The Catholic Record

Published Weekly at 484 and 486 Richmond street London, Ontario.

Price of Subscription—\$2.00 per annum.

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Thomas Coffey

Mesers Luke King, P. J. Neven, E. G. Broderick and Miss Sarah Hanley are fully unboristed to sective subscriptions and transcribed in other business for THE CATHOLIC ct all other business at for Newfoundland, Mr. James Power

bes o Advertising—Ten cents per line each tion, agate measurement. aresto Anverte measurement, principles are recommended by the Archapproved and recommended by the Archapps of Toronto, Ringston, Ottawa and State of London, Hamilton, liface, the Bishops of London, Hamilton, erborough, and Ogfensburg, N. Y., and the

when subscribers change their residence it important that the old as well as the new idross be sent us. LETTERS OF RECOMMENDATION,

Apostolic Delegation. Ottawa. June 18th, 1905. To the Editor of the CATHOLIC RECORD,

My Dear Sir.—Since coming to Canada I have been a reader of your paper. I have noted with estiriaction that it is directed with intelli-gence and about rests of the county, these lines it has done a great deal the welfare of religion and coun-will do more and more, as its influence reaches more Catholic

refore, earnestly recommend it to Cath-

Wit families.

With my blessing on your work, and best wishes for its continued success, Yours very sincerely in Christ, Donatus, Archbishop of Ephesus, Apostolic Delegate.

UNIVERSITY OF OTTAWA. wa, Canada, March 7th, 1900.

To the Editor of THE CATHOLIC RECORD, London, Ont:

Dear Sir: For some time past I have read our estimable paper, THE CATHOLIC RECORD, and congratulate you upon the manner in which it is annihished.

LONDON, SATURDAY, SEPT. 29, 1906.

MORMONISM IN CANADA.

The North-West Mounted Police have ferreted out a number of Mordefiance of the Canadian law, making it evident that in spite of fair promises to obey the law, it is their scheme to make as big a settlement of Mormons in our newly organized provinces as possible, so that they may be able to outvote the non-Mormon or Gentile population, and send Mormons to reresent them in the Federal and Local Houses of Parliament; or if they cannot do so much, they may at least be able by and by to turn several seats in closely contested constituencies, and have this as a lever to modify the laws keep itself practically out of Canada.

We heartily approve of all legal measures which the North west police may take to keep out of Canada this fantastic religion which is making such strenuous efforts to plant itself on Canadian soil, as it has succeeded in savaral states of the West, and

repressed only with difficulty. It is not because Mormonism claims its admission to predominance in any because of the horrid social results it receive the Papal blessing. has produced in its present domain that we do not wish to see it gain a as highly pleased with the athletic foothold in Canada.

serious danger, it is stated that a enthusiastically. He was much affected Utah Mormon came recently to Card- when the flags of the athletes were ston, Alberta, with one of his wives, leaving another well provided for in the United States. His second wife hibition he refused to conform. The in the degenerate style which has been police promised to take no action in adopted during recent years. the matter if he lived with his first wife only, but he refused to conform with this direction, wherefore the matter has been referred by the police to the Federal Government at Ottawa.

Other instances of a similar nature have been discovered by the police, and many Mormons nave left the country in a hurry. It is also very significant that the village of Taylor | evolence toward the French athletes. wille, Alberta, is named after J. I. Taylor, who was a chief of the Mor- or bastion taken is so much acquired the Bible to be historically true; the great prelate, giving at the same time mons in Canada, and an apostle in toward the capture of the enemy's Bible being historically true, we can a very interesting historical sketch of Utah. But it would seem that the fortifications, and the benevolence and show that Christ was God; Christ being the conditions prevailing in Canada in tracting parties! And what new North West Mounted Police are on the affection shown by the Pope for the alert to prevent the evil of open Mor- eight hundred well educated Frenchmonism from gaining ground. The country will sustain them in their skill before him, and received his apundesirable would be Canadians.

TIONS.

The French Bishops received a few days ago, from the Holy Father, Pope Pius X., an answer approving of the resolutions passed by them early last month, and having for object to determine the course to be pursued when the government appoints lay associations to manage ecclesiastical matters in

There was some ill defined hope at one time at the Vatican that the ecclesiastical boards appointed under the law might possibly be endured so as to make the Church affairs workable under them without bringing up a protracted conflict between Church and State. But though the law has been only six months in force, it has already shown itself to be so monstrous an obstacle to the carrying out of the Church's constitution that it is absolutely impos sible to do so under this law. Thus in one parish of Lot et Garonne, the appointed association for Caurch matters had the impudence to appoint an excommunicated priest for the pastor, notwiths landing that they were warned by the Bishop not to attempt such a desecration. Of course the Holy Sacrifice of the Mass had to be offered elsewhere than in the parish church for the benefit of the people, while the wolf in sheep's clothing was left alone with the government trustees to carry on matters as he and they thought proper.

