and to give his most valuable assistance, towards carrying on the business of the society, and for promoting its objects in every way in his power. He was a steady friend and liberal contributor to every object of the church, from the period of the division of the diocese, until his death; and in the last act of his life, he evinced that his zeal for the church was not an idle profession, but an influential principle, by the bequest of the munificent sum of over £3,000 for the permanent endowment of the church in Galt. Being dead, he yet speaketh; and it may be hoped that the noble example which he has set will be followed by others, to whom God, in his providence, has given largely of this world's goods, and that, when they come to surrender their stewardship, they may, like our departed brother, remember that all which they have has come from God, and properly belongs to him, and that therefore it is their duty to devote a liberal portion of that which their Heavenly Father has freely bestowed upon them, to promote his cause in the earth. While we deeply sympathise with the bereaved widow of our departed brother, we feel assured that it will be a source of comfort and of grateful thankfulness to her to know, that the memory of her much-loved ausband will ever be held in highest honor by all true friends of the church in the Diocese of Huron, and that the example which he has set may still continue to be productive of lasting good to the church, even in future generations.

The subject of endowments is now engaging the attention of our brethren, in many Colonial dioceses; and the venerable Society for Propagating the Gospel has, with its accustomed liberality, undertaken to grant a sum equal to one-fifth of the amount which may be contributed in any diocese, for this object. Notwithstanding the many calls which we are making upon our people, for the support of their clergymen, for the erection of churches and parsonages, and for other objects of the Church Society, I think that something might be accomplished towards carrying out this desirable object; small portions of land might be obtained, either by gift or purchase, in the several missions; subscriptions might be sought, which, though small separately, in the aggregate would amount to a respectable sum, and bequests for such a purpose might be expected. The Society for Propagating the Gospel would add a fifth to the amount thus obtained; and in a few years a provision would be made for the permanent establishment of our missions in the diocese. I commend this subject to your careful consideration and to that of the Church Society.

The subject of Sunday School instruction is one which has engaged the attention of some of the best and ablest men in our church; upon it I desire to offer a few suggestions. It has been for some time regarded as a necessary part of the ministerial work, and as furnishing one of the most efficient instrumentalities for benefitting the youthful members of our congregations. Bishop Law, when speaking of Sunday Schools, says:—"There are few means by which a minister of our church can more effectually promote the cause of order and religion.