

point of harmony. They say in their late communication to the Archbishop of Canterbury, on the subject of the Jubilee, "The civil independence of the States opened the way for us to obtain, from the charity of the Scottish and English Bishops, the Episcopacy, and in it, the means of securing for all future time a succession of divinely authorized Ministers of the Word and Sacraments." They say further of the Church of England and their own, that "both are founded on the same faith, are knit together in the same Sacraments, and are governed agreeably to the same word of God by Bishops and Pastors who hold their authority, an authority which is supreme in spiritual things, *immediately* from the Divine Head of the Church!" It is surely delightful to observe the communion and the unity of spirit which, by the maintenance of sound principles, are thus produced among the members of the body of Christ. In these happy effects we see the wisdom of the Society justified of its children. We find in the letter of the Standing Committee, that the Episcopate is distinctly recognised as essential to the integrity of the Church, and the constant adherence to this principle of unity and government, has unquestionably, in the United States, where the state of religion so urgently required it, given to Her the pre-eminent place which she holds among the multitude of diverse denominations there; and this is one of the principles which has always governed the proceedings of the Society for the Propagation of the Gospel, and which still governs it in its efforts to reclaim this Colony to the