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Religious Miscellanp.

The Way Home.

The nearest way home.

My hand in his enclasping, he led me by his side. Through thickets and through brambles, into a

A weary way home !

Other pilgrims thronged the path, but not one of them I knew, They eyed me with suspicion, and with greetings cold and few.

Ah! lonely way home! Despondent sank my heart, weary graw my toil-

ed my eyes in vain To see the way home.

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LEYAN,

B. America

At last, the silence breaking, "Are we almost there ?" I cried, "Lam weary, breathless, lonely, yet we wander From my own dear home."

Then gently on my ear fell the answer grave and

The way thou art traversing bears the print of thousand feet, By me guided home. On these rocks they well-nigh slipped, on

sands were parched and faint, Kyery mountain-pass has echoed to the sound of their complaint. On the hard way home.

"Few were the faithful hearts, that their guide distrusted not, That held their peace, pressed onward, and the

lonely way forgot, In the blissful thought of home. "But when the blessed vision through Him a

last attained, Broke on their longing sight, as the mountain

He spake, and with a smile full of tenderness He raised his hand, and pointed to the sunny heights above. And I saw-I saw home !

Then with mingled joy and shame, with contrition sad and sweet, I bathed, with tears repentant, those travel

wounded feet That led to my home.

And patient now press onward, the stony path

Every hour drawing nearer to the painful jour Almost home ! almost home !

-Hours at Home.

titude of churchmembers we would offer the timely caution-make a right start. If you do not begin with a converted heart and an honest purpose to serve the Lord Jesus, whether rich or poor, popular or unpopular, then you will never reach the " mark of the prize." Stop at the first step is to give the whole heart to the Sa-

A stranger in a foreign land, bewildered and der to have more money for christian charities, ed only a chance greeting, had been designed, of a worldly life that they have forgotten the I sought a guide sagacious, to point me out the a dictate of pure christianity. John Wesley had She knew not when another came in during a faithfuiness vacant seats in the vestry loudly of the son of God should be pure. He who is

al soars above them.

Self-denial is one of the most beautiful of came in contact with ber. Midthe crowd and through the darkness I strain- der of the day. Paul was a noble model for the watchful. You have no light of your own. Look profess to follow him!—Christian Banner.

> tain" implies that the crown may be lost. To the blessed truths you teach.—S. S. Times. lose that means to lose christian character, to lose influence, to lose God's favor, to lose the sweetest joys of life, and to lose the soul forever. There are backsliders in nearly every church. Will you be one? There are thousands who enter the visible church who will probably never enter heaven. They soon halt in the race to clutch a bag of gold, or are decoyed aside into the flowery meadows of sensual indulgence, or in

tangled by your own besetting sins. of Jehovah-God kindling on the brow of the saint

-a diadem of celestial and supernal hight! "Run the race, Christian! Heaven is before thee: Fight the fight, Christian! Jesus is o'er thee; Onward and onward still

Walking Softly.

BY MELICENT IRWIN. "Do look at little Allie!" The expressio

once. Make no profession of what you do not in merry mood of frolic she came dancing toward these, it may be, have passed from his memory, possess. If Christ be not in you, you are not a us, with a gleeful challenge to play, upon her lips, and left no mark behind. But you will often if not more," said Mr. Holmes. The right start is a penitent faith at the cross; hair, were very apparent. The sunlight gleam of fresh in his mind's eye as if it were but yestervants, if we are not already fresh in his mind's eye as if it were but yestervants of the same Master must agree."

by rigid-self-denial, by abstinence from intoxica- you explain, cast illumination around you? Is them at least to a habit of prayer. ting drinks and luxurious food. He "kept his it remembered that with the truths you have body under." And when he started on the de- brought to mind, or newly revealed, you are, in claive race in the Stadium, he threw off all his the minds of your scholars, in the very nature entangling garments. He did not carry an ex-tra pound; for that pound might cost him the impulsive young girl, upon being introduced to crown of victory. Even so, good friends! seeing one of the members of a social gathering, "I you are compassed about with a cloud of witnes- have heard Susan Jennings talk of you so much!" ses, with so many who are watching you-lay The name "Susan Jennings" seemed not at once with too heavy a load; they undertake to carry our servant a year now; mamma says the best the nine?"

