

S. B. FOSTER & SON  
MANUFACTURERS OF  
Wire Nails,  
Wire Brads,  
STEEL AND  
IRON-CUT  
NAILS.  
And SPIKES, TACKS, BRADS,  
SHOE-NAILS, HUNGARIAN NAILS etc.  
ST. JOHN, N. B.

N. B. & P. E. I. Railway.  
893 - WINTER ARRANGEMENT - 1894  
EFFECT MONDAY, SEPT. 11, 1893.  
Trains Run by Eastern Standard Time.

On and after Monday, Sept. 11th 1893  
Trains will run as follows:  
Leave Sackville daily (Sundays except)  
at 12:15 P. M., arriving at Cape Tormentine at 2:30.  
Returning, will leave Sackville for Cape Tormentine at 7:45 A. M.  
All freight for the Eastward, to insure being taken on day of delivery, must be at Sackville, Quebec, or Wood's Wharf, before 11 o'clock A. M.

WORLD'S FAIR!  
THE POST CONGRATULATES  
Mr. C. E. Freeman  
of Amherst on handling the  
"DAVIS AND ADVANCE"  
Sewing Machines which carried off  
1/4 of the Awards  
The great fair. We bespeak for him big  
success also with his "Davis and Advance."  
For any information above address will  
send him.

The St. John Bolt and Nut Comp'y,  
MANUFACTURERS OF  
Track Bolts, Car Bolts,  
Turnbolts, Lagbolts, Fishbolts, Washers,  
Carriage Bolts, Boiler Bolts, Washers, Bolts,  
Hoop Bolts and Pressed Square and Hexagon Nuts,  
ALL SIZES OF  
Railway, Mining and Builders' Supplies.  
Factory ST. JOHN, NEW BRUNSWICK.  
1893

S. B. ANDRES,  
Carbide, Freonstone and Granite Works  
AMHERST, N. S.  
Hand-a-Choice Lot of Monuments,  
Tables and Head-Stones of New and  
Elegant Designs.

The subscriber has taken  
pains in the selection of the  
best quality of Stock for  
Durability and Fineness of  
Texture, and is prepared to  
attend to orders to the satisfaction  
of all who may favor  
him with their patronage.  
Designs furnished on application free  
of charge.

H. J. McGrath & Co.,  
DORCHESTER  
Marble & Granite Works  
The Subscriber begs to notify his old  
patrons and the public generally that he  
has re-opened his monument works at the  
old stand.

Red and Gray Granites a Specialty.  
All kinds of Cemetery work executed in  
the best style, and at prices to suit the  
times.  
Dorchester, May 5th 1892. 1

FOR SALE!  
THE PROPERTY and premises formerly  
belonging to the late Capt. Elisha Torne  
situate in Sackville. The property consists  
of about  
4 ACRES OF LAND,  
which is a good  
HOUSE & SUBSTANTIAL BARN.  
Half of the purchase money can remain  
on mortgage if purchaser desires.  
For further particulars apply to  
MISS HATTIE TOWSE,  
or to A. W. HARRISON,  
Sackville, N. B., August 2nd, 1893.

NEW BRUNSWICK  
County of Westmoreland, S. S.  
TO THE SHERIFF OF  
the County of Westmoreland,  
or any Constable within the said  
County.  
GREETING:  
Whereas Allan W. Chapman, a creditor  
of the estate of Thomas J. Belliveau  
late of Dorchester in the said County and  
Province, farmer, deceased, has prayed  
that administration of all and singular  
the goods and chattels, rights and credits  
which were of said deceased may be  
granted to him; you are therefore  
required to cite the said Allan W. Chapman,  
and the other creditors of the estate  
of said deceased, and all other interested  
to appear before me at a Court of  
Probate to be held at my office in Dorchester  
within and for the said County on the  
twenty-eighth day of November next,  
ten o'clock in the forenoon to attend  
the granting of said administration, or to  
show cause why such administration  
should not be granted as prayed for;  
given under my hand, and the seal of  
the said Court, this twenty-seventh day  
of October, A. D. 1893.

Latest Styles in  
WEDDING INVITATIONS  
Sent by the Chignecto Post  
Office.  
Dunlop

All Description of Plain and Fancy  
JOB WORK Executed with Neatness and  
Promptness.

Medical.  
J. C. BOWSER, M. D.,  
L. R. C. P., London.  
OFFICE over Drug Store, RESIDENCE  
"in Dr. Inch's" new house on York St.  
Telephone at residence  
Special attention given to testing of eyes  
with glasses.

