## SIX

## BY REV. WILLIAM DEMOUY, D. D.

## PENTECOST SUNDAY

THE PRESENCE OF THE HOLY GHOST "These things have I spoken to you, abiding with you: but the Paraciete, the Holy Ghost, whom the Father will send in My name. He will toach you ali things and bring all things to your mind, whatsoever I shall have said to you." (John xiv, 25-28.)

you." (John xiv. 25-26.) Who will fail to admire the gen-erosity of God and humbly to adore His divine majesty, for His endless list of favors in our regard? We could not imagine a thing we need for our eternal welfare that He has not provided for us. And more than this: He is with us ever, either the Father, the Son, or the Holy Ghost, or all three. He is not satisfied to care for us from a dis-tance. He desires to be within our hearts, to hear our very pulse-beats, and to listen to our most secret yearnings, while extending a saving hand over our whole being. This feast of Pentecost recalls to us the fact that God is with us, and

the whole Church of which we are but a part. We are anxious to see God dwell in more hearts. Sad it is to note the army of those who are marching under the banner of Satan and who, at any moment, may turn on us. We wish to see the great sacrifice of Christ effect-ive in more souls. How pitiful to think that His sufferings are in vain for so many! Poor, erring the celebration of this feast should urge us to render thanks to our omnipotent Father for His paternal affection and guidance. It should help to give us a clear knowledge of what the assistance of the Holy Ghost means to us, and to realize that we should always try to render ourselves worthy of it. Without this assistance we are more helpless, in a spiritual sense, than the dumb animals. Man is what he is because of God's presence in him. In the man without this presence we behold a spectacle of spiritual leprosy. When deprived of it, man is fit only for the place in which God's enemies are exiled; and if it is his misfortune to pass from earth in that state, banishment from God and never-ending punishment await him. The punishment that is inflicted on man, when he cult. The Holy Ghost is the only true pilot. With Him as our guide, dies bereft of God's grace, is the direct result of sin. Evil is bound we can not strike the rocks that to bring suffering to the individual who lives in it. Even during this would destroy us. Let us do all we can, therefore, to have him enter our hearts and minds, so that over the dangerous seas, we will be life, consider the misfortune of many because of sin. They can not say that it was due to another's steered on to safety. fault, or that a world, cruel and unforgiving, thrust it upon them. No, it comes in the train of sin. Sin destroys every beautifying influence in and about us and renders us like itself-hateful, repulsive, and unclean

But it is sin only that keeps God from dwelling within us. Where sin does not exist, He is bound to be; for there He finds an object worthy of His love and He cannot fail to love it. And God's love of us means His presence. As we are present, at least in mind, with those whom we love, so God is present possess the tonic and laxative prop-erties of Dr. Norvall's Stomach with those whom He loves, but in and Tonic Tablets. an infinitely more perfect manner. He dwells intimately with those whom He loves; He is the spiritual Druggists throughout Canada recognize their merits and they now force behind all their good actions admit Dr. Norvall's Stomach and Tonic Tablets are in a class by He beautifies their characters and their souls. The sweetness of God's themselves. presence can not be explained ; it is something that each one of us must feel and experience for himself. It gives us an admiration for the good and noble, and fills us with a horror of what is vile and low. It urges us to deeds of goodness and lasting worth and—what is of greater weight than all-it enables us to overcome the cravings and passions of our poor, disordered nature.

God's presence, however, means even more. We need not speak of it only in so far as it bars sin; we also should say something of it as a spiritual force and strength for

FIVE MINUTE SERMON is the work of the devil, and as God preeminence not so much of honor subdued him and sentenced him to the torment he deserves, so will God conquer the agents of Satan and put to naught the attacks he above them were frescoes of Our makes upon us through his follow-rers. However, God wishes our the children to come to Him, and of co-operation, for it is all for our Blessed Mere Julie among the babes benefit. For Himself, God need no of Namur; and through the winlonger subdue Satan, for he is powerless against God; but He desires us, with His aid, to crush the serpent. And do we not want to do it ourselves? Surely we do not wish to become a slave to him the surget to be ourse of cril we have to be our service of the sanctuary rail, between us and the fact of Christ.