The Holy Father declared in his letter to the Bishops that such associations of Church wardens as the law anthorizes cannot be formed consistently with proper church Government, as they violate the sacred rights which are the life of the church itself.

The Holy Father had hoped for peace' sake in the beginning that he night possibly find some means to make a modus vivendi with the State, before which it is published.

Its matter and form are both good; and a range of the straig Catholic spirit pervadesmine whole.

Therefore, with pleasure, I can recommend it to the fathful.

Bleging you and wishing you success, Believe me to remain.

Yours faithfully in Jesus Christ
Yours faithfully in Jesus Christ
1 D FALCONIO, Arch of Larissa.

Apost. Deleg. tion of the Church, the immutable rights of the Roman Pontiff and the bishops, and their authority over the temporal affairs of the Church." And yet the Pope asserts that if the Government were not under the absolute way whereby the threatened danger would be avoided by sanctioning the establishment of associations which

would be acceptable to the Holy See. pediment.

THE POPE AND THE FRENCH ATHLETES.

By a despatch from Rome of September 9th, we learn that the Holy Father Pope Pius X. received in audience eight | spiration of the Bible, what certainty spreading out from Utah as a centre so hundred members of the French Catho. could they have that their interpretaspreading out from Otan as a centre so manufed members of the French Could they have that their interpreta-that it now dominates in a measure lie Gymnastic Federation. After the tion of it was correct? It would be sed an exhibition of gymnastics given by the of God, for speaking through the federation in the courtyard of St. to be a religion that we are opposed to Damaso, which was lined with detachments of the Pope's troops in their part of Canada, but because its tenets very picturesque uniforms. The courtare destructive of the principles of the yard was beautifully decorated with the natural and divine law, which we wish Papal flags. The gymnasts marched past to see preserved in the Dominion, be- the Pope's throne displaying the flags cause it saps the basis of society, and of the federation. They then knelt to

The Holy Father expressed bimself exercises and repeatedly expressed his Among the facts which indicate a enjoyment by clapping his hands lowered in salute, and the gymnasts cheered.

Not long ago the Pope showed a was followed by his first wife. On the American Athletic club, composed of sickness of his first wife's child this students of the American college, and woman's house was visited by him, and was particularly pleased with the game the police intervened, forbidding him of baseball as played in a more becom to live with both wives, to which pro- ing manner than is usual in this country

> It is gratifying to remark the sym pathy of the Holy Father with even the frailties and weaknesses of human need of strengthening the human frame | Almighty. by means of gymnastic or athletic exercises, and we are particularly gratified been made by the Holy Father's ben-

In a military campaign every outwork men who exhibited their gymnastic efforts to keep its doors closed to the plause, will be appreciated, not only by the members of the Gymnastic Federa | cause of the divineness or inspiration firm of Morang & Co.

THE FRENCH LAW OF ASSOCIA- tion, but by innumerable friends and of the Scriptures, but that without an acquaintances of these young men who Infallible Teacher, the Bible, in its will to a man become friends and admirers of the condescending Father of the Faithful, who evidently loves France dearly, and will secure in return the love of all Frenchmen who have any sympathy or affection for the

federation or their own native land. This is the first direct encounter of the Pope with the unbelievers of her alone did He die, "that He might France since the separation of Church and State, and, as we foresee the result, laver of water in the word of life ; that it will be decidedly in favor of Pope He might present her to Himself s

Pius X. Perhaps we should call this encounter the second or even the third defeat of the French Government since its quarrel ish." Therefore outside the Catholic with the Pope. One other defeat occurred in the prohibition it received from the United States courts to sell the celebrated Chartrense liqueur, the false interpretations thereof, a false proprietorship of which it stole from the Carthusian monks whom it expelled from France. But the United States courts have prohibited the sneak thief claimed : Government to sell within the United States its stolen property, the Carthusians being held as sole owners of the celebrated cordial, which the monks

Another snub to the French Government is that the protectorate of the Christians of the East has been partially, without the intervention of France, France loses the protectorate entirely. to act upon it.

THE CHURCH AND THE VERNACULAR. CONTINUED.

