

and solemn service, liturgical or otherwise, cannot understand why such "fantastical" accessories should be introduced into any religious service. But it is because "one half of the world does not know how the other half lives." To a half "civilized heathen," such as abounds in England, and unhappily in America too, the decorous and solemn service is as far above his present stage of spiritual development as a concert of "classical music" would be beyond the comprehension of a Kaffir. And that is one reason why the Churches have failed to gather in the "lapsed masses." For not only are such services "beyond them," but they are absolutely unattractive to them. And just as the church of the Middle Ages appealed to the fancy of half-savage nations by its processions and pageantry, its pictures and object-lessons, and as ritualistic London clergymen to-day use some of the same means of attraction, so the Salvation Army put on its military paraphernalia to gather men and women together by the sound of drum and tambourine and lively choruses, and then preach to them the simple gospel of Jesus Christ. For, this and nothing else, is what they do teach—no mere outward obedience to an organization, no complicated system of theology, but the simple elementary truths, acknowledged by all evangelical Christians, that sinful men need a Saviour, and that Christ is the Saviour they need, to deliver them from the guilt and the power of sin. This is true of their teaching everywhere, in the New World and the Old. As an English paper describes it: "The whole points of the creed of the Salvationists are—Man is a sinner, Christ is a Saviour. He died for every one, therefore He died for you. He saved me, therefore He can save