

vestigation has laid bare the causes of failure and the principles of success.

These latter are briefly :

1. The principle of organization or self-government. Provide for the age-old demand of democracy.
2. The principle of proper graded instruction. Lessons must be suited to their needs.
3. The principle of activity and service. Give them something to do.
4. The principle of fourfold development. Provide for the needs of the whole life—physical, intellectual, social and religious.
5. The principle of adult Christian leadership. Trained and consecrated Christian men and women must give themselves to the task.

The Board has made ample provision for helping every local church and Sunday School to do this work among their own teen age folk.

The best plans for organizing the class or department are outlined in the Board's pamphlet, "*Older Boys and Girls and Their Religious Needs*" (3 cents each, 5 for 10 cents).

The Board of Publication (PRESBYTERIAN PUBLICATIONS) is now providing two courses of Graded Lessons for these ages—one for the Intermediate Department, for ages 12-14, and one for the Senior Department, ages 15-17. Sample copies may be secured free.

An adequate programme of activities and service based on the fourfold life will be found in the Board's Curriculum and Topic Cards for Older Boys and Girls. That for Older Boys includes the "Canadian Standard Efficiency Tests," and the one for Older Girls includes "Canadian Girls in Training."

A splendid course of training for leaders in this work will be found in the new Standard Teacher Training Course issued by PRESBYTERIAN PUBLICATIONS, Church & Gerrard Sts., Toronto.

It is earnestly hoped that every Sunday School will secure and make a careful study of these helps and undertake this work for its teen age boys and girls, and that classes everywhere will be reorganized and set to work at least by the first of October as a part of the Rally Week Programme of the congregation.

## HOW THE WORK GOES ON

"There are five hundred or more colleges in the United States having Teacher Training courses as a part of their curriculum."

There are 50 Sunday Schools in our North Formosa field, with an enrolment of 213 teachers and 1,712 scholars.

In Winnipeg there are 9 Chinese Sunday Schools,—4 Presbyterian, 4 Methodist and 1 Anglican. The enrolment in these Schools totals about 190.

A lady has offered to present the Sunday School of St. John's Presbyterian Church, Vancouver, with a moving picture machine, as a memorial gift coupled with the name of a lad sleeping in France.

At Wonsan, Korea, last year, a weekly class for Sunday School teachers was carried on. A Normal Class was also held for the Bible women for one week in preparation for the Bible Classes held in the smaller groups of the country churches.

The Sunday Schools in the churches of our Korean mission are attended by the entire membership of the church. The Schools

usually meet immediately before the preaching service on Sunday morning, while an afternoon School is held in many churches for non-Christian children who are sought out and brought in by the children of believers.

The Congregational Church at Beith, Scotland, has a remarkable record of attendance. One girl and one boy have each a record of 8 consecutive years of unbroken attendance, whilst two boys have 5 years; two girls 3 years; one girl and one boy have 2 years; and 2 boys have 1 year of perfect attendance at their credit. In other words, 11 scholars in a School whose roll is under fifty have made a total of 44 years' unbroken attendance. A family of 6 children connected with the School had never had an absent mark from day school or Sabbath School all their lives.

In the Amkhut district of our Central India Mission "seven Sunday Schools are kept up, and in most of these Schools some of the "children" are greyhaired men and women. Quite a number took part in the All India Sunday School Examinations and did well. At Mendha, where there are 4 Sunday Schools, 15 certificates and 1 Testament were won in these examinations for 1917. At the Sunday

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