinary, and  
perform in their integrity the other  
works of piety which we have above  
specified. Further, we permit that  
this Plenary Indulgence may also  
be applied by way of suffrage to the  
souls who have departed from  
this life are united to God by charity.

To sailors and those engaged in  
travel We grant that when they  
visit their homes or other places  
which they have loved, or when  
they arrive at any station, they can  
lawfully gain the same Indulgence  
when they shall have performed the  
works above prescribed and shall  
have visited six times the Cathedral  
or the principal or the parochial  
church of their home, or of the sta-  
tion.

Also to the religious of both sexes,  
including those bound to perpetual  
enclosure, as well as all others  
whomsoever, whether the laity, or  
ecclesiastical, secular or regular, who  
are detained in prison or captivity,  
or who labor under any bodily in-  
firmity or under any other impediment  
whatsoever, and who cannot  
perform the works mentioned or any  
one of them, We likewise grant and  
permit that the confessor can com-  
mute those works into other works  
of piety, or postpone them to another  
not distant time, and that he can  
enjoin such works as his penitents  
can perform; for children who have  
not yet been admitted to first Com-  
munion, We also grant him authority  
to dispense from Holy Communion.

Further, to all and sundry of the  
faithful, both the laity and ecclesiastical,  
secular or regular, of whatever  
Order and Institute, even those that  
should be specially named, We grant  
authority to select for this purpose  
any priest whatever, secular or reg-  
ular, who is an approved confessor;  
and it is permitted also that nuns,  
novices or other women living in  
enclosure avail themselves of this  
authorization, provided the confessor  
they select be approved for hearing  
the confessions of nuns. All who go  
to confession within the aforesaid  
appointed time, intending to gain  
the Jubilee and to perform the works  
necessary for gaining it, any such  
confessor can absolve and have  
power to absolve, for this occasion  
and in the tribunal of conscience only,  
from all sentences and censures  
of excommunication and suspension,  
and from other ecclesiastical senten-  
ces and censures, by the law or by  
man for whatever cause enacted or  
inflicted, even from those reserved to  
Ordinaries and to Us or the Apo-  
stolic See, even cases "specially re-  
served" no matter to whom and to  
the Sovereign Pontiff and the Apo-  
stolic See, and which otherwise are  
not understood to be granted by any  
confessor how simple soever. He  
can also absolve and have power to  
absolve from all sins and excesses,  
however grievous and enormous,  
even from those reserved, as has  
been said, to the same Ordinaries  
and to Us and the Apostolic See, but  
he is to impose a salutary penance,  
and to observe the other things en-  
joined by the law, and if there is  
question of bereavement, he can absolve  
and have power to absolve from it,  
when, according to the prescriptions  
of the law, error has been atoned  
and retraced. He can also com-  
mune into other places and salutary  
works of whatever kind, even  
those confirmed by oath and reserv-  
ed to the Holy See, always excepting  
vows of chastity, of religion, and  
of an obligation which has been ac-  
cepted from a third party or in  
which there is question of prejudice  
to a third party, excepting also  
penal vows which are called non-  
preserving from sin, unless there be  
indicated a communication of such  
a character as will in future serv-  
e to restrain from sin as much as the  
subject-matter of the original vow.  
And in regard to penitents of this  
kind who are in Holy Orders, ever  
Regulars, he can dispense and is  
empowered to dispense them from  
any occult irregularly contracted  
solely for the exercise of their  
Orders and for the attainment of  
higher Orders.

We do not intend, however, by  
Our present letter to dispense from  
any other irregularity whatsoever,  
whether arising from crime or from  
defect, either public or hidden or  
known, nor from any other incapacity  
or disability in what manner  
soever contracted. Nor do We  
intend to concede any authority to  
dispense in the premises, or to  
rehabilitate or to restore to the  
pristine state even in the tribunal  
of conscience. Nor do We intend to  
derogate from the Constitution, with  
appended declarations, published by  
our predecessor of happy memory  
Benedict XIV., which begins 'Sacra-  
mentum Penitentiae.' Nor in  
fine do We intend that this same  
Letter can or should in anywise  
help those who by Us and the

(Continued on page two.)

