

manifest the most unparalleled display of Eternal Love, in dying the just for the unjust, that millions of the human family might be redeemed by his blood, and thereby to eternity sing, "To him that loved us, and washed us from our sins in his own blood," &c. Indeed all the dispensations of Divine Providence, as part of his infinitely glorious plan, all tending to his glory, and working together for the good of those that love him, manifest the love, as well as the wisdom, and power of the great God of Love. But, Brethren, it is in the wonderful plan of Redemption through our Lord and Saviour JESUS CHRIST, that this attribute of Infinite Love shines with a most luminous blaze. On which account we hear JESUS himself say, "God so loved the world, that he gave his only begotten SON, that whosoever believeth in him should not perish, but have everlasting life." And the Apostle Paul exclaims with rapture, "But God, who is rich in mercy, for his great Love wherewith he loved us, even when we were dead in trespasses and sins."—"By Grace are ye saved." We need only look into the sacred Scriptures with an eye of faith, and there we shall see, as in a glass, such expressions of it, in promises, prophecies, and glorious doctrines, that we will be constrained to say, with an Apostle, "But we all, with open face beholding the glory of the Lord, as in a glass, are changed into the same image from glory to glory, as by the Spirit of the Lord." Now this Love so rich, so free, and infinitely glorious, caused the Apostle to say, "He that spared not his own SON, but gave him up freely, will he not, with him also, freely give us all things?" On which account, he in the strongest language informs believers, "All things are yours, whether Paul, or Apollos, or Cephas, or life, or death, or things present, or things to come, all are yours, and ye are CHRIST's, and CHRIST is God's." If then, God is so lovely a being, (and most surely he is lovely, beyond our comprehension,) that the Apostle said "God is Love," surely we are under infinite obligations to love him. "Thou shalt love the Lord thy God, with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength, and thy neighbour as thyself," says the great Law-giver. Nothing can be more agreeable to a soul a-kin to heaven, than this royal law; it is the very language of the sanctified heart. True Religion, says one, is supreme or holy love to God, manifested or expressed in all proper ways: or, in other words, it is holy love to God, exemplified in a cheerful obedience to all his commands. An Apostle says, "This is the

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