POOR DOCUMENT

THE SEMI-WEEK: Y TELEGRAPH, ST. JOHN, N. B., NOVEMBER 4, 1899.

of earthly surmising.

REV. DR. TALMAGE'S FIRM FAITH.

ANGEL GUARDIANS.

CONTROLLERS OF THE DESTINY OF

liant beings supposed by some to be imaginary are by Dr. Talmage in his sermon shown to be real and to have much to do with our everyday life.

posed to be a man. But as the flame rose higher and higher their stranger guest stepped into the flame and by one red leap ascended into the skies. Then they knew that was an angel of the Lord. "The angel did won-

on angelology. The whole subject is relegated to the realm mythical, weird, spectral and unknown. Such adjournment is un-Scriptural and wicked. Of their life, their character, their habits, their actions, their subjects the outpost of immensity, and God may say "Come!" and instantly it is in his bosom.

On the outmost limits of creation, and instantly an angelic cohort is there to help it, or some celestial 287, and after the day when their outpost of immensity, and God may say "Come!" and instantly it is in his bosom.

he Bible for my own authority.

Plato, the philosopher, guessed and ivided angels into supercelestial, co-

estial and subcelestial. Dionysius, he Areopagite, guessed and divided hem into three classes, the supreme, he middle and the last, and each of gels were related to God, as the rays to the sun. Fulgentius said that they were composed of body and spirit. Clement said they were incorporeal. Augustine said that they had been in danger of falling, but how are beyond being tempted. But the only authority on this subject that I respect says they are divided into cherubin, seraphin, thrones, Communitions, principalities, powers.
Their communities Michael.
Daniel called him Michael. St. John

Yes, deathless. They had a cradle,

Yes, deathless. They had a cradle, ut will never have a grave. The series when they were con, but no one shall ever see their attinguished or their momentum ow up or their existence terminate. The eldest of them has not a wrinkle a decrepitude or a hindrance, as come after 6,000 years as at the lose of their first hour. Christ said the good in heaven "Neither can." the good in heaven, "Neither can they die any more, for they are equal that the angels." Yes, deathless are these wonderful creatures of whom I speak. They will see world after world go out, but there shall be no fading of their own brilliance. Yea, after the last world has taken its last flight, they will be ready for the widest circuit through immensity, taking a quadrillion of miles in one weep as easy as a pigeon circles a dovecot. They are never sick. They are never exhausted. They need no sleep, for they are never tired. At God's command they smote with death, in one night, 185,000 of Sen-nacherib's host, but no fitality can

smite them. Awake, agile, multipotent, deathless, immortal!

There is only one thing that puts them to their wits' end, and the Bible says they have to study that. They have been studying it all through the ages, and yet I warrant they have not fully grasped it—the wonders of redemption. These wonders are so high, so deep, so grand, so stupendous, so magnificent, that even the intelligence of angelhood is strains their faculties to the utmost.

That is higher than they can climb,

posal, and, coming into their presence, they will tell us in five minutes more than we can learn by 100 years gel of the Lord met you. That was of earthly surmising.

Standing. What made the change? A sweet and mighty and comforting an gel of the Lord met you. That was of earthly surmising.

A further characteristic of these from that center to this periphery.

Jesus told Peter he could instantly from that center to this periphery. Jesus told Peter he could instantly have 60,000 angels present if he called for them. What foot of antelope or wing of abbatross could equal that velocity? Law of gravitation, which grips all things else, has no influence upon angelic momentum. Immensities before them open and shut like a fan. That they are here is no reason why they should not be quintillion of miles hence the next minute. Our bodies hinder us, but our minds can much to do with our everyday life.

The text is Judges xiii, 19, "And the angel did wondrously."

