



Provincial Areslevan.

General Miscellann.

The New Baby.

Burton's Anatomy of Melanchaly.

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Religions Miscellum.

The Place of Pardon. There is a spot to me more dear. Than native vale or mountain. A spot for which affection's tear Springs grateful from its fountain ; 'Tis not where kind and souls alread Though that is also as herron. But where I first my Saviour found. And felt my sine forgiven.

Hard was my toil to reach the shore. Long tossed upon the ocean ; Above me was the thunder's roar. Beneath, the waves commotion ; Darkly the pall of night was thrown Around me, pale with terror ; In that dark hour how did my groan Ascend for years of error !

Sinking and panting as for breath, I knew not help was near me; And cried, " O. save me Lord from death, Immortal Saviour, hear me," Then, quick as thought I felt him mine. My Saviour stood before me, I saw his brightness round me shine. And shouted, " Glory ' Glory !"

O sacred hour ! O hallowed spot ! Where love Divine first found n.e. Wherever falls my distant lot. My heart shall linger round thee And when from earth I rise to soar Up to my home in heaven, Down will I cast my eyes once more, Where I was first forgiven.

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Partu Varies

For the Provincial Wesleyan

Letters to the Young.

"YOUTHFUL CONSECRATION TO CHRIST." No. 2.

saved by Him from the guilt and power of sin. Christ he might aspire to every lovely Christian Such a one submits to the will of Christ, follows accomplishment which had so deeply impressed the example of Christ, conforms to his holy requirements, and consecrates to Him all his powers the "right stuff." But the point to which I esand services. The christian character, by whom- pecially urged, was the same which I commend ing, but especially so in the young. A youthful disciple of the Lord Jesus, is an object of God's army, there is no helt for the habit.

twenty years old, slender in form, and gentle in 1-N. W. Ad. manners. His piety had withstood every seduc-

The Praying Soldier.

play eards with his mess, or shrunk away abash-often happens that months go by, and few or no ested, and one little girl said the looked as hap. He wint out and kneeling down among them, in ng. there had been some, his first Lieutenant includpoint : praying Dan is our pet. Poor fellow! we were

soon turn him into a first rate case for the hos-

talking about---it does appear then that a man or habits, yet the hand of the Lord was plainly the Sabbath-school. in it. Without a moment's reflection he leaped The riots which disgraced our city during the mourn for Him. One and another of the neigh-

is an exception to all rules. He has got religion sir, and it's the right stuff, and we all know it. offered up for him to first one room, then another, then a public office luxurious apartment in the shadow of the Church kept these silver bowls unbroken, and surely no after the late riots, I was grieved to find that first one room, then another, then a public office luxurious apartment in the shadow of the Church kept these silver bowls unbroken, and surely no after the late riots, I was grieved to find that first one room, then another, then a public office luxurious apartment in the shadow of the Church kept these silver bowls unbroken, and surely no after the late riots, I was grieved to find that There is no hypocrite about Dan: if there is any invited him again to go with him, and soon religion in the world, he has it, sir." strong conviction of sin seized upon his heart, tims to their own folly in joining the mob; I met Fears of Prayer by Dr. Prime.

"You think then, if you had Dan's religion, "You think then, if you had Dan's religion, rou could get along without swearing?" "It's is the door of the first room I enyou could get along without swearing " "If I had Dan's religion!" he exclaimed, a faithful preacher of the gospel, and the church my dear, he has gone from me; he never would dialing and it with about the same astonishment he would have where he ministered was blessed with numerous take your advice, and give up drinking, and it shown if I had proposed to him to go alone with his musket to take Richmond. little seed-sowing! Yet it is in the power of "Yes, if you had Dan's religion. What is

there so extravagant in the supposition? And so I spoke to him of the truth that Dan DEAR YOUTHFUL READER,—" The christian is one born holy than bimself; that just for a blessing upon the exercises, and that the is the bighest style of man." A christian is one

The Baptism of Fire.

paternal love, of the Saviour's watchful care. The Sergeant was non- in going so well well-educated, and sound in doctrine.

