

Lalemant writes: "A little Huron is going to see you; he longs to visit France. He is very fond of us and manifests a strong desire to be instructed. It is

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important that he should be thoroughly satisfied; for if he is once well taught, he will make our way easy into the tribes where he will be useful." This interesting youth was Amantacha, a Huron, who was taken to Rouen and baptized under the name of Louis de Sainte Foy, having as sponsors the Duc de Longueville and Madame de Villars. While at the college of Rouen his instruction was confided to Father Daniel, and the ease with which the young savage assimilated the knowledge provided for him undoubtedly excited his teacher's interest in the land whence he had come, and gave him the desire to work among the members of the Huron tribe. Other reasons also may explain Daniel's vocation. Charles Lalemant had returned to Paris in 1627; he was at the college of Clermont when Daniel reached there for his theology in the same year. The missionary and the young student undoubtedly met and gained each other's confidence. Besides, the "League of Prayer for the Canadian Missions" was active in those years in the famous Parisian college. When future apostles like Paul Le Jeune, Jerome Lalemant, Simon Le Moyne and others, could claim membership in it, there is little doubt but that Anthony Daniel was also of the number. After his ordination to the priesthood in 1630, the call to the savage missions in Canada grew louder and more imperative, but he had to wait for two years at the