

vealed.”—1 Peter, iv. 13. “*Be ye therefore ready also ; for the Son of Man cometh at an hour when ye think not.*”—Luke xii. 40. But it becomes us to observe, that some of those expressions which refer to the second Advent of Christ, are also applied to *other events*,—for instance : St. Paul, speaking of his conversion to God, and his call to the Christian Ministry, says : “ It pleased God who called *me* by His grace *to reveal his Son in me,* that I might preach Him among the heathen.”—Gal. i. 15, 16.

Similar language is used by the sacred writers, when *temporal judgments* are threatened. “ The day of the Lord is at hand ; it shall come as a destruction from the Almighty Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate ; and He shall destroy the sinners thereof out of it.”—Isa. xiii. 6, 9. “ Behold, the Lord rideth upon a swift cloud, and shall come into Egypt ; and the idols of Egypt shall be moved at his presence.”—Isa. xix. 1. Such like words have also been used to denote the death of an individual, and that with propriety, as we are then called to ap-