And this salvation we accept or reject ! Ac- nity. Squalid homes brightened under the in- the first words that came. The attention of the the young man and he very gravely proceeded hunter mexistence would not tempt met swap I did not know Dan, the praving soldier as cepting, the gates of heaven are opened; re-fluence of new ideas of cleanliness and comfort; whole school was attracted. Boy after boy si- to relate, in a natural and simple way, the cir- The watch marked the time who my cruce of he was called. I had learned respecting him, jecting, all the woe which a soul can bear is women are induced to lay aside money for the lentily slipped out of the room .- After a while cumstance of his having recently killed a wood- were born, and the record is set down that he was a young Christian soldier, about elected as our portion ! O reader. (HOOSE LIFE ! clothing club, and children bring their pennies the master stood upon something which enabled chunk in a field not far away. As he finished the family B ole ; it has taked on their car a to the sewing-school to pay for the garments, to him look over the wall of the play ground, old lady rather petitishly remarked which they are taught to make. There he saw a number of his boys ranged around i . Wels, what of it? what has all that to do ing up their becs. It

tion and every open exposition of camp life. In Invite to the Prayer Meeting. fact all the latter was effectually conquered by the Many Christians go to the prayer-meeting them to be ministering of the mologing them. If has all solution is the prophetic story so that you will cry over it in spite midling it, and when the heart acted. If has chaim of his goodness. He had ceased to be the every week, and perhaps never for years invite in carrying nourishment of the sick, and singing is comforter to one school fellow, and said, "Door years invite in carrying nourishment" of the sick, and singing is comforter to one school fellow, and said, "Door years invite in carrying nourishment" of the sick and singing is comforter to one school fellow, and said, "Door years invite in carrying nourishment" of the sick and singing is comforter to one school fellow, and said, "Door years invite in carrying nourishment" of the sick and singing is comforter to one school fellow, and said, "Door years invite in carrying nourishment" of the sick and singing is comforter to one school fellow. object of coarse opproblum when he refused to an unconverted person to go with them. It to them. In one man they seemed much iter, you think you can go and pray with these boys?

ed and grieved at the voice of profenity. Notone unconverted persons are present at these py as if he was ready i dy away to heaven.' began to implore the Lord to fregive their sins. 'Statespe was left to speak deriviely when he stole away into some corner for communion with God, but meetings during the week. Believers may be. This true disciple won at life into per-into some corner for communion with God, but quickened, but no souls are converted. Is there gentle disposition, and he has now gone to the upon the cross. Their sileut grief soon broke there a touch of the pathetic, at the same time feet, so that the estape of steam shock it, and not a great loss of moral power to the church Saviour whom he loved so well. One little boy into a bitter cry. As this reached the ears of artfully donating the 'heavenly tone' of the fa- cause is peculiar noise, nearly enough resemblang ed, to ask him there to remember them. All this from this strange negligence? Will not our placed in the Sunday school, was taught the hymn the boys in the room, it seemed to pierce their voite elder, be had hardly reached the climax the chirping of some luser to suggest the name and more which I had heard, was confirmed by from this strange negligence? Will not our placed in the Sunday school, was taught the hymn the boys in the room, it seemed to pierce their votice stury is not raining reacted use confirmed by Christian readers aim, like Andrew and Philip, 'There's rest for the weary,' which he loved to hearts. As by one consent, they cast themselves of his story in the death of the il-fated marmot, by which it has now terk how on the hearth. Like the Sergeant with whom I was now talking. to lead others with them, when they go to meet repeat. The little fellow was soon to know that upon their knees and began to cry for mercy. when the old lady hurst into a convulsive spasm a long time-our 'cricket on the hearth.' Like "Take us in the lump, said he, "our company is made up of pretty hard cases but for all that the watch, the kettle has been ad-the table and the watch.

he must die, he spoke words of sweet comfort to sooner penetrated to their room, than, apparent- tions ! A wild young man in college was sitting one his mother, saying: 'Don't cry, I am going ly well knowing what mourning it was, and hearhard enough on him for a while, but, sir, the man his mother, saying : 'Don't cry, I am going ly well knowing what mourning it was, and hear-who has anything to say against him now had , home to heaven.' At the request of a little girl, ing in it a call to themselves, they too fell upon are you not convinced?' And the mother dried could not be bought for its weight in suver. It laughing and talking gaily with a circle of a very interesting children's prayer-meeting has their kness and wept. Strange disorder for her tears, but answered never a word ! The in- has sung so long and regular y and cheerfully, better not come among us. Our boys would soon turn him into a first rate case for the hos-

meeting, beckoned to young D---- to go along told a Bible reader that it brought tears into her Every ear, prepared by the prevailing spirit, at "Well Sergeant-to go back to what we were with him. Nothing was farther from his tastes eyes to hear her child talk of what he learnd in, once interpreted it as the voice of those who look upon Him whom they have pierced, and

their knees at prover impressed him at the mo-

Allinisterial.