## WAS TROUBLED WITH SOUR STOMACH AND BILIOUSNESS.

Sour Stomach and Biliousness are  
caused by a sluggish Liver, for when it is  
not working properly, it holds back the  
bile, which is so essential to promote the  
movement of the bowels, and the bile  
gets into the blood instead of passing  
through the usual channel, thus causing  
many stomach and bowel troubles.

There is only one way to prevent the  
liver from becoming upset, and that is  
by the use of MILBURN'S LAXA-LIVER  
PILLS.

Miss Julia Lane, Yorko, Sask., writes:  
"I was troubled with sour stomach and  
biliousness, and I had only taken them  
two weeks when my trouble  
was quite gone, and I will recommend  
them to all who suffer as I did."  
The price of MILBURN'S LAXA-LIVER  
PILLS is 25 cents per box, or 5 boxes for  
\$1.00. They can be procured at all  
dealers, or will be mailed direct on receipt  
of price by The T. Milburn Co., Limited,  
Toronto, Ont.

Lawyer.—Now, sir, tell me are  
you well acquainted with the pro-  
cessor?"

Witness.—I've known him for  
twenty years.

Lawyer.—Have you, I must now  
ask, ever known him to be a disturber  
of the public peace?"

Witness.—Well—he used to be  
belong to a band.

There is nothing harsh about Laxa  
Liver Pills. They cure Constipation,  
Dyspepsia, Sick Headache, and  
Bilious Spasms without griping, purging  
or sickness. Price 25 cts.

Did you tell that photographer  
you didn't want your picture taken?"

"Yes," answered the eminent but  
uncomely personage.

"Did he take offence?"

"No. He said he didn't blame  
me."

A Sensible Merchant.

Milburn's Sterling Headache Pow-  
ders give women prompt relief from  
monthly pains, and leave no bad  
after effects whatever. Be sure you  
get Milburn's. Price 25 and 50 cts.

"Bottles and rag! Bottles and  
rag!" called the ragman as he lled  
his calling.

"Why do you always put these  
words together?" asked a passer  
by.

"Because madam," said the ragman  
coortoonely touching his hat to the  
lady, "wherever you find bottles you  
and rag."

Minard's Liniment cures  
Dandruff.

"Uccle—Well, Jimmy, my lad,  
what sort of a boat would you like  
to shoot the rapids?"

Jimmy—"Why, a gunboat, of  
course."

Beware Of Worms.

Don't let worms gnaw at the vitals  
of your children. Give them Dr. Low's  
Pleasant Worm Syrup and they'll soon  
be rid of these parasites. Price 25c.

The Major.—Ah, good morning  
Count! What's the matter? I never  
saw you looking as odd as you do  
this morning.

The Count.—That's natural, Major!  
I never was as odd as I am this  
morning.

Minard's Liniment cures  
Neuralgia.

Wife (whispering)—"When you mar-  
ried me you didn't marry a cook."  
Hubband—"Well you needn't rab-  
ble it."

FOUR BOXES  
OF  
DOAN'S KIDNEY PILLS  
PUT HER ON HER FEET.

Mrs. Ed. Boyer, Nokomis, Sask.,  
writes—"I had been troubled with  
weak back and kidneys. I had terrible  
dizzy headaches, and could not sleep at  
night. In this I way suffered for ten  
years, until I read about DOAN'S KIDNEY  
PILLS. I purchased two boxes, and as they  
helped me, I sent for two more, and they  
put me on my feet, and I have been able  
to work ever since."

For Backache, Lame Back, Weak  
Back, or any other Kidney Trouble, there  
is no remedy so equal DOAN'S KIDNEY  
PILLS.

They have been on the market for 20  
years and therefore must be a staple  
article.

Price 50 cents per box, 3 boxes for  
\$1.25. May be obtained at all dealers  
or mailed direct on receipt of price by  
The T. Milburn Co., Limited, Toronto,  
Ont.

When ordering direct specify "DOAN'S"