

The Rev. Henry Burnard Owen, F.R.S.L., to the incumbency of Newmarket, and the Rev. C. B. Dundas, B.A., to Streetsville.

SYNOD OFFICE.—Collections, &c., received during the week ending May 24th, 1879.

MISSION FUND.—James and Elmes Henderson, moiety of \$1000 subscription, \$500. *In answer to \$1000 offer*—Wm. A. Baldwin, \$50; Prof. Buckland, \$25; S. G. Wood, \$25; Peter Paterson, \$20; Col. Tyrwhitt, \$25. *Parochial Collections*—Bradford, \$31.72.

WIDOWS' AND ORPHANS' FUND.—*October Collection*—Christ Church, York Township, balance of assessment, 72 cents; Etobicoke, do., \$12.28; Holy Trinity, Toronto, do., \$20.82; York Mills do., \$8.10.

DIVINITY STUDENTS' FUND.—*April Collection*—Apsley, St. George's, 66 cents, St. Stephen's, 84 cents; Trinity College Chapel, Toronto, \$6.95; Uxbridge, \$3.50.

ALGOMA FUND.—Toronto, St. George's, collection on Ascension Day, \$77.40. *Day of Intercession collection*—Toronto, St. Anne's, \$12.21; Trinity College Chapel, \$13.00; St. Matthias, \$8.50; All Saints, \$12.00; Holy Trinity, on account, \$5.00; Newcastle, \$17.80; Etobicoke, St. George's, \$2.55, Christ Church, \$1.05; Uxbridge, \$6.85; Bradford, \$3.50; Orillia, \$9.75; Penetanguishene, All Saints, \$3.00; Berkeley, \$1.45; York Mills, \$2.89; St. Matthias, Toronto—collected by Mrs. Perram and Mrs. Wragge, "to help send a missionary to the Indians who have waited 80 years," \$5.50.

BOOK AND TRACT FUND.—Batteaux Sunday School for library books, \$10.00; Toronto, St. Thomas's, do., \$5.00.

INCORPORATED SYNOD OF THE DIOCESE OF TORONTO.—*Annual Meeting, June, 1879*—The Right Reverend the Lord Bishop of Toronto having signified his intention to assemble the Synod of his Diocese on Tuesday, 10th June, 1879, the Executive Committee hereby notify the Clergy and Lay Representatives of the Synod that they are summoned to meet at the City of Toronto on that day.

St. George's.—A large congregation assembled in St. George's Church, on the evening of Ascension Day, when a special service of Intercession was held. The prayers were intoned by the Rev. J. D. Cayley, Rector, and the Rev. C. H. Mockridge, assistant minister, the lessons being read by the Rev. John Carry. The musical portion of the service was rendered by the choir in a most efficient manner. It included Dyke's *Magnificat* and *Nunc Dimittis*, and Dr. Stainer's beautiful anthem, "Leave us not," which was particularly well sung. During the offertory, the anthem, "Ye people rend your hearts," from "Elijah," was sung in an impressive manner by Mr. W. Mockridge.

The Bishop preached on behalf of the Diocese of Algoma, taking for his text:

"But ye shall receive power after the Holy Ghost is come upon you, and ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost parts of the earth."—Acts i., 8.

He drew attention to the fact that these were the last words of our Saviour upon earth, and it was a great incentive to faith in the great work of missions that Jesus had at the very last commended them to the care of His disciples. His hearers would remember that the Lambeth Conference had decided that the day of intercession for missions should be changed so as to occur simultaneously with the Rogation days, as it was felt that the observance of this season, which had been in the old Church, a season of fasting and special supplication for the forgiveness of national sin and the aversion of war, famine and other national calamities, was not so earnestly observed as formerly. It was an inspiring thought that on this day not one hour of the twenty-four passed in which the incense of prayer did not ascend to the Throne of Grace, for the Anglican Churches girdled the world. And those who believed in the communion of saints could not but feel that their prayers would be answered. He alluded to the great influence which missions had upon the parent Churches in awakening their latent spirit.

In the United States the Church had been for many years in a state of languor, but when the first foreign mission was entered upon a revival took place, and new life was at once infused into it. The Algoma Mission was the only mission which had been started by the Canadian Church, and it was their duty to see that it was well supported. He was sorry to be compelled to say, however, that it was not supported in the generous manner it should be, and unless a greater effort were put forth it would have to be said that the Church had put its hand to a work which it was not prepared to carry out. He called upon them to support not only by their prayers but by their efforts and their gifts as well, the work which the Church had especially taken upon itself.

The offertory amounted to over \$77.

At the close of the service the congregation adjourned to the Sunday School room, where the following address to the Bishop was read by the Rector:—

To the Right Reverend Father in God, Arthur, by Divine permission, Lord Bishop of Toronto.

May it please your Lordship,

We, the congregation of St. George's Church, Toronto, desire to express the great pleasure with which we welcome you on the occasion of this your first visit amongst us.

We gratefully acknowledge the sacrifice which your Lordship has felt compelled to make in response to a call of duty, and recognize in this the more than ordinary claim which your Lordship has established to a loyal obedience and support. We are aware that the faithful discharge of the duties of a Bishop ever imposes a heavy burden on tender consciences, but we doubt not that He Who has called you to this work and ministry, will give you grace duly to execute the same to the edifying of His Church, and to the honour, praise, and glory of His name. We trust that in making your home amongst us, your own happiness, and that of those nearest and dearest to you, may be promoted: and with the assurance of our constant and earnest prayers on your behalf, we are your Lordship's faithful sons and servants, J. D'Arcy Cayley, Rector; C. H. Mockridge, Assistant Minister; E. M. Chadwick and E. Henderson, Churchwardens.