Fire built on a rock. Manoah and his wife had there kindled the flames for sacrifice in praise of God and in honor of a guest whom they suphron angelic momentum. Immensities before them open and shut like a bodies hinder us, but our minds can circle the earth in a minute. Angelic Two hundred and forty-eight times does the Bible refer to the angels, yet I never heard or read a sermon on angelelogy. The whole subject to

gency, at every birth, at every pillow, at every hour, at every moment, the earth full of them. They outnumber the huamn race in this world. They outnumber ransomed spirits in glory. When Abraham had his knife uplifted to slay Isaac, it was an anthe middle and the last, and each of the stroke into three other classes, making nine in all. Philo said that anight were related to God, as the rays stairway of angels that Jacob saw while pillowed in the wilderness. We are told an angel led the hosts of Israelites out of Egyptian serfdom. It was an angel that showed Hagar the fountain where she filled the botthe for the lad. It was an angel that took Lot out of doomed Sodom. It was an angel that shut up the mouth of the hungry monsters when Daniel was thrown into the caverns. It was an angel that fed Elijah under the juniper tree. It was an angel that announced to Mary the approaching Daniel called him Michael. St. John land in Michael. These supernal sengs are more thoroughly organized than any 12 my that ever march. They are swifter than any cycle that ever swept the sea. They is more radiant than any morning that ever came cown the sky. They dediter an anipulative content of the season Mediterranean shipwreck. It was an angel that burst open the prison, gate after gate, until Peter was liberate after gate, until Peter was liberated. It was an angel that stirred the New Covenant, who has the Lord Jesus, open our eyes and touch our tongue and rouse our soul while we speak of their deathlessness, their intelligence, their numbers, strength, their achievements.

Yes, deathless. They had a credient many that the sea, and an angel that sounded the trumpet, and an angel that sounded the trumpet. gate after gate, until Peter was liberated. It was an angel that stirred the pool of Siloam, where the sick were healed. It was an angel that John saw flying through the midst of heaven, and an angel with foot planted on the sea, and an angel that opened the book, and an angel that sounded the trumpet, and an angel that thrust in the sickle, and an angel that noured out the vials and an angel that poured out the vials and an angel that noured out the vials and an angel that the vi gel that poured out the vials, and an angel standing in the sun. It will be angel standing in the sun. It will be an angel with uplifted hand swearing that time shall be no longer. In the great final harvest of the world the reapers are the angels. Yea, the Lord shall be revealed from heaven with mighty angels. Oh, the numbers and the might end the glory of these supernals—fleets of them, squadrons of them, host beyond host, rank above rank, millions on mil-

lions, and all on our side if we will have them! This leads me to speak of the offices of these supernals. To defend, to cheer, to rescue, to escort, to give victory to the right and overthrow the wrong—that is their business—just as alert to-day and efficient as when in Bible times they spread wing or unsheathed sword or rocked down penitentiaries or filled the mountains with horses of fire and driven by reinsmen of fire. They have turned your steps a hundred times, and you knew it not. You were on the way to do some wrong thing, and they changed your course. They brought some thought of Christian parentage or of loyalty to your own home, and that arrested you. They arranged that some one should meet you at that crisis and propose something honorable and elevating, or they took from your pocket some ticket to evil amusement, a ticket that you never so stupendous, so magnificent, that even the intelligence of angelhood is confounded before it. The apostle says, "Which things the angels desire to look into." That is a subject that excites inquisitiveness on their part. That is a theme that strains their faculties to the utmost. That is higher than they can climb, deeper than they can dive. They have a desire for something too big have a desire for something too big tell of a repentant and ransolitous tell of a repentant and ransolitou things the angels desire to look into." But that does not discredit their intelligence. No one but God himself can fully understand the wonders of redemption. If all heaven should study it for 50 centuries, they would get no further than the ABC of that inexhaustible subject. But mearly all other realms of knowledge they have ransacked ar employed and compassed. No one but God of the last line of the last word of the last line of the last page of the last volume of investigation, and what delights me most is that all their intelligence is to be at our discoveries and all manner of troubles beating their discords in your heart and life. You gave up. You said: "I cannot stand it any longer. I believe I will take my life. Where is the rail train or the deep wave or the precipiose that will end this torment of earthly existence?" But suddenly your mind brightened. Courage came surging into your heart like oceanic tides. You said, "God is on my side, and all these adversities he can make turn out for my good." Suddenly you felt a peace, a deep peace, the peace of God that passeth all understands.

of earthly surmising.