O. J. McCULLY, M. D.  
Mentor, Col. Surgeon, London.  
Diseases of Eye, Ear, Nose and  
Throat.  
MONCTON, N. B.  
Jan. 21-17

DR. E. T. GAUDET,  
Physician and Surgeon.  
OFFICE: Opposite St. Joseph's College,  
MEMPHIS, COOK, N. B.  
Special attention given to Diseases of the Eye  
and Ear.

DR. J. W. SANGSTER  
DENTIST.  
MAIN ST., SACKVILLE  
Aug. 14th, 1892.

Business Cards.  
C. D. TRUMAN,  
Producer and Commission Merchant,  
IMPORTER and DEALER IN  
Provisions, Groceries & General Merchandise.  
Prompt Returns on Consignments.  
No. 2 South Market Wharf, St. John, N. B.

J. A. SIMPSON,  
LICENSED AUCTIONEER  
PORT ELGIN.  
GOODS SOLD ON COMMISSION.  
July 23.

JAMES CURRIE  
AMHERST, Nova Scotia,  
General Agent for the  
"NEW WILLIAMS" SEWING MACHINES  
Also Pianos and Organs.  
Machine Needles, Oil, and Parts, always  
on hand.  
June 26 1893

Pt. Elgin Woolen Mills,  
Port Elgin, N. B.  
The above mills are again in  
operation and are prepared to  
supply customers with a full  
line of  
Tweeds, Honespuns, Blanketings,  
Shirtings, Etc.  
Our facilities are better than  
ever for supplying Yarns at  
short notice.  
Custom Carding done as  
usual.  
June 23rd, 1892.

MT. ALLISON  
ACADEMY  
SACKVILLE, N. B.  
will reopen Aug. 31st. For catalogue  
with full information apply to  
C. W. HARRISON  
PRINCIPAL.

Commercial College!  
SACKVILLE, N. B.  
will reopen Aug. 31st. For catalogue  
with full information apply to  
C. W. HARRISON  
PRINCIPAL.

House Painting!  
THE UNDERSIGNED beg to inform  
his friends and the public generally that he  
is prepared to do all kinds of  
HOUSE AND SIGN  
PAINTING,  
Papering, Kalsomining, Whitewashing  
Kalsomining and Decorating  
usually required during the spring season  
JOHN FORD,  
Sackville, N. B., Mar. 24, '92.

Kickapoo Indian Sagwa  
"Cough Cure"  
"Indian Oil."  
"Salve"  
"Worm Killer."  
FOR SALE BY  
M. MURRAY.  
Port Elgin, Feb. 23, 1893.

Administrator's Notice.  
A L. persons indebted to the estate of  
Adam Copp of Bristol in the County of  
Westmoreland, merchant, deceased, are  
requested to make immediate payment to  
the undersigned to whom letters of administration  
have been granted by the Probate  
Court of said County of Westmoreland, and  
any persons having any claims against  
the said estate are required to file the same duly  
attested with either of the undersigned  
administrators within three months from  
the date hereof.  
Dated this eleventh day of October, A.  
D. 1893.

At the subscribers premises a small  
riding horse for sale by  
LEWEL TOWER.  
Centre Village, Dec. 7 1893 21

# Chignecto Post.

Deserve Success and you shall Command it.

VOL. 24.-NO. 22

SACKVILLE, N. B., THURSDAY, DECEMBER 14, 1893.

THE CHIGNECTO POST.  
IS PUBLISHED  
EVERY THURSDAY.  
—AT—  
\$1.50 per Annum; 9c - \$1.00 in Advance

PLAIN AND FANCY PRINTING  
OF ALL KINDS  
PROMPTLY EXECUTED LOWEST RATES  
ADVERTISEMENTS  
Inserted at Very Lowest Rates  
ROBERT KING, Publisher

Legal.  
B. B. TEED, M. A.  
BARRISTER, NOTARY ETC.  
Office Opp. Allison Block,  
SACKVILLE, N. B.

CHARLES R. SMITH,  
Barrister, Notary Public, &c.,  
144 AMHERST, N. S.

A. D. RICHARD, LL. B.,  
DORCHESTER, N. B.  
Attorney-at-Law, Notary Public, &c.,  
Special attention given to the collection of Accounts in all parts of the United States and Canada.

POWELL & BENNETT,  
Barristers, Solicitors, Notaries, &c.,  
SACKVILLE, N. B.  
H. A. POWELL, LL. B. A. W. BENNETT

Chandler & Robinson,  
BARRISTERS, SOLICITORS, NOTARIES,  
&c.  
W. B. CHANDLER, C. W. ROBINSON,  
OFFICE: Main St., Montclair, N. B.,  
front of Church St.