His Lordship, in replying, earnestly thanked the congregation for the cordial reception they had accorded to him in their address. He felt that he had made a sacrifice of personal ease and comfort in accepting the position of Bishop, and sometimes almost felt inclined to wish he could be in the position of their rector, in attending quietly to the well-being of a loving congregation. He had, however, acted upon a call of duty, and would do his best to discharge faithfully the arduous and responsible duties he had taken upon himself to perform. He thanked them for their assurance of prayers on his behalf, and assured them that he would ever bear mention of them before the Throne of Grace. He trusted that his relations with the members of this and other congregations would be of the most cordial nature, and that the bonds of friendship would strengthen as the time of their present relations passed.

A large number of the congregation were then presented to the Bishop, after which the meeting broke up.

TORONTO CHURCH SUNDAY SCHOOLS.—In a recent issue, we stated that an effort had been made to draw together those engaged in the Sunday Schools of the Church in Toronto to hear an address from the Bishop. The meeting took place on Monday night in St. James' School-room, attended by over one thousand teachers and their friends. After a hymn, Mr. John Hague, who originated and organized this gathering, stepped forward and read the following address:

"To the Right Reverend Father in God, Arthur, by Divine Permission, Lord Bishop of Toronto.

We, the Superintendents, Officers and Teachers of the Church Sunday Schools, of Toronto and its suburbs, desire to recognise in the elevation of your Lordship to the office of Bishop, an event full of hope to the work in which we are engaged, knowing that for so long a period you have been a fellow worker with us.

Set by the Holy Ghost, as Chief Overseer of the flock of Christ in this Diocese, upon you rests

especially the injunction of the Master, "feed My lambs." We rejoice that we may look to you for pastoral direction and encouragement in our efforts in a work so near to the heart of the Divine Shepherd, and one so necessary for building up His Church in the beauty of holiness and the strength of unity and concord.

As members of "the household of faith" we seek to teach those under our charge to realize and enjoy the sense of the Church being a spiritual home, ever instinct with peace, love, and mutual blessings. We therefore welcome your advent as the coming of a teacher and friend, who will be the centre, around whom all members of the Church in this Diocese may rally in all loyalty, respect and attachment to your person and office, one to whom we shall look to guide us by the still waters of peace, stir us up to more zeal, and restrain us by that godly discipline which is the bulwark against disorder and division, and so raise Sunday-school work amongst us to a higher plane of service to Him who is to Bishop and flock alike, Redeemer, Teacher and Shepherd."

The address is in book form, bound in morocco, each page (46) being illuminated; the signatures number over 500, being signed by the staff of every Church Sunday school in Toronto and its suburbs. The work is by Mr. Willing, and is pronounced the most artistic specimen of illumination ever produced in the city.

In reply, his Lordship expressed in eloquent terms his deep gratitude for the kind feeling shown by the address, and of its being a happy and welcome augury of future unity, peace, and concord. After a hymn, and prayer by Rev. Mr. Broughall (the Bishop's chaplain), His Lordship delivered a most interesting practical address on Sunday school work. The chief points in it were the necessity of self-devotion to the work of teaching from Christian motives, of careful preparation of lessons, of learning from model classes how to teach, and of training the young in Church principles, not neglecting the catechism as a means thereto. The best modes of retaining youths was discussed, and the establishment of youths' Institutes, where they can meet on week nights in rooms provided with games, papers, etc., and in which secular classes and Bible-classes can be held, was warmly and earnestly advocated. His Lordship also, by special request, strongly urged the founding of a Church Sunday School Institute, somewhat on the model of the English organization, to assist in training teachers and providing for them a Diocesan Sunday School Library. A vote of thanks was tendered His Lordship by V. C. Blake, seconded by Mr. Wood's (Supt. Holy Trinity S. School), and carried by a standing vote.

The Rev. Mr. Langtry moved that the Bishop be asked to take steps to establish such an Institute; this was seconded by Rev. Mr. Darling, and His Lordship, in reply, promised to comply by at once placing himself in communication with the one in England. The whole proceedings, from the initiation of the movement by Mr. Hague to the close, have been marked by the most cordial, harmonious spirit, and we pray that, in the words of the Bishop, it may all redound to the glory of God.

UXBRIDGE.—The incumbent of this parish, the Rev. J. Davidson, M.A., sailed for England on the 42th inst. A large number of his parishioners were present at the railway station on the departure of their pastor, and expressed their best wishes for a safe voyage. He intends being absent about three months, during which time his duty will be taken by Mr. J. Farncombe, B.A., of Trinity College.

NIAGARA.

(FROM OUR OWN CORRESPONDENT.)

A cable despatch on Wednesday, announced the death at Naples, of Mrs. Macklem, widow of the late Mr. Oliver T. Macklem, of Chippewa, sister of the late Mr. T. C. Street, for many years member for Welland, and sister-in-law of the Bishop of Niagara. The deceased lady had been travelling on the Continent for about a year. It is supposed that her death is due to Roman fever, which prostrates so many strangers. Mrs. Mack-