

and clearness of type be as light and portable as possible. They, the members, would urge the use of the same system of marking verses as in the Revised Version, as not only economizing space, but by breaking up the passages into paragraphs, it will be more connectedly read and so better understood. They would also point out that the intention is not to provide a Bible for the English reader, but solely for the use of the Indians. The English learner can make use of Archdeacon Hunter's translations in the Roman characters; for this reason we fail to see the use of signs to indicate breathings, marks of emphasis, etc. The Indians have no need for them, and it only serves to render the type less clear and easy to read. Nor again in the case of those for whom the Syllabic Bible is most needed, is their either a probability or advisability of training them into the use of our full system of punctuation. The use of full stops, perhaps commas, open clauses and well defined paragraphs, seems to be all that is required to make it a Bible, easy to read and appreciated by the Indians."

20. Moved by Rev. D. Curry, seconded by Rev. G. Holmes: That this Synod desires to express its thanks to the Domestic and Foreign Board of Missions for its yearly appropriation of funds towards this Diocese.

21. Moved by the Bishop of Athabasca, seconded by Rev. D. Curry: The members of the Synod of this Diocese, desire herewith to convey to the Commissioner and Officers of the Hudson's Bay Co. their thanks for kindnesses shown to them and their fellow missionaries from time to time, for the consideration shewn to them in many ways.

22. Moved by Mr. A. Tate, seconded by Mr. P. Gunn: A vote of thanks to Mrs. Holmes and the ladies for their kindness in preparing such a nice and substantial repast for the members of this Synod.