and the little lambs of God up near the sanctuary rail, between us and the feet of Christ, were as a trellis of jasmine blossoming. Presently silence fell, and the babies through who brought the curse of evil upon the world ! Today, in a special way, we must pray to the Holy Ghost for aid and strength, and also ask that we may be worthy to have His very pres-ence with all His fruits, within us. the stillness began to sing very softly, like a May wind at dusk : Put Thine arms around me Even victory for ourselves is not enough. We want to conquer for the whole Church of which we are

Feeble as I am ; Thou art my Good Shepherd, I, Thy little lamb. Jesus, Lord, I love Thee With my whole, whole heart ;

Not for what Thou givest, But for what Thou art. Come to me, sweet Saviour, Come to me and stay, For I want Thee, Jesus, More than I can say.

Then the altar lights ran into vain for so many! Poor, erring people! Will they ever be called to Christ? lanes of misty flame before our eyes. Near me the wrong side of a mixed marriage slipped down on his accus-tomed knees. Up just behind the babies was the good man who has been supreme head of the Knights The world of plenty and of delight is a temptation to all. Never before as today were so many customs being introduced, amusements of Columbus for a generation past, the leader of the men who did big things during the War. He had the great honor, the greatest of his hon-nors, that one of his children was among these First Communion bebias and all through the Mass indulged in, and new doctrines taught. It is the proper thing nowadays to give people what pleases them. There is the gravest danger in this. A pleasure today speaking of many of the kinds in vogue—brings a sadness tomorrow ; babies, and all through the Mass and a doctrine taught in youth sows the seed that will bring ruin the tears of consolation were running down this father's cheeks, as they in age. We must sail between the dangers. This is more than diffiwere on every face I could see. Then the little ones went on :

Ah ! what gift and present Jesus, shall I bring ? I have nothing worthy Of my Lord and King. But Thou art my Shepherd,

I, Thy little lamb-Take myself, sweet Saviour, All I have and am. He took them with tears in His own

THERE ARE NO TABLETS JUST eyes. Oh! but it was wonderful! AS GOOD AS DR. NORVALL'S I have seen many strange and won-STOMACH AND TONIC derful things in the past three score years, but nothing more strange and beautiful than that First Com-When you ask your dealer for a bottle of Dr. Norvall's Stomach and Tonic Tablets insist upon getting munion. Why cannot the bloom on the grape last?

At the end the little lambs, with Him in their hearts, went out smil-ing up to us old folk—but it is too them. Some dealers may tell you that they have tablets just as good as Dr. Norvall's but when you try them you will find they do not sacred to talk about. Mir ist als ob ich die Hande

Auf's Haupt dir legen sollt', Betend, dass Gott dich erhalte So rein und schon und hold. God be praised !

SAINT WENCESLAUS

Mr. H. V. Mercer, Druggist of Lindsay, Ont., says: "For consti-pation, biliousness and sick head-The rare appearance of the name of the Good King Wenceslaus in a news report from Czecho Slovakia ache Dr. Norvall's Stomach and Tonic Tablets have no equal." Tonic Tablets have no equal." Mr. W. H. Semple, Druggist of Cobourg, Ont., says that he recom-mends Dr. Norvall's Stomach and Tonic Tablets because he feels it is his duty to recommend what will give the best results. They are sold at 25 cents per total and the source of t recalls to Catholic minds one of the most romantic and saintly figures

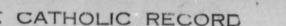
They are sold at 25 cents per bottle, and if your dealer does not keep them in stock we will mail them to any part of Canada or Newfoundland for 25 cents a bottle or five bottles for one dollar. Hore deeply loved by Cardiaus, like Galahad, Louis of France, Arthur Take no substitutes and insist pon getting Dr. Norvall's Stomach is a name that is met with quite upon getting Dr. Norvall's Stomach and Tonic Tablets. frequently in the literature of the Address day. They are types of the spirit of adventure of the romantic past that does so much to inspire and The Dr. Norvall Medical Co., Ltd., 168 Hunter Street, Peterborough, Ont, ennoble the prosy present. Saint Wenceslaus, Duke of Bohe-mia, died in 935, almost a thousand years ago. He was the child of a saintly Christian father and a pagan mothor Educated by his grand