the world on their backs, and break down unwe ever had; and she talks of you so much! I

This question involuntarily presented itself to
Then he brought it to the monarch, and he said,

whether it is the right place for a Christian, stay

The star of the virtues and line of the line of the virtues and line of the line of the line of the virtues and line of the line of t

way of others, or can strengthen their own fraces. The Greek racer denied himself many indulgences. So should a Christian, whenever such denial makes him more athletic

gence. But fasting is sometimes profitable for spiritual significance—shone about her with lus- his soul with remoree and anguish? body and soul. Many luxuries of domestic life trous beauty and power. She knew not when And there are others who are so engrossed - Spurgeon. are lawful in themselves ; to give them up in or- meeting a scholar in the street, that what seem- with pleasure, with diess, with all the frivolities

faults of their seniors; self-indulgence is the or- you use it. Do not wound confidence. Be praise and honor due to him from those who new beginner. He exclaims, 'I keep the body constantly to Jesus. We remember the pain we under.' The literal translation of the Greek felt when, a disparsging tale making its way on word is, I beat my body down with with smash-slander or misrepresentation's wings, some ing blows. Self-denial sinewed him for the glo- thoughtless person has teasingly said, "Well, rious fight. How can a man of God make head- Eddy, or Nelly, what do you think of Mr. None way toward heaven when he is enervated by so-good, or Miss Best-of-all, now! We have luxury, or over-deaded with the cares of this seen the color come into the little face, have world, or bandaged with the entaglements of heard the earnest vindication, or the pleading fashion on every limb? Young brethren, start-tones, "Do you think it is so?" or marked the ing in the race for a celestial crown! lay aside troubled silence, and felt it was a cruel blow. O every encumbering weight, and so run that ye walk softly! At all times and in all circumstances, walk so in the light so freely vouchsaf-III. Let us remind you that failure is possible. ed to all, that even the spots on your earth-The very admonition "so run that ye may ob- robes may be lustrous with illumination, through

On Teaching your Children to Pray.

'How long can little children's hearts Bring forth flowers of love, Unless Christ the Lord impart Sunshine from above?

We should not only pray with our little ones retirement, from early infancy, but teach are entrapped into fatal errors. If you fail, it them how to approach the mercy-seat, in the says: 'If you love your children, do all in your the unfading crown of glory. It will be the smile know how much depends on this. Beware lest ing the attempt to pray, he should utterly fail. they get in a way of saying them in a hasty, carebird described by Job, 'which leaveth her eggs between us." was involuntary. We were in a shadow, and in the earth and warmeth them in the dust, and the child, in her white dress, stood where the sudden sunshine, streaming from the parting clouds, fell radiantly about her. With child-

cherubic loveliness. A few moments after, when companions who used to play with hin-all struck."

Dear friends of the Sunday-school, is it suffi- Reader, if you love your children, lat not the II. The Greek racer in the Isthmian Games ciently known and pondered that the brightness seedtime of a careful habit pass away unimprovwas accustomed to train himself for the contest of the truth you teach, the glory of the doctrines ed. If you train your children to anything, train

Prayer is the incense of the soul, The odor of the flowers, And raises as the waters roll,

"Where are the Nine?" Our Saviour healed ten lepers, who came saide every weight and the sin which clingeth to recall the earnest-faced girl who for months unto him desiring that he would have mercy closely about you, and run with patience the was wont to sit each Sabbath a quiet listener in upon them; and one of them alone, when he race before you. This requires self-denial at the a Sunday-school class some years previous, saw the change which had been wrought, glori-

beatre, the card-table, or the social wine-glass. heart's secret springs, has made them responsive day that he is too weary at night to attend the next Monday you will do a dishonest action; nary means, which we believe to be of God's have known hundreds to backslide when their to the influence of personality. And those who prayer-meeting. Where else should be seek and so you will keep on making fresh links to to the influence of personality. And those who that peace and quiet which a perplexed and this chain; and when you have lived twenty that peace and quiet which a perplexed and this chain; and when you have lived twenty the most fitting, for promoting revivals of reliteach would do well not to pass this agency that peace and quiet which a perplexed and this chain; and when you have lived twenty in the devil will say. "More links on gion. I also hold that christians ought to surrender seen the came is a surrender to least hold that christians ought to do lawful things, if by this