precious revivals. What a great harvest from a has brought him to his grave. He left not early Dr. Payson in the Pulpit.

and entreat a thoughtless friend to go with them and talked with her, trying to comfort her, and since the opening of the present century. There then went into the next room, where I found a was little in his person or manner to excite ex-1 fine little boy of twelve in bed; on asking the pectation-nothing forward, assuming, as one mind from Burton's celestial devils to terrestial tended for the purpose of helping us more effi-Holy Spirit would bring home the blessed truth reason he said : 'Ah, ma'am, I never would go 'confident he could do a "great thing." A keenis the highest style of man." A christian is one who, has embraced Christ by faith, and been who has embraced Christ by faith, and been Christ he might aspire to every lovely Christian Christian is one with power to the soul. God will give the in-to Sunday-school as you wanted me to, telling by detective looker at him would see a very se-Christian is one with power to the soul. God will give the in-to Sunday-school as you wanted me to, telling by detective looker at him would see a very se-Christian is one converting grace, and that through the mercy of with power to the soul. God will give the in-to Sunday-school as you wanted me to, telling by detective looker at him would see a very se-Christian is one converting grace, and that through the mercy of with power to the soul. God will give the in-to Sunday-school as you wanted me to, telling by detective looker at him would see a very se-Christian is one converting grace, and that through the mercy of with power to the soul. God will give the in-to Sunday-school as you wanted me to, telling by detective looker at him would see a very secrease. Will not every one who reads this take me I would come to a bad end, if I broke the rious man, scemingly reluctant to appear; and Secretary entered. This young nobleman, who must not take up the notion that the design of Sabbath, and so I have.' His father who had yet he must, because he had in his soul a great is the heir-apparent to a dukedom, and is quali-

joined the mob, sent him on a Sunday morning matter to say to the people. He had no manner iying himself, under Mr. Punch's training, to to his room to bring him a large pan of scalding other than the most natural, earnest, straight- be Prime Minister when Pam resigns in 1884, help you who come together for the worsh.p of and services. The christian character, by whom-soever exhibited, is always attractive and please-God to do that in the most efficient manner phemous tongue, and who thinks that, in the istry and churches need a new baptism of fire, bringing it, his foot slipped, and he fell, receiv- ments. He had an indescribable modulation or Our churches are large, respectable, and influ-The Sergeant was right in giving to Dan's ential; and our ministry, as a whole, is pious, respectable, and influe scalding him in a frightful manner. In the next a temper or quality that found its way to the religion the chief credit of his being so well well-educated, and sound in doctrine.