## THE CATHOLIC RECORD

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advancement and protection in the spiritual life. We well know that there are those who can kill the soul as well as the body. Christ has told us so and has warned us against them. There are those also who endeavor to demolish the spir-itual institution to which we belong -the Church. We meet them every day. We need courage and strength to face them and resist their attacks. Where they are cun-ning and insidious, we need a sense with which to detect them and guard ourselves against their guard ourselves against their assaults. God's presence, through His Holy Spirit, supplies us with all this. When He dwells within us, we are armed sufficiently to fight any spiritual enemy and to resist any attack. Of course we shall be tried searcely. A batt resist any attack. Of course we shall be tried severely. A battle-field with the forces in action is a terrible test of a man's courage and strength, and the bullet of the soldier often hits its mark. But on the spiritual battlefield, victory always will be with him who, while doing his best, depends on God's presence for the issue. It was this the spiritual battlefield, solve the solve that and the base of the best, depends on God's presence for the issue. It was this the spiritual battlefield the solve the s

fight; quite the contrary. forces they faced were more

terrible than any we have met, and no doubt the future never will see us

attacked as strongly as they were. It is no wonder the gaining of

The

A FIRST COMMUNION HYMN

TABLETS

Austin O'Malley, M. D., in America

Austin O'Malley, M. D., in America A few weeks ago the baby in our house made his First Communion. When he is called the baby he pro-tests, but old folks are victims of habit. He uses a catcher's mitt higger than his own blond head, higger than his own blond head, actuated by a deep hatred of Wenceslaus.

With a firm hand, and great moderation, the Good King set about making just laws and restoring peace to his people. His virtues and his popularity aroused the jealousy of his brother who plotted against his life.

mother. Educated by his grand-mother, the Blessed Ludmilla,

presence for the issue. It was this that brought the martyrs their crowns, and gave the virgins a special place in heaven. We need never imagine that theirs was an easy fight; quite the contrary Boleslas invited the King to a banquet, on the occasion of the birth of his son and heir, received pistol a gun. Between colds and unpleasant recurrences like the measles and the whooping cough he goes to school in a convent, and of late the good nuns have been preparing the little ones for First Communion. The youngsters are drilled until on the great day there is beautiful

attacked as strongly as they were. It is no wonder the gaining of heaven is called a victory. We are the soldiers. The only effective arms we can use is God's presence with us. It is a glorious past, that of our Church and of our forefathers who fought so nobly for it. But could we ask them to tell us from heaven today how victory came to them, one answer would come from all: "God was with us." We must sub the great day there is beautiful the great day there is beautiful precision. They are shown just arms we can use is God's presence with us. The ours and the griggently wide open. today how victory came to them, one answer would come from all: "God was with us." We must come answer would come from all: The outstanding feature of St. Wenceslaus' life was his romantic devotion to the Blessed Sacrament. He sowed with his own hands the wheat that was to be use for the Blessed Sacrament, tended it and

we ask them to tell us from heaven today how victory came to them, one answer would come from all: "God was with us." We must realize that it is the same now. Our enemies are legion, and all their wicked methods of attack would be almost inconceivable, did we not see them tried against us; but if we remain good soldiers of "God, we will conquer. Wickedness

We want district represent-atives. There are some real good territories still open. Big money for men who will work. Write us today.



300 Light, Large, Airy Rooms One block from Ill. Cent., Mich. Cent. and "Big 4" R. R. Station. Walking distance from theatre and shopping district. Excellent Cuisine. EUROPEAN PLAN \$2.00 and \$2.50 without private \$3.00 and up with private bath. Write or wire for Reservations W. H. DELANEY, MGR.