We knew one, a teacher not only on the Sabward those accursed waves. One thing prepares dred pounds of limestone, when burned will both the way. A third, who gave promise of beath, but through the week in the principal school of the town. The extent of her personal influ-

or in order to discourage social extravagance, is and perhaps a long walk taken to secure it! rows which they took upon them, to whose upa right to own silver plate; but he refused to session, whose presence was unsecustomed and testify. It is a sad fact, and the Spirit of God an heir of life should be holy. He who is atpossess more than two or three silver spoons uncalled for, that the motive for attendance— alone can remedy the evil. But we are not tended by celestial beings, and who is soon—he while so many poor people were lacking bread. though pre-occupation, it was known, would alone. Everywhere there are those who have knows not how soon—to be translated to heaven, If that same spirit actuated the churches of this forbid a word of conversation—was merely to been cleansed, who come not to glorify God, should be holy. Are angels my attendants? day, there would not be a wine bottle on a sin- see her, hear her soice, get o gleam of the light and to return thanks unto him. Are you Then I should walk worthy of their companygle christian's table; and there might be a Bible that was always about her! Sometimes her smong that number? Have you become so ship. Am I soon to go and dwell with argels? in every house or hut on the face of the globe. own spirit was darkened with clouds of trials, thankless as to forget the Great Physician who Yet Wesley was a cheerful, sunshiny Christian. but the truths she held up to others still made healed your malady, and promises to save you the court of heaven? Is this tongue soon to Self-indulgence lives under the clouds; self-deni- radiance about her, and she became, unconscious- from that death which all must suffer unless unite with heavenly beings in praising God? ly, a life power and inspiration to those who they apply to him, even death everlasting? O Are these eyes of mine soon to look on the that you, and all others who have been derelict throne of eternal glory, and on the ascended Regraces; we wish it were more common. The In greater or less degree, you members of the in duty, and guilty of ingratitude toward a deemer? Then these feet, and eyes, and lips standard is lowered every day in our American great band of Sunday-school teachers now adchurches. Let the young converts not copy the dressed, exert this influence. Be careful how your past remissness, and to render him the world and live for heaven.

Heart-Bridging.

BY REV. JOSEPH ALDEN, D D. There were two families in the village of B-They occasionally exchanged calls, and treated had ever taken place between them, yet it was

o which they belonged.

of those who were dead and missing. These the town to avoid a surprise. letters were interchanged.

Henshaw knocked at the door of his neighbor, gates of Wallah. A messenger had been sent a converted, Christ-loving heart, or else were enwere assembled for social prayer. Heretofore family worship had not been known in that waste of the many worship had not been known in that waste of the many higher thought the family worship had not been known in that waste of the many higher thought the family worship had not been known in that waste of the many higher thought the family worship had not been known in that waste of the many higher thought the family worship had not been known in that waste of the many higher thought the family worship had not been known in that waste of the many higher thought the family worship had not been known in that waste of the many higher thought the family worship had not been known in that waste of the many higher thought the family worship had not been known in that waste of the many higher thought the family worship had not been known in that waste of the many higher thought the family worship had not been known in that waste of the many higher thought the family worship had not been known in that waste of the many higher thought the family worship had not been known in that waste of the many higher thought the family worship had not been known in that waste of the many higher thought the many higher thought the many higher the ma The Grecian races commanded the intesse gaze to was gained,

And they saw the distant home.

And they saw the distant home.

And they saw the distant home.

Every one, straightway forgetting all the fears,
ils, all the fears,
All the struggles, faintings, conflicts of the fast receding years,
Kissed the hand that led home."

Kissed the hand that led home."