A further characteristic of these immortals is their velocity. This the Bible puts sometimes under the figure of a flowing garment, sometimes under the figure of naked feet. As these superhumans are without bodies, these expressions are of course figurative and mean swiftness. The Bible tells us that Daniel was praying and Gabriel flew from heaven and touched him before he got up from his knees. How far, then, did the angel Gabriel have to fly in those moments of Daniel's prayer? Heaven is thought to be the center of the puniverse. Our sun and its planets only the rim of the wheel of worlds. In a moment the angel Gabriel flew from that center to this periphery. Jesus told Peter he could instantly leave to the good and pels are friends of the good, there is one special angel your bodyguard. This idea until this present study of angels angel of the good, there is one special angel your bodyguard. This idea until this present study of angels of the good, there is one special angel your bodyguard. This idea until this present study of angels of the good, there is one special angel your bodyguard. This idea until this present study of angels of the good, there is one special angel your bodyguard. This idea until this present study of angels of the good, there is one special angel your bodyguard. This idea until this present study of angels of the good, there is one special angel your bodyguard. This idea until this present study of angels of the good, there is one special angel your bodyguard. This idea until this present study of angels of the good angels are friends of the good, there is one special angel your bodyguard. This idea until this present study of angels to help, ang Men and women of all circum-

Can boast a guard like ours, Encircled from our second birth With all the heavenly powers?

But the angelic escort will come to your languishing pillow or the place of your fatal accident and say:
"Hail, immortal one! All is well. "Hail, immortal one! All is well. God hath scot me to take you home." And without a tremor or slightest sense of paril you will well. nome. And without a tremor or slightest sense of peril you will away and upward, farther on and farther on, until after awhile heaven heaves in sight and the rumble of chariot wheels and the roll of mighty harmonies are heard in the distance.

The lining is of mastic satin. The black felt hat is trimmed with black satin, black plumes and a steel buckle.

JUDIO CHOLLET.

DRESS ORNAMENTS. monies are heard in the distance, and nearer you come, and nearer still, until the brightness is like many mornings suffused into one, and you are inside the amethystine walls and on the banks of the jasper sea; forever safe, forever free, forever well, forever rested, forever united forever happy. Mothers, do not think your little children go alone when they quit this world. Out of your arms into angelic arms, out of sickness into health, out of the cradle into a Saviour's bosom! Not an instant will the darlings be alone between the two kisses—the last kiss of earth and the first kiss of heaven. "Now, angels, do you work!" cried an expiring Christian. Yes, a guardian angel for each one of you. Put yourself now in accord with him. When he suggests the right, follow it. When he warns you against the wrong, shun it. Sent forth from God to help you in this

great battle against sin and death, accept his deliverance. When tempted to a feeling of loneliness and disheartenment, appropriate the promise, "The angel of the Lord encampeth around about them that fear him and deliverath them." and delivereth them."

Paul had it right when he said, "We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."
In that awful fight may God send us
mighty angelic re-enforcement! We
want all their wings on our side, all

their swords on our side, all their

chariots on our side.

Thank God that those who are for us are mightier than those who are against us! And that thought makes us are mightier than those who are against us! And that thought makes me jubilant as to the final triunph. Belgium, you know, was the battleground of England and France. Yea, Belgium more than once was the battleground of opposing nations. It so happens that this world is the Belgium or battleground between the chael, the commander-in-chief, on one cgael, the commander-in-chief, on one side; Lucifer, as Byron calls him, or Mephistopheles, as Goethe calls him, or Mephistopheles, as Goethe calls him, or Satan, as the Bible calls him, the commander-in-chief on the other side. All pure angelhood under the one leadership and all abandoned angelhood under the other leadership. Many a skirmish have the two armies had, but the great and decisive battle is yet to be fought. Meanwhile the battle is being set in array, and the forces celestial and demoniacal are confronting each other. Hear the boom of the great cannonade already opened! Cherubim, seraphim, thrones, dominations, principalities and powers are beginning to ride down their foes, and, until the work is completed. "Sun, stand thou ride down their foes, and, until the work is completed, "Sun, stand thou still upon Gibeon, and thou, moon, in the valley of Ajalon!"