able to get along without swearing. He would When God had an important work for Isaiah door there were seated husband, wife and three his own case, " that the voice is one half in a "The telegram must have been sent to my billion. The man ruse and taking my hand minister" A perfect simplicity and naturalness have been twice wight if instead of saying the his own case, had ne shielded more gloriously than ever before his holiness, said, God bless you, you were the means of sav- marked him in everything. Through to the end the dear young lady going on ? Youthful reader ! all the blossedness, and safety, himself behind the same breast-work of proper thing in Jod's and honour of the christian, you may secure. and love for Jesus, and there held temptation at dust, and there held temptation at dust. touched his lips with a live coal from off the al. one of his companions had come in and asked as a man. tor. This prepared him for his work. O that a bim to join the mob; he promised to be ready in ... If asked to name the main scoret of Dr. Pay- mean," said the young nobleman,---" I should in this congregation who, like myself, have no live coal might touch the lips of each minister a few moments, when his wife said : 'John, re- son's power in preaching, one thing would be his be sorry, my dear Marquis, if you did not. Ex- musical talent, that the organ is not for them Our Salvation member the promise you made our visitor, the passion for preaching, and especially his gift or plain what I mean." nitely glorious nature and perfections ' Remem-Salvation is free to all ' It is universally in America in this important crisis. ber "His grace, who was rich, but for your sake bécame poor, that his most opportune bécame poor, that his most opportune inght he male rich". You would say that this most opportune inght he male rich". Ear your redention? Nowhere, save in human per-tor the dratt—to leave every thing in the hands of heart and soul were every thing in the heart and soul were every the source the heart and theart and theart and the heart and theart and thear verseness. There was none in the Redeemer's worthy to unlose; he shall baptize you with God, and he would preserve you for your fam- his words were charged and impregnated with death. "He died for all," and so died for all, the Holy Ghost and with fire. Three years after nature suffered and died as an atomement; He rose again from the dead, triumphing over the grave; and ascended into heaven, where, as our grave; and ascended into heaven, where, as our "Great High Priest" he ever livelt to make in-the ever livelt in the might always consumed him. The topics he brought into the Rest of the ever livelt in the might always consumed him. The topics he brought into the Rest of the ever livelt into heaven, where, as our "Great High Priest" he ever livelt to make in-rejecting him, pensh in sin. "Great High Priest" he ever livelt to make in-rejecting him, pensh in sin. "The topics he brought into the Rest of the ever livelt to make in-rejecting him, pensh in sin. "The topics he brought into the Rest of the ever livelt to make in-rejecting him, pensh in sin. "The topics he brought into the Rest of the ever livelt to make in-rejecting him, pensh in sin. "The topics he brought into the Rest of the ever livelt to make in-rejecting him, pensh in sin. "The topics he brought into the Rest of the ever livelt to make in-rejecting him, pensh in sin. "The topics he brought into the Rest of the ever livelt to make in-rejecting him, pensh in sin. "The topics he brought into the Rest of the ever livelt to make in-rejecting him, pensh in sin. "The topics he brought into the Rest of the ever livelt to make in-"The topics he brought into the Rest of the ever livelt to make in-the ever livelt to make in-the ever livelt to make in-"The topics he brought into the Rest of the ever livelt to make in-the ever livelt to make in-"The topics he brought into the Rest of the ever livelt to make in-the ever livelt to make in-"The topics he brought into the Rest of the ever livelt to make in-Rest of the ever livelt to make in-"The topics he brought into the into the ever livelt to make in-Rest of the ever livelt to make in-Rest rejecting him, perish in sin. The topics he brought into the transfer of this the design of the design o by beyond conception; vast, fathomless, im-measurable ! Can such lors he unrequired ? There is none in the orders in his message, Unost is come upon you, and ye shall be wit-measurable ! Can such lors he unrequired ? There is none in the orders in his message, Unost is come upon you, and ye shall be wit-measurable ! Can such lors he unrequired ? There is none in the orders in his message, Unost is come upon you, and ye shall be wit-measurable ! Can such lors he unrequired ? stolen from a store that was destroyed in Cherry- searching, rousing, penetrative truths ; those we won't have the Duchy gamanized, even in cal performances, I have always mant - ed that Can you deny to Him your heart-your all? the darkest sin-shrouded corner of earth, and Samaria, and unto the uttermost parts of measurable! Can such love be unrequited? Can you deny to Him your heart—your all? Can you deny to Him your heart—your all? Standing beside his cross of agony, and musing on all the Saviour who suffered thereon for you, can you reject his grace, or say, "1 will not he makes a fulse tender of salvation- makes it on the head of each disciple appeared cloven in it. Some interesting Bible-classes and prayer- them, he said, " Come to them with a broad-ax." I flowing dicty, and was hurrying away with it for ; and in giving this intimation 1 am area as have him to reign over me?" Methinks you with a concealed reservation. That is not the tongues of fire, indicating that "Christianity was cannot. Let the imagine your soul, expressing with a concealed reservation. That is not the tongues of inclusion of Fire." It has been well obf whom were earnest Christians, were broken work, and he believed that more good was likely ______NURSERY_SONG LOR THE NEW BABY. served that "the symbol is a tongue, the only mocking deceivers. There is none in the terms of the invitation served that "the symbol is a *tonque*, the only up by the day of terror and misrule. One poor to be done by the server processes and strokes. O slumber, my darling, thy sire is a Prince are merely seeking to have fine deluctable to sate of the invitation with the best of the invitation with the invitation with the invitation with the best of the invitation with the invitatio itself. On the face it is open, hearty, cordial, tongue -- man's speech to his fellow-man--a mesitself. On the face it is open, hearty, cordial, tongue — man's speech to his fellow-man— a mes-his life was despaired of, was visited and prayed that the people needed rather to be convicted And Grandpapa Curistian is of to the fray with and both he and his wife learned to use with, and both he and his wife learned to pray than comforted. Hence the large quantity, in Bath Germany, which steal his mice duchy away. is to be used, my idea is, that has soon as the them special calls. Are any sinful " "He came the understanding to the understanding, from to call sinners unto repentance." He was mani-