W. F. CAMPBELL, B. E.  
B. S. C.  
CIVIL AND MINING ENGINEER.  
OFFERS HIS PROFESSIONAL SERVICES.  
Address—DORCHESTER.  
aug 20 1893

GRANT & SWEENEY,  
Barristers, Attorneys, Notaries,  
Conveyancers and Solicitors, Collections  
and all kinds of Legal Business  
Promptly attended to.  
Mr. Sweeney will be at the Melrose  
branch on Saturday and Monday of each  
week for the transaction of business.  
July 28, '93

LOGAN & CASEY  
BARRISTERS, SOLICITORS, &c.  
Office: Black's Stone Block,  
AMHERST, N. S.  
Special attention given to the collection of  
debts.  
Dec 8 1893

ROBERT BELL,  
Licensed Auctioneer,  
SACKVILLE, N. B.  
ARTHUR W. DIXON,  
Licensed Auctioneer,  
Sackville, N. B.  
GOODS SOLD ON COMMISSION.

Money to Loan.  
THE subscribers are prepared to loan  
Money on good security at reasonable  
rates.  
POWELL & BENNETT,  
Sackville, July 15, 1893.

G. L. MOSS,  
WATCHMAKER & JEWELER,  
Main St., Amherst, N. S.,  
Dealer in and repairer of Gold and Silver  
Watches, Clocks, Jewellery, Silverware,  
Spectacles of all kinds.

C. WARMUNDE,  
WATCHMAKER AND JEWELER.  
OPP. BRUNSWICK HOUSE.  
DEALER IN  
WATCHES, CLOCKS, JEWELRY

For Sale Low.  
One Second hand GURNEY'S PRINTING  
PRESS. Will be sold at a bargain.  
POST PRINTING CO.

Strayed.  
At the subscribers premises a small  
riding horse for sale by  
LEWEL TOWER.  
Centre Village, Dec. 7 1893 21

## "German Syrup"

A Cough  
For children a medicine should be absolutely reliable. A mother must be able to pin her faith to it as to her Bible. It must contain nothing violent, uncertain, or dangerous. It must be standard in material and manufacture. It must be plain and simple to administer; easy and pleasant to take. The child must like it. It must be prompt in action, giving immediate relief, as children's troubles come quick, grow fast, and are fatal or otherwise in a very short time. It must not only relieve quick but bring them around quick, as children chafe and fret and spoil their constitutions under long continuance. These things suit old as well as young folks, and make Boscche's German Syrup the favorite family medicine.

A Devil or a Steam Siren? Why?  
A badly frightened man was Mr. Wm. Thompson, of Boiesse, on Friday last. Mr. Thompson was hunting for deer in the woods near the Glenelg road that day, when his ears were startled by a most dismal wail. It sounded at first like the cry of a human being in distress, then the sound increased in intensity and weirdness until it resembled nothing that Mr. Thompson had ever heard or dreamt of before. The unearthly howl, which seemed to come from the woods just along the stream from the merrow in the hunter's bones, and took away all desire for any further hunting that day. He concluded it was an "Indian devil" that was at the other end of the howl, and as he had no gun, he started to take a walk with one of these most-dreaded beasts, he made tracks for home as speedily as possible.

It is very probable that the weird sound which caused Mr. Thompson so much alarm came from the steam siren of the new "Spray" tug. She arrived in the harbor that day, and the whole bay re-echoed with her weird whistles. Any one hearing the echoes of her siren in the woods for the first time might well be pardoned for exhibiting a little fear. The noise resembles that of a "Indian devil" as much as they do anything else in the heavens above or the earth beneath.

The above item from the St. Andrews Beacon will prove of interest to those who read the Beacon in reference to the first appearance of the tug at Parrboro. May the wild screeching disciple of Gloopsc never poke its nose around the kinks and windings of the lumpy Tantravon.

"When your heart is bad, and your head is bad, and you are a teacher, what is needed" asked a Sunday-school teacher of class. "I know—Ayer's Sarsaparilla," replied a little girl, whose mother had recently been restored to health by that medicine.

"A chemical success and medical triumph so far as the human system is concerned, is Ayer's Cherry Pectoral; and the remedy was none too strong. No other medicine is so safe and efficacious in all diseases of the throat and lungs.

From Salina, Tex., is reported a new use for sunflower stalks. Several tons of them have been made into paper, which has been shipped East for trial. The paper is regarded as superior to straw paper and marks a great departure in paper-making and sunflower industries. The mill is now buying sunflowers and proposes to make sunflower paper a specialty.