The Towers of Pekin. Pekin has a tower in which is hung a large bell cast in the afteenth century, and another tower containing a huge drum, which is intended to be beaten in case a great danger should threaten the city. No one is allowed to enter these towers.

To be Sure of an Audience. Parishioner—Doctor, when are you going to preach your sermon to the wassiman?"

For autumn and winter wear many straight sacks, descending to the middle of the skirt, are seen. They are bordered with a scant circular flounce, plain or cut in scallops, and have two or three grad-uated pelerines over the shoulders. These sacks are seen in peau de soie as well as in cloth, in black and colors, and a great success is predicted for them.

The jacket is less in favor as a separate wrap than the long sack. When it

Valerius and Rufinus were put to

wicked. Of their life, their charactors, their velocities, their actions, their velocities; the Bible gives us full length portraits, and why this prolonged and absolute silence concernations and absolute silence concernations and absolute silence concernations are two nations of angels, and no no noe but God knows how many they are hostile to each other—them are not been taken and no one but God knows how many they are, but all the Bible accounts suggest their immense aumbers—companies of them, mounted the many of those who have passed through transport to the theorem any of those who have passed through great sufferings in the bible some and no one but God knows how many they are, but all the Bible accounts suggest their immense aumbers—companies of them, mounted a blazing coronet of eternal reward. Yea, we are to have such a guardian tops haloed by them, skies populous with them. John speaks of angels and other beings round the throne as ten thousand times ten thousand. Now, according to my calculation, ten thousand times ten thousand are thousand times ten thousand times ten thousand are thousand times ten thousand are thousand. Now, according to my calculation, ten thousand times ten thousand are thousand are thousand times ten thousand are thousand times ten thousand ti

curved a little under the arms, but otherwise quite straight. It closes with two rows of pearl buttons and has three grad-

Metallic and Jeweled Decorations Elaborate buttons, clasps and ornaments are to be worn in greater profu-sion than ever this winter. Even those composed of imitation precious metals and jewels are carefully made and very expensive, while, of course, the genuine are quite beyond the reach of any except the wealthiest persons. One of the most favored class of designs is characterised by the introduction of a cameo head, large or small. Buckles of this sort are entire-



The British Royal Archers is one of the oldest bodies of the kind in Great Britain, its records going back more than two centuries. Almost every notable Scottish family has been at one time of another represented in this corps of archers, who constitute the sovereign's body-guard for Scotland. Their captain general, who is always a nobleman of high rank, is gold stick for Scotland, the equivalent of the colonel of the life guards. It is a covered to the sovereign when residing a Rolycood, and Quark Victorie register this affecting three times. Longing these life. The British Royal Archers.

WINTER STYLES. Great Revival of Fringe as & Trim- Prevailing Fancies Is Feathers an

The wide brimmed hat of gray of white felt, the crown encircled by a band of silk and a long, straight feather either the side, will continue to be worn that early winter.

early winter.

Fringe, that revival of an antique fastion, promises to enjoy a great success. It is already employed, on some of the notes of winter costumes, in very strains ways, one method being to the it bands of trimming, to design tunice, and ingotes, etc., on skirts. It is also pitched over flounces, used as a finish to scaled to basques and employed for berthas.

For tartan cloaks the twisted trius continuous with the goods itself.



SPANISH WRAT:

best decoration they can have, especially now that plaid capes are cut in shawl fashion, with a point at the back. A novel addition to these capes is a scarf or large cravat of mouseline de laine of the predominating color of the plaid tied under the chin and falling is long ends.

