FEB 19, 1847.

THE CATHOLIC RECORD.

CHILDREN'S CORNER.

If We Knew.

If we knew the cares and crosses Crowding round our neighbou's way. If we knew the little losses Sorely grievous day by day, Would we then so often childe him Por his lack of thriff aud gain, Leaving on his beart a shadow, Leaving on our life a stain?

If we knew the clouds above us, He id but gent's blessings there, Would we turn away, sli trembing, At our blind and weak deepair? Would we shrink from little shadows Lying on the deey grass, While 'tis only birds of Eden Just in mercy flying past?

If we knew the silent story, Quivering through the heart of pain, Would our manhood dare to doom them Back to naunts of guilt again ? Life h-th man's a tangied crossing, Joy hath many a break of woe; And the chiec's tear straiped and whitest This the blessed angels know.

Let us reach into our bosoms, For the key of other lives, And with love toward erring nature, Cherish good tha' still survives; So that when our discoded spirits Boar to realme of light ggain. We may say, 'Dear Father, judge us As we judge our fellow u an.''

A Bootblack's Grit.

A Bootblack's Grit. A little over seven years ago, says a Santa Rose apper, a bootblack from San Francisco wandered to this city. He managed in some way to eke out a scanty living by following his profession. Dur-ling the six months or so that he war around our streets he made many friends through his quiet, respectful manner and bright and intelligent face. He differed from typical newaboys and bootblacks of the metropolis in many ways. At last he had been his arrival. No one knew whither or why he had gone, as he had made no confidents while here, and ktept his business to himself. Last Saturdsy his seturned to the city from the northern ourned happy countenance. The change is accounted for in the following story, told by himself. He had started from San Francisco in the spring of 1879 with the intention of going to the northern coun-ties to take up land. He had left all of his extings, which he had been asving up for the purpose, with his mother and younger brother, and started out to work his way by bat, but that failed and to work his way by boat, but that failed and to work his way by boat, but that failed and to work his way by boat, but that failed and to work his way by boat, but that failed and to work his way by boat, but that failed and to work his way by boat, but that failed and to work his way by boat, but that failed and to work his way by boat, but that failed and to work his way by boat, but that failed and the disease fare the original younger brother, and started out to work his way by boat, but that failed and work younger brother, and started out to work his way by boat, but that failed and work younger brother, and started out to work his way by boat, but that failed and work younger brother, and started out to work his way by boat, but that failed and work younger brother, and started out to work his way by boat, but that failed and work younger brother, and started out to work his way by boat, but that failed and work younger brother, an his way by boat, but that failed and he was compelled to travel over land. "I his way by boat, but that failed and he was compelled to travel over land. "I was pretty near discoursged of my project after I had been in your city about a week," he said. But at the end of six months' stay here he left with forty-nine dollars. He did not stop to add further to his exchequer until his arrival in Mendocino County. There again he was almost disheartened in learn-ing that he was not old enough to take up land. But he made a vow that he big city until he could bring more money than he had given her on his departure. Days lengthened into weeks, and still he had no regular employment, and would have starved without the aid of some of the citizens to whom he had told his story. At last he chanced to meet with a tall, rough-bearded man, who proved subserough-bearded man, who proved subse-quently to be his benefactor in a most singular manner. The man, whose name was Randolph, was intoxicated, and would have fallen over a steep grade had he not reached him just in time. Fearing to let Randolph go home alone he accompanied him up a steep and tortuous mountain trail to his cabin, situated on the border of his claim of one hundred and sixty acres, covered thickly with valuable timber. Although Randolph loved liquor, be carried within his breast the warmest of hearts, and on learning the lad had saved him and also of his little benefactor's forlorn plight, he would not listen to his leaving him. Four years passed, during which Randolph and the bootblack worked which Randolph and the bootblack worked together. The cabin was transformed into a cosy little dwelling. The posses-sions of Randolph, which are now shared equally between him and his protege, were increased to eight hundred acres; roads and tramways had been constructed, and stalwart woodmen had cut a deep swath in the timber. At the end of another three years, which brings us up to the present time, other improvements have been made, and the little bootblack is returning to his mother and little brother after all these years a rich mer-chant. The firm of Randolph & Co., is estimated to be worth \$60,000.—Catholic Youth. Youth.

The Former Distrust of Catholics in the West:

France." "Oh," said she in that country they

WORSE THAN SMALL POX. A GREAT DANGER WHICH MENACES AN UNSUSPICIOUS PUBLIC.

