

Port Robinson.—St. Paul's church was tastefully decorated for the special services of last Sunday with flags and bunting, and two very good pictures of her most Gracious Majesty of 1837 and 1897. The sermon was eloquent and patriotic, and listened to by large congregations.

Port Colborne had a most successful garden party at Eric park on Wednesday.

Thorold. On the 20th of June the Jubilee service was very successfully rendered. In the morning the opening hymn was the National Anthem, and the Jubilee form of service was used throughout. The church was very prettily decorated with flowers, and two new banners were used in honour of the Queen. The banner on the pulpit had on it a crown and the letters V.R.I. in gold, and the one on the reading desk had on it the words, "Honour the Queen." On Friday, the 25th, the members of the Guild gave a very successful Jubilee "At Home."

Guelph. St. George's.—The church presented a beautiful appearance, being profusely decorated with flags and banners and maple branches. There was a large attendance, several of the new Jubilee hymns were very fine, and Jackson's Te Deum was admirably rendered. The Archdeacon preached from 1st Kings, 3rd chapter, verses 7, 8 and 9. Solomon prayed for wisdom, but it was not the wisdom that maketh wise unto salvation, but rather intellectual power. It was not that for which his father prayed, "Create in me a clean heart, O God, and renew a right spirit within me." Had it been so he would not have said in his latter days, "In much wisdom is much grief, and he that increaseth knowledge increaseth sorrow." He then dwelt on the accession of the Queen and her recognition of the God of her fathers as her sole reliance, and the Divine blessing the pledge of her people's welfare and her own happiness in time and eternity. He then dwelt on the many blessings that have attended her through the long sixty years, while Solomon's last days closed in darkness and despair. God Save the Queen closed the impressive services.

St. James'.—The services on Sunday at St. James' church were in keeping with the Jubilee of her Majesty. Special prayers and hymns were used. At evensong the Te Deum was sung by the choir while the offertory was being taken up. At both services the rector preached appropriate sermons.

Oakville. The congregation of St. Jude's held a Jubilee tea the evening of the 21st of June, at the residence of Mr. C. P. Chisholm. The sum of \$110.44 was raised, which, after deducting the expenses, will leave \$100 to be devoted to the debt upon the tower.

HURON.

MAURICE S. BALDWIN, D.D., BISHOP, LONDON.

(Synod report, concluded from last week.)

The committee appointed to draft an address to the Queen, Rev. G. I. McKenzie, Rev. T. Williams, W. J. Imlach and E. Sidney Smith, presented the following, which was read, the Synod standing: "We the bishops and clergy and lay representatives of the Church of England, in the Diocese of Huron, in Synod assembled, approach your Most Gracious Majesty on this sixtieth anniversary of the happiest, longest, most prosperous and progressive reign in British history, to convey the expression of our devoted loyalty as members of the Church of England in Canada, to Your Majesty's most gracious person, and to your ancient and illustrious throne. We believe that the advances made in the perfection of responsible government throughout your Majesty's dominions, the greater mingling of mercy with justice which has characterized the legislation and government of your Majesty's reign, the elevation of the standard of morality, public and private, the sending abroad the light of the truth and the bringing out of darkness into light through the agency of your Majesty's subjects more nations and peoples than in any age since the first ages of

the Church, have been largely due, under God, to your Majesty's high and true sense of duty to God and your subjects, and to the inspiration of God's Holy Word and the teaching of His Church, and we thankfully recognize God's blessing in the unparalleled progress, prosperity and peace which He has sent us in your Majesty's long and happy reign, and ever pray that the King of Kings and Lord of Lords may continue to preserve, bless and guide you for many years to come as our ruler upon the throne of your fathers."

The address, as read by Rev. D. Williams, was unanimously carried. The members, at the suggestion of Col. Gilkinson, joined in singing the National Anthem.

Rev. Canon Young moved for a committee to draft an address to the Bishop on the occasion of his leaving to attend the Lambeth Conference. Chancellor Cronyn took the chair and the motion was carried amid applause. The following address was subsequently presented:

"To the Right Reverend the Lord Bishop of Huron.—The Synod of your diocese has learned with pleasure that it is your Lordship's intention to attend the approaching meeting of the Lambeth Conference at the invitation of the Primate of All England, on the 13th hundredth anniversary of the foundation of the See of Canterbury. This Synod cannot allow you to leave your diocese even thus temporarily without assuring you of our deep appreciation of the unwearied diligence, faithfulness and zeal with which for the past 13 years you have administered the affairs of this large diocese, and of the unflinching kindness which you have shown to all the members of the Church, both clerical and lay. We unite in praying that your Lordship's visit may afford you much pleasure and benefit from intercourse with the members of the Episcopate of our communion, and also result in unison with the counsels of your brethren, in promoting the unity and extension of the Church among the English-speaking peoples of the world and to those nations and tribes who yet 'lie in darkness and the shadow of death'; that Almighty God may watch over you in your journeyings by land and by water, and bring you back to us and to your family in safety and in peace, is our wish and prayer in your behalf."

The Bishop was much affected, and expressed in feeling and eloquent terms his sincere gratitude to the Synod for the address. It would cheer him very much, and he assured them that it was only a sense of duty that prompted him to leave the diocese even for so short a time. He asked for the prayers of the members for the Lambeth Conference and for himself, and trusted that God would enable them all to meet again in peace.