The Church is the treasury in which mons who are living in Polygamy in sway of anti-Christian principles, it God has deposited His revealed truth, would have no difficulty in devising a and she has always claimed the right to preserve, determine and interpret that revealed truth, whether written or un written. And since it is evident that this requires an infallible teacher, it It is worthy of remark that the re- follows that the Catholic Church alone cent meeting of all the Bishops of is that infallible teacher, since she alone France was the first time for over a claims to be and actually is infallible, century since the French bishops held if the promises of Christ mean any a National Council, as, during the thing. Hence without the Catholic period when Church and State were | Church it would be impossible to know united under the Concordat, a National | which Scriptures were genuine and Council could not be held without per- which spurious; without her it would mission from the Government. Under indeed be difficult for Protestants to by which Mormonism is now obliged to the present laws there is no such im- prove that all the books of the Bible they bear; and still more difficult, indeed it would be impossible, for them to prove the inspiration of the Scriptures. And were we even to suppose that they were sure of the authenticity and in-Prophet Isaias He says:

"My thoughts are not as your thoughts, neither are your ways My ways, saith the Lord; for as the heavens are exalted above the earth, even so are My ways exalted above your ways, and My thoughts above your thoughts.

Luther himself said:

"It is impossible to fathom the Scrip tures; we can only skip over their sur face; to understand their sense would be a wonder. Let theologians say or do what they may, the understanding of the divine word will ever be above our power. Its sentences are the breathing of the spirit of God; and thus they baille the intellect of man.'

But Protestants tell us that they are enlightened and taught the true mean- stitutions, monuments to that revelaaccompanied him to Canada, and he similar interest in the games of the ing of the Scriptures by the Holy tion of which they are the sole custo-Ghost. Now every child knows that dians. Well, then, can we believe that God, Who is Truth itself, cannot lie, a civilized New Zealander may one day for there are more than three hundred St. Paul's, and that even then thou must indeed be a queer God Who would appointed representative of God, the or could contradict Himself. Verily only infallible teacher of His Word. nature which exhibit themselves in the Protestantism makes a puppet of the and the sole expounder of His will,

> Without an infallible teacher, then, at the good impression which must have is a Divine Book-we could never know whether our interpretation of it would

be true or false. God we can prove that His Church is the early days. It is a most valuable infallible; the Church being infallible, contribution to our Canadian history. we can prove the Bible is a divine and It is written in a charming style by inspired Book. By this we do not A. Leblond de Brumath. The printing

relation to man, could not be proven to be either a divine or inspired Book. It is plain then, that only in the Catholic Church can the true word of God be found, for to her alone did Christ intrust it, to her alone did He promise His perpetual assistance and presence, and, according to St. Paul, for sanctify her, cleansing her by the glorious Church not having spot or wrinkle, nor any such thing, but that she should be holy and without blem-Church, in matters of religion, there is nothing but error and falsehood, errors of doctrine and of faith, false Bibles,

Well nigh two thousand years have

morality and a false God.

rolled away since Saint Peter ex-Lord to whom shall we go, thou hast the words of eternal life?" And with equal truth, faith, confidence, love and hope we, after all these ages, exclaim: O Catholie Church, O Church now manufacture at Tarragona, Spain. of Rome, to whom shall we go. Thou hast the words of eternal life, for Christ Himself hath given them to thee? He hath implanted them in thy heart, and at all events, taken out of the hands of hath made them the warp and wood of France. Already in Turkey and thy very life and of thy every action. China, the German and Italian Govern. Where shall we seek refuge from the ments have taken up the care of the re- dangers of modern paganism that surligious orders of their own nationalities round us, if not in thy bosom? Outside thy pale there is nothing but conwhich fact has for result that the pres- fusion, chaos and death, while within tige of France is to that degree dimin- thy borders, order, harmony and life shed, and will be still more so when prevail. Thou alone art one, holy, Catholic and Apostolic; the very which must be the case when the new Church which Christ founded and His law comes entirely into operation. In Apostles instituted and organized, extends ninety days, which means about the sad consequences of education Truth, an inviolable priestood, a holy twenty four half divorce days each without religion France has already sacrifice and efficacious sacraments are year. Three out of four cases are felt its loss; and we are convinced the thine. Thou art in very truth the granted, some on scriptural grounds, people of France will soon appreciate representative of God, for everything some for drunkenness, cruelty or nonit, and will make their call for the about thee is transcendent and super support. Sometimes a few will be held restoration of religious education so natural. Thou still dost stand on the up because both parties to the suit are loudly that their rulers will be obliged rock upon which Christ placed thee, to blame. At times we have common all the saints, the apostles, the martyrs, glory unites the visible and the invis | than this most disgusting of crimes. ible and blends time and eternity in celestial harmony. Compared with thee Protestant churches are but of truth and bereft of all those aids that can reconcile men to God. They are sects, whose confused voices proclaim their own insufficiency, and whose sin of rebellion against thee, by the way they set off thy grandeur and were written by those whose names ual and immutable in the midst of ness that God instituted marriage in well for them to bear in mind the worlds | misguided intellect of the world have | place merely to satisfy the evil inclinabattled against thee, thou art full of life, energy and power.