A GREAT DANGER WHICH MENACES AN UNSUSPICIOUS PUBLIC. The Brompton Hospital for consump-tives, in London, reports that over fifty people out of every hundred consump tives, are victims of constipated or inac-tive kidneys. Consumption is one of our national diseases, and the above report goes to prove what has often been said in our columns during the last eight years, that kidney troubles are not only the cause of more than half of the cases of consump-tion, but of ninety out of every hundred other common diseases. They who have taken this position, made their claims after elaborate investigation, and their proof that they have discovered a specific for the terrible and steelthy kidney dis-eases, which have become so prevalent among us, is wise and convincing. We have recently received from them a fresh supply of their wonderful adver tising. They have challenged the medical profession and science to investigate. They have investigated, and those who are frank have admitted the truth of their statements. They claim that ninety per

are frank have admitted the truth of their statements. They claim that ninety per cent, of diseases come orginally from in-active kidneys; that these inactive kidneys allow the blood to become filled with uric acid poison; that this uric acid poison in the blood carries disease through every organ.

and the disease often takes the form of and is treated as a local silliction, when in reality the real cause of the trouble was inactive kidneys. Too many medical men of the present day hold what was a fact twenty years ago, that kidney disease is incurable, according to the medicines authorized by their code. Hence, they ignore the original cause of disease itself, and give their atten-tion to useless treating of local effects. They dose the patient with quinine, morphine, or with salts and other physics, hoping that thus nature may cure the dis-ease, while the kidneys continue to waste away with inflammation, ulceration and decay, and the victim eventually perishes. The same quantity of blood that passes through the heart, passes through the kidneys. If the kidneys are diseased, the blood soaks up this disease and takes it all through the system. Hence it is, that the claim is made that Warner's safe care, the only known specific for kidney dis-eases, cures 90 per cent. of human all-ments, because it, and it alone, is able to maintain the natural activity of the kid-neys, and to neutralize and remove the uric acid, or kidney poison, as fast as it is formed. If this acid is not removed, there is in-activity of the kidneys and there will

heys, and to neutralize and remove the uric acid, or kidney poison, as fast as it is formed. If this acid is not removed, there is in-activity of the kidneys, and there will be produced in the system paralysis, apoplexy, dyspepsis, consumption, heart disease, head-aches, rheumatism, pneu-monis, impotency, and all the nameless diseases of delicate women. If the poison-ous matter is separated from the blood, as fast as it is formed, these diseases, in a majority of cases, would not exist. It only requires a particle of small-pox virus to produce that ville disease, and the poisonous matter from the kidneys, pass-ing all through the system and becoming lodged at different weak points, is equally destructive, although more disguised. If it were possible for us to see into the kidneys, and how quickly the blood pass-ing through them goes to the heart and lungs and other parts of the system, carry-ing this deadly virus with it, all would believe without hesitation what has so often been stated in advertisements in these columns, that the kidneys are the most important organs in the body. They may regard this article as an ad-vertisement and refuse to believe it, but that is a matter over which we have no control. Careful investigation and science itself are proving beyond a doubt that this organ is, in fact, more important than any other in the system as a health regulator, and as such should be closely watched, for the least sign of disordered action.

CHRISTIANS WHO DO NOT GLORY IN THE CROSS.

St. Louis Watchman.

A prominent rector of an Episcopalian Church in the East resigned last week, because the deacons had removed from the altar a crucifix which a pious member of the congregation had presented to the church as a Christmas offering. He was not a ritualist; he had not offended was not a rituanst; he had hot offended by his high church notions and cere monies. He was every way acceptable to the congregation; but he took up the notion to champion the right of the cru cifix to a place in a Christian church, and for this offence he was obliged to resign his charge.

his charge. While in Boston last summer we paid While in Boston last summer we paid a visit to the historic Old North Church. It is one of the venerable relics of Colon-ial times. The pews are just as they were in the beginning of the eighteenth century when it was built. There is a portion of the church set off for the governor and family; for the gentry; for the common people and for the slaves. A ves-tryman of the church had been a com-modore and during the war with France bad conturned to Encode had captured a French merchantman

modore and during the war with France had captured a French merchantman tound for Quebec. In her cargo were chandeliers, statues and other church furniture for the Quebco cath-edral. The chandeliers still hang in Old North Church and only the other day the church for which they were originally intended tried to purchase them, but they were not for sale. It was out of the steeple of this church that Paul Revere hung out his lantern. Talking with the gen-tlemanly sexton we were informed that the chair and altar were gits from an English king. The altar was a heavy carved wainut table which might grace any lady's drawing-room. Referring to the bleakness of the building the sexton ber of the royal family had sent over from England a jeweied crucifix for the altar, but after looking at the ominous symbol three Sundays the congregation demanded its removal, saying : that Old North Church had always denounced popery and idolatry and it was not going to change either its faith or practice now. The crucifix, like the title "Catholic."

The crucifix, like the tittle "Catholic," belongs to the Church of Rome. And not only these, but everything else that Anglicanism lays claim to as a mark to distinguish it from the baldest evangeli-cal church in Christendom. The Sacra-ments; orders; apostolic succession; jur-isdiction; public worship and everything that constitutes a true Church of Christ is hera exclusively. is hers exclusively.

CONSUMPTION CURED.