they could on y speak by august, at it, and k when the doctor's medicines make in us records that are fast sealed up, to be

and anes and i went out one chang and ding dividends to its capital every day since its

would be lonely without it. It has giver us its fragrant blessing morning and evening, and come almost to be regarded as a living and talking creature.

It is never a good fortune that sells such old

bands, and puffing advertigments, that it is not . On the forenoon of Sunday, October 18th, giving fair play to his cook to mix such things before sermon, the Rev. Dr. W. L. Alexander up with an artistic breakfast. So he takes them intimated to his congregation that the organ with his subsequent cigar, and meantime reads presented to Augustine Church by Mr. McMur-

into a wild chorus of metallic jubulation.- ing the intimation, Dr. Alexander said : " This " Hallo ! " said Mr. I'unch, recalling his fine place. That is not the design of it. It is to

take of thinking that we have adopted this plan pleasure of people's ears, then I say the mis-

Obitnarp.

every Christian to do as much. They can invite dead, shot by a soldier while drunk.' I read of preachers in Maine, possibly in New England. The bells of St. Bride suddenly dashed out on the next Sunday (November 1st.) In makinstrument presented to the congregation is in-

private residence," said Mr. Punch. " How is take is a very great one. I hope no a

ed all the more for it, even by what you call the hard cases." • O if he is like Dan, that alters the case. He after breakfast, for he gets so indignant with The Rev. Dr. Anderson on the bad English, brutal relieving officers, base hus-Organ.

Than a religious youth. was no

Are you now willing to consecrate your all to defiance .-- Am. Presb. Christ? He demands your service and is worthy of your supreme love. Think of his infimight be made rich." For your redemption, God was manifested in the flesh " and in our tercession. Behold, what love was His ! It was rejecting him, pensh in sin.

its depth of emotion, in the stanza, so touching mocking deceivers. and appropriate,-" Nav. but I vield, I vield; I can hold out no more . I sink by dying love compand

Yielding yourself to God through Christ, you fested to take away sin-comes to save the chief voice, God's truth—man's speech, the Holy Spiwill be assured of the acceptance of the sacri-of sinners. He the second Adam-comes to save the chief rit's inspiration; a human organ, a superhuman

recipient of peace and joy, through believing. " Take of the water of life FREFLY."

You will begin a new life, enter upon a new career, and your path henceforth may become brighter and brighter. Through every period Here a pure and healing fountain of life, in the solemn hour of death, and through the cycles of eternity, you will not cease to adore the Saviour that by his grace you dedicated yourself to Him. Whoseever regretted that his life was consecrated to Christ Po Regrets, without number there have been on the part of those who have not served and honored Christ ; but,

none from those who have served him longest, Salvation is known. "We also joy in God and loved him most constantly. Not until you through our Lord Jesus Christ, by whom we commence a life of devotion to Christ, do you have now received the atonement." Dr. Alexanswer the important end of your creation and ander said of this verse, " The joy here speken redemption. It is the will of God that man of is that high exulting joy when the soul is should glorify him. Happy and blessed are hfred up with complacency in the blessings posthey, who, in their youthful days, at the com- sessed. It signifies a proud joy such as brooks mencement of life's eventful journey, resolved no silence or concealment, but would fain cry to be the followers of Christ, and cry unto God, aloud, clap the hands, and shout ; we exultingly "My Father, thou shalt be the guide of my rejoice and gladly glory in God."

the feeling of security, the consciousness of di- we can rest in hallowed assurance, an assurance and splendid shops, and enlivened with a mov- are sleeping - N. Y. Methodust, vine interposition, guidance, and protection re- giving freedom from the enslavement of fear, ing panorama of costly equipages and well dressalized by the young disciple of Jesus ! The then they are defined of all rules of criticism. ed people. On the other, darty narrow streets, fath trolden by youth is beset with snares. It This is a perfect plan, the prediced plan. Barlow at the prediced plan, and the substant, until the prediced plan. Barlow at the prediced plan. Its preficred plan. Its preficred plan. Its preficred plan.