He spake, and with a smile full of tenderness and as the first steps in an undertaking are the gether, and was about to read the Scriptures, as Manufacture results for the compatible can be relied on to within three or four inches. and the fruit full of vile pith and acid seeds, he house, and some rice and fish set before me, and was about to read the Scriptures, as Manufacture results have been cut upon will think they are right when the native wanset before us is no wreath of laurel such as vulgar heroes win in the Stadium, or a jeweled gewonth of laurel such as properties and undertaking are the manner in which your defers say, "the curse of Lot's Lake' curses between himself and wife, that she should offer the stranger. Many controlled the stranger of the stranger of the stranger of the stranger. Many controlled the stranger of the stranger. Many controlled the stranger of the str gaw such as earthly princes covet. It will be deserves the closest attention, Few seem to prayer, if after reading the Scriptures and mak-

lese, and irreverent manner. Never give up the tunate. Mrs. Holmes wished in her heart that oversight of this matter to servants and nurses he was far away, not because she had any unkind or to your children when left to themselves. feelings toward him, but because of the inter-That mother deserves no praise who never looks ruption to family worship which it occasioned. after this mest important part of her child's She feared that she would never be able to bring daily life herself. Mothers! surely if there be her husband to make another attempt. What any habit which your own hand and eye should help in forming it is the habit of prayer. If you as soon as he was seated, "I see you were about to pray. Don't let me disturb you. I shall be houses are very near each other, and are built to pray. Don't let me disturb you. I shall be never hear your children pray yourself, you are to pray. Don't let me disturb you. I shall be never hear your children pray yourself, you are to pray. Don't let me disturb you. I shall be of mud, with thatched roofs. Still they looked June, 1864. At the season of the winter freshets wisdom is Better than Strength.

him pray in the days of his childhood. Other fess my fault and ask forgiveness. I have felt Wherever I went, a curious crowd was sure to tremendous natural convulsion, the memory of I do not think either of us who were present things have passed away from his mind, percan forget that sudden moment of illumination haps. The church where he was taken to worthat seemed to transform a little earth child into ship, the minister whom he heard preach, the

Father but through Christ Jesus. "If any man have not the spirit of Christ he is none of his."

Will often be able to tell you where ne knelt, and was colleged to be severely. I trust it will cause us both the spirit of Christ he is none of his."

Will often be able to tell you where ne knelt, and was colleged to be severely. I trust it will cause us both to be severely. I trust it will cause us both ther looked all the while. It will come up as come his servants, if we are not already.

Serseverely. I trust it will cause us both to be Jewett and I had been sitting together, reading come his servants, if we are not already. Ser- and conversing; and, as we stepped out into the teambriand well described as "a straight line Had these men known the proverb, that "wis-

outset. "If any man will come after me," says she was one of your Sunday-school field God and gave thanks. Then Christ said, "In the morning we bade the king good-by, retended as the plain is the Master," let him deny himself." Some start the Master, "It has been the Master, "It has been the Master," was the explanation. "She has been the Mountain of Some start the Moun had no wages all the time he was making it. continued our journey.-Well Spring. der the weight. Some entangle themselves with believe she thinks you are an angel!"

Then he brought it to the monarch, and ne said, "Go and make it twice as long." He brought besetting sin. The sin them trips them up, and Ah, the illuminating power of the truth which they cannot are.

Then he brought it to the monarch, and ne said, "Go and make it twice as long." He brought it up again, and the monarch said, "Go and they cannot be said, "Go and they cannot be said, "Go and they cannot be said, "Go and the monarch said, "Go and they cannot be said, "Go and they they cannot run. Every backslider I have ever can so transform to others' view an erring take it longer still." Each time he brought it, they cannot run. Every backslider I have ever can so transform to others' view an erring take it longer still." Each time he brought it, there was nothing but the command to make it longer still." Each time he brought it, there was nothing but the command to make it longer still. The Pittsburg Chrouicle, apecuation of petroleum, says: setting sins. He would not give up his favorsimple setting forth of preciousness clothes us titude who were healed of the leprosy of sin, how longer still. And when he brought it up at last, setting sins. He would not give up his favorits sin; and so he soon gave up following Christ.

"Must I give this thing?" I hear you say. Yes! you must give watchful, yery humble. The hearts of the produces grant for the produced by Rev.

"Most I give this thing and so he soon gave up following Christ.