CONSUMPTION CURED. An old physician, retired from practice, having had placed in his hands by an East Iodia missionary the formula of a simple vegetable remedy for the speedy and per-manent cure of Consumption. Bronchitis, Catarrin, Asinma and all throat and Lung tor Nervous Deolity and all Mervous Com-plaints, also positive and radical cure for Nervous Deolity and all Mervous Com-plaints, after having tested its wonderful curstive powers in thousands of cases, has left it his duty to make it known to his suf-fering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desie it, this recipe, in German, French or English, with full directions for preparing and using, sent by mail by addressing (with stamp, naming this paper. W. A. Norks, 149 Power's Block, Rochester, N. Y.

Catarrh, Catarrhal Deafness, and Hay Fever.

A NEW TREATMENT.

Sufferers are not generally aware that Sufferers are not generally aware that these diseases are contagious, or that they are due to the presence of living parasites in the lining membrane of the nose and custachian tubes. Microscopic research, however, has proved this to be a fact, and the result is that a simple remedy has been formulated whereby catarrh, catarr-hal deafnees, and hay fever, are cured in from one to three simple applications made at home. Out of two thousand patients treated during the past six months fully ninety past the patients treated during the past six months fully ninety per cent. have been cured. This is none the less startling when it is remembered that not five per cent, of patients presenting themselves to the regular practitioner are benefited, while the patent medicines and other advertised cures never record a super the while the patent medicines and other advertised cures never record a cure at all. In fact this is the only treatment which can possibly effect a permanent cure, and sufferers from catarrh, catarrhal deafness, and hay fever should at once correspond with Messra A. H. Dixon & Son, 303 West King street, Toronto, Can-ada, who have the sole control of this new remedy, and who send a pamphlet axplain-ing this new trea tment, free on receipt of stamp.—Scientific American. tamp.-Scientific American.



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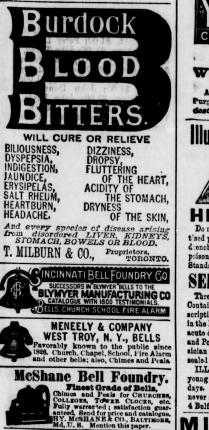
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Don't Read This

"Catholic priest, or even Catholics," said the venerable Father Bessonies, "were at one time looked upon with great dis-trust in some parts of Indians. A Catho-lic priest was a sort of curiosity, and peo-ple who had heard of such a thing would, when they come face to face with one, show by their looks that they were much surprised to find that he was actually made in the semblance of humanity. Once I crossed the Ohio river and stopped at a little hotel in Brandenburg, Ky., to stay all night. The good woman of the house, noticing my accent, asked what countryman I was. I told her I was from France." Den't Head This if you have a sufficiency of this world's goods, built if you have not, write to Hallett & Co., Portland, Maine, and receive, free, fall particulars about work that you can do, and live at home, wherever you are located, at a profit of from \$6 to \$25 per day, and upwards. All successd; both secre; all sages. All is new. Capital not required; Hallett & Co. will start you. Don't delay; investigate at once, and grand success will attend you.

Among the Indians.

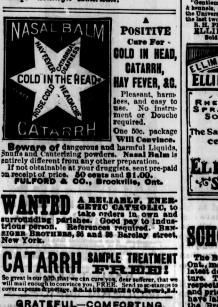
Among the Indians. "While my husband was trading in furs he came across an Indian who was taken to his lodge to die. He had inward pains and pains in all his limbs. He gave some Yellow Oil internally and applied it er-ternally, and cured him. It also enred my husband of rheumatism, and I find it valuable for coughs and colds, sore throat, etc." Mrs. A. Besaw, Cook's Mills, Ser-pant River. Ont. "Oh," said she in that country they are all Catholics, are they not ?" "I told her that nearly every one was a member of that Church." "Oh," said she, "I don't like Catholics. I don't believe I could alsop a wink at night if there was one under the same roof with me." "With such sentiment confronting me, I did not then take the trouble to declare myself. I had no objection to alsoping under the same roof with Protestanta, and that night in particular slept very soundly pent River, Ont.

High Living.

High Living. High living is unquestionably bad for the liver, but whether from that or other causes, the liver becomes daranged, the best cure for liver complaint or billous-ness, is that standard medicine for sale by all druggists, Burdock Blood Bitters, Remember B. B. B. is the special trade

Remember B. B. B. is the special trade mark of this medicine. Mesers. Parker & Laird, of Hillsdale, writes : Our Mr. Laird having occasion to visit Scotland, and knowing the excellent qualities of Dr. Thomas' Eelectric Oil, concluded to take some with him, and the result has been very astonishing. We may any that in several instances it has effected cures when ailments had been pronounced incurable by eminent practi-tioners. under the same roof with Protestants, and that night in particular slept very soundly indeed. As I was about leaving the house, I asked the good woman how she had slept. 'First rate,' said she. Ab, then, said I, you can then sleep under the same roof with a Catholic, after all, for I am not only a Catholic, but a priest. With that I packed off, leaving her on none too good terms with herself." The disfiguring eruptions on the face, the sunken eye, the pallid complexion, indicate that there is something wrong going on within. Expel the lurking foe to health by using Ayer's Sarasparilla.

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