Come then, and choose religion's ways, In life's sweet fragancy and prime ; .So peace shall crown your following days-Peace-indestructible by time."

the writer

sec, of the cost of adoption will be given you, whereby you may cry, "Abba, Father ;" or with Thomas ""Multic contraction of the first gradient for the string of the first of the first presentation were filled with the spirit of adoption will be given you, whereby you may cry, "Abba, Father ;" or with Thomas ""Multic contraction of the formula invited, but invited to come ""Multic contraction of the formula invited by the gift of the first ""Multic contraction of the formula invited by the gift of the first ""Multic contraction of the formula invited by the gift of the first """ and religious papers and a number of copies """ and ender of the formula invited by the gift of the first """ and religious papers and a number of copies """ and ender of the formula invited by the gift of the first """ and religious papers and a number of copies """ and an unber of copies """ an using an organ in this way."—Landwog with the infant Prince distributed and thankfully received. A soldier, reached through helieving, "These of the water of bio parts of the water of b is excess, but be filled with the Spirit." To on receiving his Testament, said with tears in racteristics, to a great extent the secret of his will be christened Edward Christian Punch quote all the passages in which the Spirit in a his eyes: 'I hope the Lord will bless this to my power. By means of these he grappied his Alexander John Bull Siezoick. large measure is referred to as the peculiar bless- soul, and if I live to return, I hope you will have hearers, he took them captive, he held them, he ing of the ministry and churches of the new evidence that your good advice has not been in drew them to himself. Though they hated

> isister, in which he says: "My Bible is my best more : though they went angry away, they would only a pine table, that's true ; and it cost but 1563, James Barss, Log., aged of years. The of the New Testament. Our churches occupy to-day high vantage companion, and I not only read it myself but be sure to come back again. Thus were they eighteen shelings, twenty-five years ago, but death of this venerable man is a very pantile ground. They have numbers, wealth, and so- also to others, and the boys gather around and brought by the preaching, the prayers, the piety your ten dollar bill is no temptation! And Pill dispensation to our church in this community, as cial position; our ministers are listened to with listen with great attention.' In a letter written of this man at times in thronging companies to not swap it either, for the prettiest mahogany he had long been a prominent and useful mem-

> people to a higher, notice religious mer time institute religious mer time models would keep in per- be a power now? We think he would. Cer- only varnished paper, still, I will not sell or the renewing grace of God, soon after which ne to a logic only varnished paper, still, I will not sell or the renewing grace of God, soon after which ne to a logic only varnished paper.

"The Lord has kept us, therefore we must thank - Home and Foreign R cord.

him.' The Bible Women.

of city life. On the one side, the broad and tatives daily to our desolate dwellings. Plant

Religions Intelligence.

. . .

done it," said Mr. Punch. "I see what you no part. I hope it will not be thought by mose but for musical people. On the contrary, it is

Hence, I would say that the design of this inthat no person whatever should drought.

we are music mad in this matter, and that we are merely seeking to have have delectable in said. tour arrives for commencing worship, the ... an

the purpose who has assort by the prins; for a were not forgotton by our faithful Bible Readers. the most effective varieties of presentation were. And the Coats of first coming who provider and there the propriety in having music i beilt to

Selling Old Things.