The report of the Committee on Temperance was presented by Rev. W. J. Taylor, and showed first the state of the cause in England to be making good progress, many Bishops and clergy heartily labouring to promote it. Next the cause in Canada is stated to be making progress, as evidenced by instruction given in schools—the exclusion of liquor sellers from various societies. The cause in this diocese is also making progress. The report refers to the new License Act as being, though not perfect, a progressive one. No prohibitory act is of service unless supported by public opinion, and while we would hail with delight a really effective prohibitory law, we are not inclined in default of that to refuse any restrictive measure. In regard to the coming plebiscite, the committee refer to the declaration made by the Synod: "If a further struggle is to be inaugurated against the traffic in liquors, then our Church will be found on the Lord's side fighting against evil." This states the position of the Synod with regard to the coming plebiscite. The Synod of Montreal pledged itself to do all in its power to make the next plebiscite a success. Reference was made to the Gothenburg system, and much credit given to Mr. R. D. Noble for efforts put forth. Judgment is reserved in regard to the success of that system. The report was unanimously adopted.

Principal Dymond presented the report of the Board of Management of the Layworkers' Association. The report was adopted. The Committee on Religious Instruction asked to be continued.

Granted. Mr. Wilson asked that the Committee on the General Synod be allowed to report at next Synod instead of this. Granted. Chancellor Cronyn asked for a committee of three clergymen and three laymen, to be nominated by the Bishop, to act as a committee on patronage, the Bishop or commissary to be chairman, said committee to be for consultative purposes only. After considerable discussion, the resolution passed in the above form. Rev. W. Craig asked for a committee to look into the case of unused churches. Granted. Principal Dymond moved to amend the canon on the Episcopal and Archdeacon's fund (canon 25), in order to comply with the terms of the award.

The first clause provides that the sum of \$33,333.33—being the amount of the award from Toronto and the sum provided by the Diocese of Huron—shall be set apart as a specific fund to be called the Award Provision for Bishop and Archdeacon. The second clause provided that the capital of said fund shall be held in trust by the Synod to invest and manage, and out of the net proceeds to pay to the Bishop four-fifths and to an Archdeacon of Huron one-fifth of the same. These two clauses carried. The Synod then adjourned.

Evening session.—Clause of the proposed canon on the Episcopal and Archdeacon's fund provided that the Executive Committee or Synod shall direct which Archdeacon shall receive the portion of the award. This was amended to read that the Bishop shall say who shall receive it. The fourth clause provided that the balance be paid to the Bishop. The new canon, as amended, was then passed.

Col. Gilkinson moved that women be allowed to vote in vestry. The Colonel urged the qualification of women to vote as evidenced by the business done by the W.A.M.A.

Mr. G. T. Florey seconded, and spoke of the good work accomplished by ladies, saying they should be encouraged. Dr. Bowlby thought ladies would then want to become delegates to the Synod, and in that case it would extend the length of the session. Mr. H. Macklin favoured the motion in a vigorous speech, showing women to be equal to men in education and intelligence. Rev. J. Hill spoke in favour of the motion, and pointed to the fact that the privilege had been taken away by the Synod of Huron. Rev. J. Ardill thought women were not anxious to become members of vestries. The motion was lost.

Resolutions proposed by Revs. D. Williams, W. Craig and T. L. Armstrong were withdrawn or sent to the Executive Committee.

Rev. T. L. Armstrong's motion in regard to the Mission Fund was amended to read that the pro rata clause shall not be enforced to a sufficient extent in any case to reduce the total income to which a clergyman may be entitled below the sum of \$700. Rev. W. J. Taylor's motion in regard to the disabilities of colonial clergymen was withdrawn. The Bishop announced the Advisory Committee on Patronage to be Archdeacon Davis, Canon Young, W. Craig, V. Cronyn, Matthew Wilson and T. H. Luscombe. The Synod adjourned.

Friday morning.—The Synod reassembled at 9.30 a.m., the Bishop in the chair. After prayer by the Dean, the minutes of last meeting were read and confirmed. The Bishop named the following committees:

Sunday Schools—Revs. John Downie, G. C. Mackenzie, W. M. Shore, R. McCosh, W. J. Taylor, J. Edmonds, Messrs. James Woods, T. H. Luscombe, J. B. Dale, J. D. Noble, and Judge Woods.

Church and Parsonage Building Committee—Revs. Canon Young, W. Craig and J. Downie, Messrs. V. Cronyn and P. Holt.

Provincial Reorganization—The Dean, Archdeacon Davis, Canon Young, A. Brown, T. R. Davis, R. McCosh, R. Hicks, J. Downie, Messrs. V. Cronyn, R. Bayly, C. Jenkins, Judge Ermatinger, Matthew Wilson, P. Holt, A. H. Dymond and Jas. Woods.

Temperance—Revs. W. J. Taylor and G. B. Sage, Messrs. R. D. Noble, T. H. Luscombe and Judge Woods.

Board of Domestic and Foreign Missions—Very Rev. Dean Innes, Rev. Archdeacon Davis, Messrs. T. H. Luscombe and James Woods.