THE PRESENT STUATION IN ENGLAND.

A Caudion ingenium—by Language Colonel

A caudion in

AMON

TOLSTOI. ARCHIBALD FORB

Zola and Dumas

BY LOU TOLSTOI.

A Chinese phosopher named Lac la vertu, is by Stanislaus Julien),

But perhaps the recommendatio relates only to those people whose is inspired by science? Well! I am of ally receiving, from various auth have failed to find appreciation, pa

To work in the name of science? fined meaning that what is consi some people as science others look

In scholasticism.

Now, if our century is not an e-and we have no right to suppose is the case—it is not necessary to particularly bold intellect to concanalogy, that among the studies it chally occupy the attention of our and which are called sciences, the necessarily some which, for our ants, will have the same value rictoric of the ancients and the scot the Middle Ages have for us.

Zola's discourse at the Students was especially directed against certa of youth who have a tendency to religious belief. As the champion ence, he regards himself as the a of such beliefs. But at bottom he since his reasoning rests upon the same states and the science are opposed to each other. It is generally admitted that reliscince are opposed to each other, they are, but only according to that is to say, what was considered temporaries as science, very often religion—the religion of their des. What is ordinarily known as religion at the world was created days, that children will be punthed since that the world was created days, that children will be punthed in the sins of their fathers, and that the soft hear of religion other hand, we call gifts of scientifications of our contemporaries world has created itself by turning a centre which is everywhere, the species are the result of the streatment of heredity, and that there are shaped microbes which cause ceeases. It is easy to see, by imaginely easier that the same as, for a man of our law of Darwin, the commas of K dity, etc., are.

And just as the Hebrew did no believe in the creation of the whom they call scientifits, and with the same as, for a man of our law of Darwin, the commas of K dity, etc., are.

And just as the debrew did not be some as, for a man of our law of Darwin, the commas of K dity, etc., are, and just as the priests all that they pretend to k its highest degree of development, the same as, for no mercility, or in heredity, or in

means that may produce good.

To consecrate life to fulfilling imposed by religion—prayer, calms—or, according to the advisto devote it to scientific work, too great a risk, because one as life nears its end, that the scientific principle to the service has consecrated his whole life a ridiculous error!