"And when he brought it up at last, the would not give up his favorits simple setting forth of preciousness clothes us titude who were healed of the leprosy of sin, now longer still. And when he brought it up at last, the monarch said, "Take it, and bind him had be the monarch said, "Take it, and bind him had give up his favorits simple setting forth of preciousness clothes us titude who were healed of the leprosy of sin, now longer still. And when he brought it up at last, the monarch said, "Take it, and bind him had don't with a spotless garment, and makes us beautiful! Take it, and bind him had don't with a spotless garment, and makes us beautiful! Take it, and bind him had don't with a spotless garment, and makes us beautiful! Take it, and bind him had don't with a spotless garment, and makes us beautiful! Take it, and bind him had don't with an deast him into a furnace of cool and alluring in less that she has ever produced, but that she is and will continue to produce them until she subless that she has ever produced, but that she is and will continue to produce them until she subless that she has ever produced by Rev.

The hearts of the produce and so received the monarch said, "Take it, and bind him had been the monarch said, "Take it, and bind him had been the monarch said, "Take it, and bind him had been the monarch said, "Take it, and bind him had been the monarch said, "Take it, and bind him had been the monarch said, "Take it, and bind him had been the monarch said, "Take it, and bind him had been the monarch said, "Take it, and bind him had been the monarch said, "Take it, and bind him had been the monarch said, "Take it, and bind him had been the monarch said, "Take it, and bind him had b thing?" I hear you say. Yes! you must give watchful, very humble. The hearts of the young lead them; where the wages of making the sequence—of the pittless desert of sait-marsh, and will continue to produce them until she subscription. Here is a meditation. Here is a meditation for you to-night, everything up that is wrong, and nothing less. If are trusting and enthusiastic. It is difficult for thanks for infinite goodness manifested toward thanks for infinite goodness manifested toward. We have a subscription of the pittless desert of sait-marsh, and will continue to produce them until she subscription. Here is a meditation for you make the duril. We want to be a subscription of the pittless desert of sait-marsh, and will continue to produce them until she subscription. The meetings conducted by Rev. Mr. Earle, closed on Wedserything up that is wrong, and nothing less. If are trusting and enthusiastic. It is difficult for to the most of the devil. Your master, the point of the sweet ing will be better understood by applying it to you find that your spiritual growth and usefulless are hindered by engaging in certain practices

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They must conness are hindered by engagi hess are hindered by engaging in certain practices are hindered by engaging in certain practices of a single article. Suppose for instance, we take have been fifty years welding the links of the rest of the one in which we all have a deep interest—

The state of the process of a single article. Suppose for instance, we take have been fifty years welding the links of the case which threatens to destroy them.

in spiritual power. Daily food is a lawful indul- out in their relations, and clothing them with death, when these misimproved privileges fill must have strong medicines sometimes, when hope they have passed from death unto life. the Arab guide past the Aines-Sultan and the the disease is bad. God apply it to your hearts. Nearly twenty of these are heads of families, Jordan's mouth to the lake, he will see in the Motives to Holiness. A man who has been redeemed by the blood

Religious Intelligence.

A Day in Wallah.

Wallah is the native name of a walled town that had very little intercourse with each other. in West Africa, which I once visited. It is the each other with politeness, and no open rupture rules over many of the neighboring towns. of such effort in the enlargement of the Re- delight at the idea of getting out of the flerce Wallah is surrounded with two walls or "barrideemer's kingdom. anderstood by the community that there had cades," and a ditch. The outer wall is some driven into the ground, and thickly coated with church.-Recorder. The war came on, and a son from each family a clayey mud. Inside of this wall is a space entered the army. They were members of the about eight feet wide, full of perpendicular poles same company. They shared in the partial with sharp points, so that, if an enemy scaled estrangement that existed between the families the outer walls, he would be hindered from farther progress. Still farther in is a second har-In one of the numerous battles of the war, ricade of timber. Four watch-towers have been both the young men fell. Sorrow visited both erected on the four sides of the town, where the families at the same time. Letters were received by both, giving an account of the battle, and the particulars, so far as known, of the fate also been cleared away for some distance around

It was toward noon, on a beautiful day in the A few days after the sad news arrived, Mr. dry season, that our little party approached the

