

nineteenth century this region became the home of many New Englanders, and it must be said that their brethren in the States did not forget them. Some of the bravest pioneer work was done by such men as Leland, Jackson and Hobart, while still pastors of New England churches. In 1811 the Rev. John Jackson began a remarkable mission in this territory, and later rejoiced in the sight of substantial churches and happy congregations. The church at Brome was built under the pastorate of the Rev. David Connell. One of the workers who needed not to be ashamed was the Rev. Thaddeus Osgood, who organized a church, and was pastor of a large congregation at Stanstead, in 1816. His Calvinism was scarcely strong enough to suit the robust appetites of a minority of his flock, but his ministry was eminently useful. He was followed by Andrew Rankin and Joseph Gibbs, men of superior abilities. A Stanstead boy, R. V. Hall, after receiving his education in the States, was settled as pastor about 1838 and continued in abundant work for sixteen years.

A young New Eng'nder, the Rev. J. Taylor, organized a Congregational church at Eaton in 1815, but in five or six years he donned the surplice of an Episcopal clergyman, and through the defection of a part of the congregation to another body the prospects of early extinction were certain. In 1838 the Rev. E. J. Sherrill assumed the pastorate, and his able ministry of nearly forty years was a blessing to that region.

Among the worthies of that district of hard work and extensive circuits, none are more deserving of perpetual remembrance than the Rev. A. J. Parker. Beginning his course as a regular supply in the early history of Stanstead, he next reorganized the Eaton church, when it was nearly defunct, and later, passed on to a missionary tour through the townships, finally making Danville and the surrounding region the field of his labors for forty years or more.

Montreal, the metropolis of Canada, became the home of a Congregational church in 1832, when the Rev. Richard Miles, fresh from missionary service in South Africa, began operations in this country. With him came another missionary, the Rev. John Smith, whose useful service in Serampore, India, had been interrupted by ill-health. This gentleman wrought well in Upper Canada, especially as the pastor of a "Union" church at Kingston. Mr. Miles origin-