The cut shews a picturesque Spanish wrap. It is of gray cloth, mounted on a yoke of darker gray velvet, which forms two tabs is front. The tall, flaring collar, the yoke, strap and all the edges are bordered with rows of silver braid. The bordered with rows of silver braid. The cloak is caught up on the left shoulder so that it forms a drapery and coquilbes.

FASHION: HINTS.

Notes Concerning the Fall and: Win-

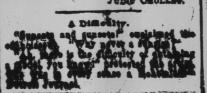
ter Styles. Morning jackets are of fiannel, surab and changeable silk. For winter the latter must be lined, and therefore fine fiannel is preferable. Printed French fiannels are now to be had and are seen in many attractive designs. Embroiders, narrow ribbon or velvet, bands of the usual trimes and heading are the usual trimes. guipure and beading are the usual trimming for these jackets, while the favorite form is a blouse, gathered or plaited on stycke, with a matteau plait at the back

Fewer capes are to be worn this winter, but many long wraps, descending to the foot of the gown and having sleeves.



RECEPTION SOWN. The newest garment for evening and traveling wear is the long, straight, narrow sack, with large revers. The corners of the fronts are much rounded away. For cold weather these sacks will be of velvet, lined throughout with

fur.
The reception gown illustrated consists The reception gown illustrated consists of a redingote of black grosgrain, embroidered with nile green slik and jet, opening over a tablier of green slik according to the spanning over a table of green slik according to the proposition of the spanning the boson over a fidu of the spanning and, which terminates in cognilles. Slives the opening the spanning to black lace are surmounted by the spanning that the balf leagth slevys.



FASHION ITEMS

A new scarf consists of rether vide full ruffles of mousseline de sete, each edged with little puffings. The ruffle is gathered up at the back of the neck. The ruffle is consilled to the foot of the start, again idea is carried out in black lace for edgely women.

an elderly woman.

Painted feathers are used for suturn and winter hats. The wide, flat quills of



Princess tunics and polonaises of Scotch plaid are among the attractive novelties for early winter wear.

Fringe made a timid and tentative re-

appearance last spring after an absence of years, and it met with so promising a seception that in many of the new winter costume models it constitutes a noticeable.

The cut shows a dinner gown of ningerepe de chine. The seamless skirt has a train and is adorned with incrustations of black lace, embroidered and spangled. The bodice is crossed in front and at the back, having continuous revers of white satin incrusted with spangled black lace. The shirred sleeves of crepe de calae have frills of white lace at the wrist. The belt of white satin has jeweled classe in front and at the back.

FASHION HINTS:

White Still a Leading Festure Is: Attire.

White is still in the van of fashion and White is still in the van of fashion age:
has the virtue of being becoming to both
young and old. Few persons except those
afficied with jaundice will find white unfavorable. It demands, however, great
fastidiousness of detail to look well and
absolute freedom from any touch of self-White lace continues to be a favorise accessory, and stoles of lace, with wide velvet ribbons run through atteach side,

are much worn.

The tight bolero is a feature of the age. son's costumes. It reaches just to the waist at the back and a little below it front and fastens with two rows of but-

Tailor made costumes are very plain and are finished with stitching stitched straps, mohair braid and cool



The cut shows a costume of dail blus. The silk skirt has a tunfe heavily embroidered with black, beneath which appears a deep, plaited flounce of blue taffeta. A band of black velves edges the tunic. The bodies, tight at the back and gathered in front, is of fine cloth and has a plastron covered with black velves bands and embroidery. One side has a line of embroidery, the other coquilles of black lace. The top and wrists of the sleeves are trimmed with black velvet bands, and the belt is of black velvet. The black velvet hat is adorned with black estrich tips and pink azaleas.

Where are you going? she asked, as he picked up his hat.

'Oh, just across the street for a change of air," he replied.

A moment later the street plane started in on another tune, and she knew his mission had not been fruitiess.—Chicago