After resting for a while, I carried my presents

Kitchen and Barre were fall of talkative groups, The "Dead" Sea indeed it is ! "I have been quite as much to blame as you, and rude snatches of song floated out on the

them alone. If you have any doubts in your mind influence the embodiment of the virtues and I know the history of several. Their pretexts chain; and he says, "Go and make it still long-

where nearly as many family alters have been last eddies of the river the oaks and locust trees for the first time erected. Many of the young that it has brought down, whirling round and men of the congregation are subjects of the re- round and round again, as if they, too, shuddered vival. The young men's prayer-meeting num- at the fate of being soaked in the bitter tide, bers from eighty to ninety, and is a meeting of and cast on its silent shore, whitened and crustinterest. The Sabbath School has received its ed with salt. share of quickening influence, and many of the pupils have embraced Christ, while some have . No shore so silent in the world as that be

blessed. We believe they have received this are plumed. Or there may be an Arab afoot blessing largely, as the natural and almost sure from Engaddi or El Riha, or perhaps a jackal or result of personal and united effort put forth by two, new to the country, or else sniffing sick themselves. With the exception of one sermon camels in the marsh. But for these, the land on Tuesday evening of each week, from other would be dead as well as the sea -- no birds haunt pastors, no aid has been called in from abroad. it; nothing grows near it; the mountains, and The people of God feel encouraged in the assur- then the salt marsh, and then the sand, and then ance thus given, that God is hearing their pray- the black pebbles, and then the blue, poisonous ers and blessing their labor, and that they are weter, fringed all along with white and brittle attempting no more for the promotion of Christ's skeleton tree trunks brought from green Galilee, kingdom, and the salvation of sinners, in that and bleached in the sun after a Dead-Sea hurricity, now, than they pledge themselves to under- cane has tossed them up, steeped in the filthy take in all the future. As there is no reason brine such is the scene, such the elements of

been difficulties, and that their intercourse was twelve feet high. It is composed of large sticks his own appointment—here is the hope of the the first sensation of the cold, buoyant waves is

General Miscellanp.

tine, with a surveying party, for the purpose of seous compound! Colocynth, lamp-oil, and determining the depression of the Dead Sea, Epson salts combined, might give a poor idea furnishes some remarkable facts. The following of the flavor of that first and last sup of the which appears in the Daily Telegraph, will be Dead Sea. The odds are that he will turn shoreread with interest.

tended geodesical examination of the interesting the curse; they point to spots in the sea where, to the king, who received them graciously. I country toward which Christendom is turning at low water, they assert, columns of old cities

STRANGE DEPTH. the day, and he would call them together in the show that the Dead Sealay on the 12th of March, they only cry, as they hurry for a drink in Jor-We spent the day very pleasantly in Wallah, 1865, 1,292 feet below the Mediterganean level; dan, that "Allah is great!" And truly a spot The king's son showed us around the town, which singularly confirms the calculations by neat and pretty, and harmonized well with the the waters of this strange secluded lake stand two or three feet higher, and in the fiercest heats "I will read and you may pray with us," said

"I will read and you may pray with us," said

I spent an hour or two in the king Barre, the The Race for the Crown.

BY REV. THEO. L. CHYPER.

The only starting-point in the race for sheavenly cross is the cross of Christ. To the thousands who are just now coming into the attitude of churchmembers we would offer the thousands who are just now coming into the attitude of churchmembers we would offer the the wild beasts may break them. She is hard-ned against her young ones, as though they were not hers; her labor is in vain without, fear.'

Here this diffice, with some architectural ornament. Here the wild beasts may break them. She is hard-ned against her young ones, as though they were not hers; her labor is in vain without, fear.'

Here this diffice, with some architectural ornament. Here the wild beasts may break them. She is hard-ned against her young ones, as though they were not hers; her labor is in vain without, fear.'

Here this diffice, with some architectural ornament. Here the wild beasts may break them. She is hard-ned against her young ones, as though they were not hers; her labor is in vain without, fear.'

Here this diffice, with some architectural ornament. Here the wild beasts may break them. She is hard-ned against her young ones, as though they were just this with swinging hammock; we know that Lieutenant Lynch found a depth were not hers; her labor is in vain without, fear.'

Here this diffice, with some architectural ornament. Here the wild beasts may break them. She is hard-ned against her young ones, as though they were not hers; her labor is in vain without, fear.'

Here this diffice, with some architectural ornament. Here the wild beasts may break them. She is hard-ned against her young ones, as though they were not hers; her labor is in vain without, fear.'

