

The lectures in the faculty of Theology, of Law and of Medicine are private. Nevertheless any priest can be admitted to the lectures on Theology; the same rule exists for lawyers with regard to the lectures on Law, and for physicians and surgeons with regard to the lectures on Medecine. In the faculty of Arts, there are public and private lectures; the latter are for the students of this faculty only.

Once a week, in the private lectures, the professor devotes the time of one lecture to examine pupils on the subjects studied during the week.

At the end of each term, all the students undergo an examination on the different matters taught during the term. The examination, which is oral, is before a jury of three professors. The result, which is inscribed in the registers, is noted by one of the six terms: *Very good, Good, Sufficiently good, Medium, Bad, Very Bad*, as the case may require. In the particular examination a pupil deserving any one of the last three notes prevents his obtaining any degree, until the objection is removed, at some future time, by a satisfactory examination.

There are two classes of pupils: the *Inscribed Pupils, or Pupils*, who have undergone successfully the examination of Inscription in the faculty of Arts; and the *Students*, who have not undergone that examination. For the faculties of Law and Medecine, the young men who propose to practice as lawyers, notaries or physicians in the Province of Quebec, must, even to be admitted as students, have been admitted by the respective boards of the Bar, the Chambers of Notaries, or College of Physicians of the Province of Quebec. Bachelors in Arts, Letters or Sciences are now admitted by the above Boards and Chamber on presenting their diplomas. These two classes of students are absolutely on the same