The civilized savages of the North American continent and of the Indies prostrate themselves before thy altars. Aye! some of them offer the Holy Sacrifice thereon; and they can see the palace of the Cresars and the temples of the gods in ruins, the relias of the greatness and grandeur of pagan Rome. They can see that the Cassars and all their glory are gone, and that the only legitimate inhabitant of the Palatine palace is the midnight owl, while the successors of St. Peter still sit in the Vatican, clothed with divine. imperishable power, surrounded by innumerable churches and religious inand a liar and teacher of falsehood He take a seat on one of the broken arches would be if Protestantism were true; of London bridge to sketch the ruins of warring and contradictory sects in Pro- shalt be found to be full of life and testantism, and each claims to be en- zeal, sending missionaries to teach the lightened and taught by God. He nations, that thou alone art the divinely

MORANG & Co., of Toronto, have pubwe could never be sure that the Bible lished the thirteenth volume of the series entitled "The Makers of Canada." The present volume deals with the life of Bishop Laval. It is a faith-By historical criteria we can prove ful picture of the life and work of that

DIVORCES IN MICHIGAN.

Judge Donovan of Detroit has been recently interviewed by a representative of the Free Press of that city on the subject of the ever-increasing number of divorce cases which come up before the divorce court of Wayne Co. It is probably owing in part to the proximity of a Canadian port which is on two of the principal railways of Canada that Detroit and Wayne Co. have so large a record of divorces, which puts Michigan among the States noted for the great number of their divorces, but it is not true to say as some have asserted that most cases of divorce in that State are of Canadian couples, who, because of the very great difficulty of obtaining divorces on this side of the boundary line, go over to Detroit, where lax laws give every opportunity for having the marriage tie dissolved.

Judge Donovan declared to his interviewer that he hates divorces, and we must therefore take it as much against his will that he gives so many divorce decrees. We must presume that he merely decrees according to the provisions of the law in such cases authorizing separation of husband and wife, without touching the question of the Christian sacrament which cannot be dissolved, for, what God hath joined together no man and no human law can put asunder.

Judge Donovan states that the latest fashion in divorces is quite a radical change from what was in vogue when he began hearing such cases ten or twelve years ago. Then there were from two to three cases each term in chancery. Now the term comes twice a year with short vacations. The term possessing all the prerogatives with law marriages to deal with. However,

the confessors, the boly virgins and closure, for there is no crime which so bequests to the Church for one purdoctors, whose earthly life shed lustre surely destroys in its perpetrator all pose or another, but the amount thus on thy virgin brow, whose heavenly feelings of humanity and care for duty left, and the sums donated for other

forgets to send for his wife. Each promises and breaks them without the least scruple." Here it is because unity, thy continuous existence and there is no appreciation of the sacreddivine origin. Thou alone art perpet. ness of the marriage tie, nor consciousthe birth of nations and didst baptize the human race should continue to exthem in their infancy; thou hast seen | ist, and that families should be reared them rise and fall like the billows of in the fear and love of God, and thus the deep, and like the tongues of men fulfill the end for which God created thou hast seen them wither and ad- mankind, for a future life of happiness vance. And to-day after twenty cen with Him after loving and serving tions and passions of those who contract them. They are no longer entered upon for se purpose with which God instituted the marriage law; and there is no longer that stability without which all family ties, which nature and the law of God are calculated to promote, are set aside and forgotten.

> On this view of the subject we will again quote Judge Donovan:

" But the good old-fashioned marriages will stand the test like well built houses or carriages; but machinemade work of the cheaper grade is not lasting. The moral tone must be low when husband and wife can meet each other in court the second year after their marriage, and tell vile stories of Couples should not be each other. divorced on such showing-both to

An attempt to live too fast, and in idleness, is the cause of many marital infelicities. Common law marriages, the living together without the formality of a ceremony, should bear the closest scrutiny. It is another name for a limit to the marriage bonds,' so long as it suits the fancy of the husband and wife."

In fine, Judge Donovan says

lessen divorces, but I doubt if the is on the decrease. Even thou fair hearing in every case, whic. I think the invariable rule followed by all judges is given, yet a tame deience may defy the object of the most conscientious judge."