JAMES BARSS, ESQ., LIVERFOOL, N. S. dispensation, would be to transcribe a large part vain.' That evidence was given in a letter to his what they heard, they would be eager to hear Sch that out a bled. No; Fil not sell it! It's Died at Liverpool, on Tuesday. Nove, 24th, propound respect. Now, would we be the means in God's hands, of leading the masses of the people to a higher, nobler religious life? Then we must seek a new baptism of fre.—*Telescope*. day after the battle they said one to another by effectually praying for the appearing of such. It has been to me a very profitable joined the Weneyan Courtain this town, at that investment. From the day it came home it has time under the pastoral care of the now onned

been earning dividends and increasing its own Busby. We speak but the words of truth and capital. My chairen masie a playhouse and soberness, when we say that Mr. Barsa was a Plant a tree and it will grow while you are The Pulpit Manner and Tone. The Pulpit Manner and Tone. sleeping; and so we would say to the dwellers One of our Exchanges discusses the question, thank the four age, and when they got the member of the descendence of his border. His reag-Most startling are the contrasts in the phases in the beautiful homes of our city, send representing. One of our Exchanges discusses the question, itians the four ogs, and when they got the start in the beautiful homes of our city, send representing. Whether the manner of a present in the pall of that way, it by thread it apsile down, and our preferance was functions with the control to youth !" Who can describe the inward peace, If the Scoptures do not mean to teach us that handsome streets, adorned with stately houses the feeling of security the consciousness of diagonal in open of the bandwill do not mean to teach us that will grow while you had be of such a sort as to take the at-ⁿ tention of the hearers obtirely from the subject pulled it recent the carpet for a sleigh. Then, be down red, by open backsibling, or by indifference discussed to the man discusing?" The writer they climbed on of for an observice systemal serve to the conditions of that union. He was states that he is in the babit of listening to a peser counted the glorious romps they had routd, always found in his place in the house of God

is truthfully styled " a slippery path." Can you, don lacks no completeness, for it includes all women leaving out of the windows, children. In a school belonging to the Irish Society, a confuse hun, that he can not tell what, at the hespeines dividends of heppiness to my fumily upon advanced age occusionally prevented, and swarming on the sidewalks, low gin shops at my was observed under deep impression. The close, he has been taiking about. He winds up circle. These dividends could hever be separative and registericy in his attendance. He ed path with safety without the guidance and Its instituted relations are perfect. Its adopt every corner with their coarse temptations, for unster seeing that the little fellow was not fit to with this story, which some of our readers have rated from it; until its value is not told in mo. On the week-ught aervices due services due services