Few people have an idea how thin a sheet of veneer may be cut with the aid of improved machinery. There is a firm in Paris which makes a business of cutting veneers and to such perfection have they brought it that from a single tusk 30 inches long and 20 inches wide. Some of the sheets of rosewood and mahogany are about a fiftieth of an inch in thickness.

The great Russian family of Menschikoff which has played so important a part in the history of the empire is now extinct. The first Menschikoff was the son of a pastry cook, who after becoming chancellor died in 1729, an exile in Siberia. The last Prince Menschikoff, who passed away at Baden-Baden, was one of the most ardent of European sportsmen and had many English friends. His enormous fortune passes to a distant relative, Prince Gagarine.—London World.

A Berlin correspondent says that it is generally believed in Germany that the emperor's real object in making advances to Prince Bismarck is to induce the ex-chancellor to give up a number of letters which he wrote to him during the illness of Emperor Frederick. The present emperor then treated Prince Bismarck with unbounded confidence, and it is supposed that he was indiscreet in some of his communications to the chancellor.

Baldness is either hereditary or caused by sickness, mental exhaustion, or over-fatigue, and over work and trouble. Hall's Roemer will prevent it.

GENERAL NEWS.  
The word "Jandy" was first used in England in a poem by Galloway, published in 1780.  
In 1552 books on geometry and astronomy were destroyed in England asavoring of magic.  
The capital letter "Q" will be found but twice in the Old Testament and three times in the new.

The late Mrs. Elise Frank of Chicago, amassed a fortune of \$2,000,000 in 40 years by her own efforts exclusively.  
Some of the healthiest children in the world are found in the Scottish highlands, where above are added worn at an earlier age than 12 and 13.

By old English law a baron was required to have at least six hides of land, a church, a kitchen, a hall house and a borough gate with a wall in it.  
Mrs. Gladstone, wife of the Prime Minister, is suffering with a severe attack of influenza. She has been confined to her bed for two days.

A despatch from Paris says that the situation in Madagascar is serious. France, the despatch adds, has sent an inspector to Tananarive to watch French interests.  
Five hundred kilos of dynamite exploded last night in a house at Belle Roche, Loire Department, France. The building was blown to atoms. The janitor was the only person killed.

A despatch from Berlin says there are 10,000 cases of influenza in Altona, 3,000 in Hamburg, Hanover, and 6,000 in St. Paul, a suburb of Hamburg. In all three places the epidemic is spreading.  
The Odessa correspondent of the Times has learned that Russian government has ordered another ironclad of the Trafalgar type. The ironclad is to be built at Nicolaief and to be named the Paris.

The afternoon will decrease 15 minutes. The forenoon will decrease 15 minutes. The afternoon will decrease 15 minutes. The forenoon will decrease 15 minutes. The afternoon will decrease 15 minutes. The forenoon will decrease 15 minutes.

The town of Kuchan, in northern Persia was destroyed by an earthquake a few weeks ago, not a house standing in the place. Thousands of people perished, and the odor from their putrefying bodies in a short time became horrible.

The anable, a fish that inhabits the rivers of Guiana, has two pupils to each eye, an upper and a lower one. When the fish is swimming it keeps this upper optic, which protrudes above the head, out of the water.

Charlotteville had another death through drink on Friday last, the third within a week. A lad named Flood, aged 18, who has been a spree with other boys, was found dead in the park, where he had laid down in a drunken condition and perished from exposure.

Lady Brooks, who, by the death of her father-in-law, has just become the Countess of Warwick, is often called the "Babbling Brooks," because she is presumed to have given away the lace-trimmed scandal about Counting. The presumption is that the Prince of Wales told her the story, and that in a moment of pique against Counting she disclosed to him what she knew.

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Sowing and Reaping.  
A SERMON PREACHED BY REV. W. R. THOMAS AT PARRVILLE ON DEC. 3RD, AND PUBLISHED BY REQUEST.

"He that does not sow, shall not reap; and he that sows sparingly, shall also reap sparingly." Gal. VI. 7.  
The apostle is here stating what Rev. Joseph Cook would call a self-evident truth. He is dealing with natural law in the spiritual world. That we shall reap the same kind of seed as that which we sow is self-evident. This is one of nature's universal and irrevocable laws;—the law of like producing like prevails in all worlds. There is no language or speech where its voice is not heard. "That which is born of the flesh is flesh, and that which is born of the spirit is spirit." We never doubt the certainty of this law in the natural world; but we are apt to think that in the spiritual world we shall not reap as we have sown, at least not always. But we shall in every case. The law is not only that we shall reap the same kind of seed as that which we sow, but also that if the seed has been sown the harvest shall be reaped; the one follows the other as cause and effect.