The formality of a ceremony is needed, then, to make the marriage more sacred in the estimation of the consacredness would such a formality give to the contract? If there is a mere ceremony needed to give an empty promise validity and to create respect mean to say that infallibility is the and binding reflects credit upon the for it, that is only an evidence that common sense is lacking in the parties

joined together in a mere formal contract, and by a mere ceremony.

There can be no force in such a ceremony, unless the ceremony has a religious force as the symbol of God's dominion over all creatures. If marriage be not a divine institution, all the ceremonies which may be invented for the purpose of mak. ing it impressive will be in vain. They will be an empty show.

A NOBLE EXAMPLE.

A press despatch from Hamilton ad. vises us that the will of the late Mrs Kantz Perry was entered for probate by W. G. E. Boyd and the Toronto General Trust Company. It is valued at \$293,930, of which \$194,628 is cash in banks. To Gideon Perry, the husband, is left the income of \$60,000 during his life. At his death the money is to be divided between John and Mabel Barry, nephew and nieca. These two also get the income or \$120,000 more till their death. Her two sisters, Mrs. Fahey and Mrs. Cox. get the income of \$40,000, and Gustave Kuntz, Waterloo, brother of the brew. er, who left her the money, gets \$20,000 outright. St. Joseph's Orphan. age gets \$10,000 and \$20,000 to St. Joseph's Hospital to build a wing. The sum of \$300 is left for 300 masses for her and her husband, and \$200 is left the church for the keeping of her grave green. In the event of the death of the nephew or niece, the sums of \$60,000 are to go to the Bishop of Ham. ilton for the use of the Sisters of St. Joseph and St. Mary's Orphanage Asylum. Gideon Perry, the husband, is at present in a retreat in Guelph in very poor health.

We draw special attention to the

terms of this will because the deceased lady wisely remembered the claims of God and His Holy Church and institutions of benevolence existing under its fostering care. Sad to relate, the number of Catholics who remember God in their wills is not as large as it should be. True, wealthy Catholics are not which He endowed thee, and the gates drankenness furnishes the groundwork numerous, but there is a goodly of hell shall not prevail. Thine are for more divorces than any other cause. number of what might be termed the We are not surprised at this dis- well to do. Many of them leave small purposes, are altogether out of propor-The marriages for which divorce de- tion. This is a matter well worthy crees are given are those which are serious consideration. Many Cathomost recklessly entered into. The lics who preen themselves upon yesterday, without authority, without Judge says: "A woman meets being thoroughly orthodox, who a stranger, and they go to Canada, live good lives and who take great get married, and remain in the pride in being members of the One nothing but a multitude of warring married state a short time. Then Holy Catholic Church, in their wills suddenly the man goes away and exhibit a niggardliness that is simply shameful as compared with the generos powerlessness fairly atones for their party to the solemn contract has made ity exhibited by men who are attached to even the most insignificant of the sects which have strayed from the true fold. The Catholic of means who in making his will does not give due consideration to the claims of religion and charity changes and decay; thou didst witness the first instance for the purpose that never possessed in all its beauty the true Catholic instinct.

WE ARE pleased to note that the Carey Stafford Co. of New Orleans, La., have produced a beautiful set of books entitled the " Apparitions and Shrines amongst the most valued Catholic pub lications of the present day. The work has received the warm approval of the Archbishops and Bishops of the United States. It is in 4 volumes, purple cloth, top gilt, \$10.00. Royal edition de Luxe, full morocco, \$15.00.

It is asserted on good authority at the Vatican that the Pope has expressed his intention to hold a Consistory in November, when he will appoint several cardinals. Among these the name of Archbishop Falconio, apostolic delegate at Washington, is mentioned. It is not believed that any American or English are included among intended cardinals.

A WORD ABOUT TALK

Catholic Universe. Many people talk too much about ther people. "Mind your own busiother people. "Mind your own business" is an injunction that ought to

be more generally heeded. A certain good old lady had an effect-ive method of calling tattlers and talkers down. Having heard the terrible stories she would rise and get her hat and shawl and say: "Come let us go." "Go where?" "To see those parties who are doing those terrible things and "I think that less alimony wou'd heard that, and it may not be as bad as on the decrease. From the world reported." "Well we should give se parties a chance to defend " No, no inde d It may not be true at all and I am not going to let her know that I've been carrying this." "Well, my good wo-man," said the old lady "don't carry such things except to the par cerned. 'The least said, mended.'" the party con

When her methods were known, few gossips made calls on the old lady. Boys flying kites haul in their white winged birds.
You can't do that way when you're flying words.
Careful with fire," is good advice, we know Careful with words," is ten times doubly so. Thoughts unexpressed may sometimes fall back dead,
But God Himseif can't kill them when the; 'f said,