succour of Christ? Many have attempted to do tion is not half orphanage, but full adoption, the men. One the one side comfort, weath, ele- work, called him to him, and advised him to him, advised him to him, and advised him to him, advised him to him so, and aiss have lamented when too late their " Beloved now are we the sons of God." "We gance, on the other poverty and wast. A great home and call upon the Lord in private. With A certain minister in a neighboring State, could tell it from a round table of agate and church, he retained the other of ourse could table of agate and church, he retained the other of ourse could table of agate and church, he retained the other of ourse could table of agate and church he retained the other of ourse could table of agate and church he retained the other of ourse could table of agate and church he retained the other of ourse could table of agate and church he retained the other of ourse could table of agate and church he retained the other of ourse could table of agate and church he retained the other of ourse could table of agate and church he retained the other of ourse could table of agate and church he retained the other of ourse could table of agate and church he retained the other of ourse could table of agate and church he retained the other of ourse could table of agate and church he retained the other of ourse could table of agate and church he retained the other of ourse could table of agate and church he retained the other of ourse could table of agate and church he retained table of agate agate. presumption and dischedience. You have read are all the children of God through faith." "We guif fixed between these two. Who can span it? him he sent an eller boy, who had found peace somewhat remarkable for the 'good old tone' corneilan, with its raimon bordered green cover. the termination of his life; and was always ready at d heard of such, or perhaps been acquainted have received the sport of adoption." It pro- How can a helping hand be stretched across the the day before. On their way they saw an in his preaching, had resigned and left the Nothing lasts forever. The top of the table, to lead in projecting the warmap projecting the stretched across the the day before. with some who have thus acted. Solemn indeed poses a thorough interior repovation, stating de- deep abyss? These questions may be answered empty house, and went in to pray together. The Church where he had labored for several years, was loosened by the hard use it got, so I took a As a trustee he was strictly attentive to be are the warnings furnished by their experience, development for duty and dying. It offsets the by an agency that for more than two years has two schoolfellows continued in prayer in the emp- His successor was a good man, and a very ac- punch, drove in the eight penny nails below the ties of his position, and the original distribution of the original distribution and admonitory the sail events of their life. difficulties of depravity, guilt, adverse association and a very additional of the various and admonitory the sail events of their life. difficulties of depravity, guilt, adverse association and a very additional of the various and admonitory the sail events of their life. difficulties of depravity, guilt, adverse association and a very additional of the various and adverse association of the various and the vari How true is the scriptural statement, "The tions, evil habits, and the potent adversary of tion of the New York Female Bible Society feit his soul blessed with sacred peace. Rejoic- mong his people who was not at all edified; she and pasted marble paper checkers over the top. business meetings. He is the scriptural statement, "The tions, evil habits, and the potent adversary of tion of the New York Female Bible Society feit his soul blessed with sacred peace. Rejoicway of transgressors is hard." How hard? souls by the atonement, the power of the Holy Twenty-five Bible Women are employed on missing blessedness, the it- continually longed and sighed for her former. Then it was a really handsome table. It has est in the new church now being erected or the top of the holy of the holy top of the holy of tholy of the holy of the holy of tholy of the holy one can fell but those who have pursued it. Ghost, and the captain of our salvation, whose sions of love and mercy. Their daily walks lead the fellow said, I must go back and tell Mr. ----, minister. A son of hers, a young man of edu-had hard usage since, but bears it all; and the town, by giving largely to the building tonic That none of the youth who shall read these let-good sword hath never lost its power; who them into dreary dark interiors. Rooms that The boy, who a little while ago, had been too cation, and withal a somewhat gifted elocution- checkers want renewing, which will make it visiting damage interiors. Rooms that the boy, who a little while ago, had been too cation, and withal a somewhat gifted elocution- checkers want renewing, which will make it visiting damage interiors. attention to the necessary business, have only ters may walk therein, but choose "the better comes now, as of old, "to destroy the works of have only known the presence of poverty and sorrowful to do his work, soon entered the ist, one day remarked to the old lady:" worth more yet. part, "is the earnest wish, and fervent prayer of the devil." He is able to save to the uttermost 'vice, rejoice in a more gracious visitation. Men school with a beaming face, and going up to the 'Mother, it is nothing in the world but the My watch is thirty years old. It is one of a fortnight before his death, though c' only the trace of the trace of

He is able "to present us holy and unbla- and women grown old in sin are encouraged to master, said in his simple way, "Oh, Mr. ----, tone of your old minister that you are so par- these thick silver levers which some poor wits weak, attended a meeting of the tracter, due He is able "to present us noty and unon- and women grown out in sin are encouraged to master, said in his simple way, 'Oh, Mr. ----, tone of your old manister that you are so par-mable, and unreproachable in his sight, if we throw off the heavy yoke. Children are taken in an so happy; I have the Lord Jesus in my tial to, and I think I can convince you of it.' continue in the faith, grounded and settled, and by the hand and led into paths of peace and use-beart.' Strange words in cold times; natural "O, no, my son, no,' said she, 'you are mis-gested to me that I might exchange it for a thin day the 15th Nov., he attended with computer that under the faith, grounded and settled, and by the hand and led into paths of peace and use-beart.' Strange words in cold times; natural "O, no, my son, no,' said she, 'you are miscontinue in the faith, grounded and e they, and is the second of the gospel." fulness. The sick are cheered with sympathy words when upon the simple and young the Spirit taken entirely; elder A. was such a good preach- modern gold watch, which wears easier in the last time. It was a noticeable concidence, that It were unworthy the all-conquering Master and kind offices; the dying are directed to the is poured out, and they feel what is meant by er; and O, how I wish I could hear him."

to save only in part: He is the Mighty Saviour ! only ground of confidence as they pass into eter- 'Christ in you the hope of glory,' and utter it in 'Mother, let me tell you a story,' responded a barbarian? No, the best gold and jeweled "For I am now ready to be offered, and the

Cone to Calvary : holy mountain. Sinners, ruined by the fall Flows for every thirsting soul.

. · Come in sorrow and contrition, Wounded, impotent and blind : Here the guilty, free remission, Here the lost a refuge find. Health, this fountain will restore ; He that drinks need thirst no more.