This is as close a relation between the spiritual and natural worlds as there is between our spiritual and physical nature. The physical is moulded after the pattern of the spiritual. What we call natural law is the lower end, so to speak, of what is, at the upper end, called spiritual law; and what is true of a part must be true of the whole; what takes place at this end, must take place also at that end of the same law. God the author of all nature and all law is a God of order not of confusion. This is abundantly shown in the wonderful system of worlds around us. We believe in one creation, one law, one God who is all, and through all, and loves all.

The first and chief lesson taught us in our text, is that we shall reap the same kind of seed as that which we sow. "That which is sown, shall also reap." The law is, so to speak, that nothing but a miracle could change it; that miracle has never yet been wrought, and the uniformity of nature makes it impossible that it ever should be. If the world should stand as it is for millions of years; having seed and time and harvest, we cannot think that the law of our text could ever fail. The grain of corn that we put for three thousand years in the hand of an Egyptian mummy when put in the ground produced in harmony with this law the same kind of corn. And if it had been there three millions of years instead of three thousand the result would have been the same. "Men do not gather grapes of thorns, or figs of thistles." "By their fruits ye shall know them," and the kind of seed they have sown. "Whatsoever a man sows, shall also reap." In the natural world.

This law reigns in the animal as well as in the vegetable world. "All seeds after their kind, and all beasts after their kind," was the ordering at the beginning, and that order has been obeyed without a single violation, and reasoning from what we know to that which we do not know we believe it never will be violated. "All things continue as they were from the beginning." The ant which is seen to-day, building up its little home, and laying up its stores, is the same as the ant that was seen to-day. The grain of corn that we put for three thousand years in the hand of an Egyptian mummy when put in the ground produced in harmony with this law the same kind of corn. And if it had been there three millions of years instead of three thousand the result would have been the same. "Men do not gather grapes of thorns, or figs of thistles." "By their fruits ye shall know them," and the kind of seed they have sown. "Whatsoever a man sows, shall also reap." In the natural world.

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violate the laws of his physical nature, by sowing the seeds of vice and dissipation, and he will reap the harvest of pain and weakness, decay and death just as certainly as he sowed the seed. There is no escape. He may reform and become a virtuous man, but he has sowed the seed, he must reap the harvest reformed or not. Have you not met with persons who were crippled with rheumatism, or dying with consumption, who told you that they were reaping the harvest, the seed of which they had sown in early life, by dissipation and carelessness. And allow me, in the language of another, to say:—"Hundreds of young men in this country, some perhaps who hear me now, are killing themselves, or at least, ruining their health, by flying in the face of the plain laws of purity and self-control. They think that they must have their swing and obey the instincts of the nature, or they will not meet their Maker; and will insist upon coming into play, and they must reap as they have sown, and drink as they have brewed, and the grim sowing of this book about profligate young men, will without doubt be fulfilled in many of them. 'His bones are full of the iniquity of his youth, which shall lie down with him in the grave.' 'For all these things God will bring thee into judgment. Young men, this is your seed time. Do not fail to sow good seed. Look well to the laws of your physical as well as to those of your spiritual nature, and sow the seed of virtue and purity, that by and by, you will have the satisfaction of reaping a harvest of physical and spiritual health and beauty. It pays, to mind religion young. But our text refers particularly to the moral and spiritual nature, and points out the fact that here also the same law reigns. 'Whatsoever a man sows, that shall he also reap.' Let the seed be sown, and there is no escaping the harvest. It will come, and be reaped by those who sowed the seed. The seed has been sown, or not sown, is not the question; and there is no possibility of recalling it, there it must remain, and grow, and by-and-by the harvest time will come, and we shall reap that which we have sown. But you ask, is it not possible for us after we have sown the seed to reform and get forgiveness? We answer yes; it is possible. But we ask, will that pluck from your life the seed which you have sown? By no means. Your reformation will not and cannot prevent the harvest, the seed of which has already been sown. The only possible way to avoid the reaping is not to sow the seed.

We have, I believe, been greatly misled in this matter. We have been taught to believe that no difference what has been done, if we but repent and believe, and there is no possibility of recalling it, there it must remain, and grow, and by-and-by the harvest time will come, and we shall reap that which we have sown. But you ask, is it not possible for us after we have sown the seed to reform and get forgiveness? We answer yes; it is possible. But we ask, will that pluck from your life the seed which you have sown? By no means. Your reformation will not and cannot prevent the harvest, the seed of which has already been sown. The only possible way to avoid the reaping is not to sow the seed.

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