Here this diffice, with some architectural ornament. Here the wild beasts may break them. She is under the wild beasts may break them. She is under the wild beasts may break them. She is under the wild beasts may break them. She is under the wild beasts may break them. She is under the wild beasts may break them. She is which is preserved in the legends of the buried

FIRST APPEARANCE. open space between the king's house and royal traced by a trembling hand," this vast mass of dom is better than strength," the pain of one and "I assure you there will be no want of disposition to do so on my part, and I have more our eyes. The moon was full, and it shed its sition to do so on my part, and I have more our eyes. The moon was tan, confidence in your good intentions than I have soft, rich light on a sea of upturned faces. of Evil Council and the fig-trees and cottages of weights, or to take great leaps, or to walk in Kitchen, piszza, and Barre were thronged, and Bethany, it shines in a long, white, gleaming dangerous places; let them take warning and Serrow builds a bridge between mourning tier after tier were sitting on the white sand at patch beyond the hills above Jericho and the strength, and better than boasting of being able to do hearts. Every one who has been amicted, and our ieee. Calling of being able to do whose afflictions have not been lost, finds his Christ to an eager, attentive audience; and I sert between, would think there must be rest more than others. Do not be thus tempted to whose afflictions have not been lost, not so and eager, and the sold so and coolness by its shores, and the blessing of sin; for it is surely sinful to run into danger, heart going out toward the afflicted. It is wonderful, this ministry of sorrow in bridging hearts.

In the closing prayer I remembered especially
derful, this ministry of sorrow in bridging hearts.

In the closing prayer I remembered especially
sweet water. Every now and then, on the long,
and to risk your health and strength and life,
for the sake of boasting. Besides, every child the king of the town; and, at the end of every child sentence relating to him, the people on all sides rusalem to Jericho," you get a peop of the same ought to be afraid to commit sin. But some sentence relating to him, the people on all sides it some clapped their hands enthusiastically. This was calm and brilliant surface, and you understand children can scarcely bear to be told they are A Parable

A Certain tyrant sent for one of his subjects

A certain tyrant sent for one of his dependent of the content of the A certain tyrant sent for one of his subjects prayer; yet we were pleased with it, for it alone one of his subjects prayer; yet we were pleased with it, for it picted would murry mions the form of the form of the person wished him to come out and fight with edge of the tempting dide. Bare as the great awards or pistols. No, the Cotonel would not Temptation is reached and Jerieho lies under am not arrate to an you, it needs an effort to believe that that vast

been gathered in from all classes and from all cause life has no place there ! A vulture, fat But what is especially interesting, is the fact wayfarer approaches the brink. The foul bird that, in this precious work, the church itself has can drink at Tiberias, a hundred miles off, when been so generally interested, and so greatly his beastly banquet is digested, and his wings why personal effort should be at all diminished, which it is composed. It is de riqueur to bathe residence of a great king, named Sissiwura, who so there is no reason to doubt the certain fruit in the Bah el Lut, and the traveler strips with heat into the waves that sleep at his horse's feet, Faith in God, and in the ordinary means of for the Dead Sea is generally still as death. And pleasant. The adventurer is held up breasthigh, if he knows how to swim well, and his hands cleave a medium which is palpably denser than the saltest ocean in which he ever dived.

THE TRIAL AND ESCAPE.

But let him try experiments with the buoyancy The record of Captain Wilson's visit to Pales- of the lake, and just take one gulp of the nau ward and swim as if for his life-horrified, as All sorts of statements have been made from he looks along the level of the ripples toward time to time about the true level of these dreary Edom and Egypt, at the awful mass of lying, work done may become the basis of more ex- silent Arabs-that any body can ever understand may be discerned, and pavements, and the monuments of vanished life; they laugh at volcanic

I saw, on passing a windmill one day, two man who tried was just able to carry the flour up twenty-one steps, when he stopped, and could carry it no further. The other, in the pride of his heart, determined, if possible, to outdo the first ; so he took up the same load, and with very great difficulty, walked up the steps into evening air. An hour after dark, a messenger From the walls of Jerusalem, or the green the mill. And had he cause to boast, think possess. If Christ be not in you, you are not a Christian. Begin again. Throw away your cally our little mortal playfellow again. And the composition of the composit

How Petroleum is Formed. The Pittsburg Chrouicle, speculating on the